

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

Sierra Grande Development LLC, a California Limited Liability Company

Name: Stuard Guildred
Title: Managing Partner
Date:
Name Printed:
Title:
Date:

Notary Statement

State of California
County of _____ §

On _____, before me, _____
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

Name Printed
A Notary Public for _____ County, CA
My Commission Expires _____, 20____
Commission # _____

Signature Omissions
Easements

The signatures of the following easements have been omitted pursuant to Government Code § 66445(e).

- Charles Weile per 14/Deeds/79, rec. May 5, 1887
- Starker Services Inc., a California Corporation per Inst. No. 91-047392, O.R., rec. July 23, 1991
- Central Coast Water Authority per:
Inst. No. 85-44378, O.R. rec. August 11, 1995
Inst. No. 86-29364, O.R. rec. May 9, 1996
Inst. No. 89-92653, O.R. rec. November 23, 1999
- Erkki Roushti per Inst. No. 2005-0031251, O.R.

Mineral Holders

The signatures of the following mineral holders have been omitted pursuant to Government Code § 66445(e).

- Evans A. Pillsbury II, et ux. per Inst No. 13695, 811/O.R./378, rec. September 30, 1948

Note:

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. _____ O.R.

Parcel Map No. 14,748
being a division of Parcel 1 per 146/RS/48 as
filed in the Office of the County Recorder lying in
the County of Santa Barbara, State of California

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Stuart Guildred on January 2010. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Jed B. Blake, PLS 4786



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

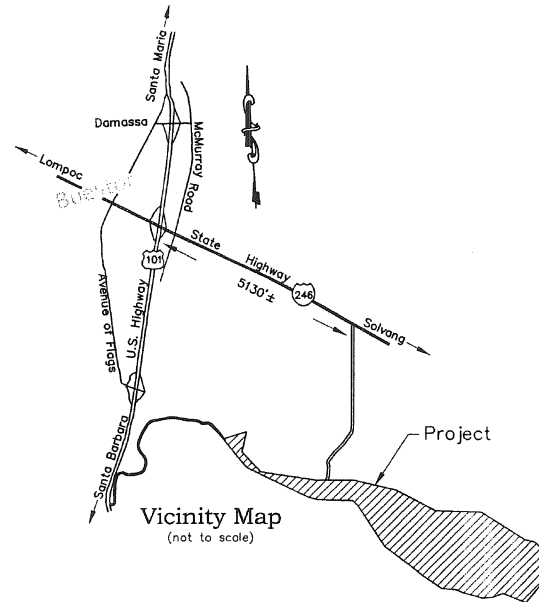
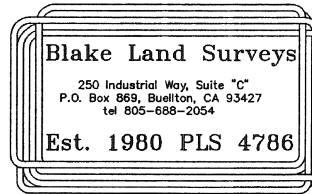
Michael B. Emmons PLS 5899
County Surveyor
License Exp. Date: 12/31/12

Clerk of the Board's Statement

I, Chandra L. Wallar, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state on _____, 20____, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of the Public Utility Easements shown hereon as easements to the County of Santa Barbara for Public Utility purposes. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Chandra L. Wallar
Clerk of the Board of Supervisors
of Santa Barbara County

By: _____ Date: _____



County Recorder's Statement

Filed this _____ day of _____, 201____, at _____ m. in Book _____ of Parcel Maps, Records of Santa Barbara County, at page(s) _____ at the request of Blake Land Surveys.

Fee: \$79.00
Joseph E. Holland
County Clerk - Recorder-Assessor

by: _____
Deputy

Trustee's Statements

Fidelity National Title, a California corporation under a Deed of Trust recorded as Inst. No. 2006-0100921, O.R., rec. December 28, 2006.

Name Printed: Name Printed:
Title: Title:
Date: Date:

Chicago Title Company, a California limited liability company under a Deed of Trust recorded as Inst. No. 2008-0005749, O.R., January 31, 2008.

Name Printed: Name Printed:
Title: Title:
Date: Date:

Notary Statement

State of California }
County of _____ } §
On _____, before me, _____
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

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Signature of Notary Public

Name Printed
A Notary Public for _____ County, CA
My Commission Expires _____, 20_____
Commission # _____

Notary Statement

State of California }
County of _____ } §
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Signature of Notary Public

Name Printed
A Notary Public for _____ County, CA
My Commission Expires _____, 20_____
Commission # _____

Beneficiary's Statement

Santa Barbara Bank and Trust, a division of Pacific Capital Bank, NA under a Deed of Trust recorded as Inst. No. 2008-0005748, O.R., rec. January 31, 2008.

Name Printed: Name Printed:
Title: Title:
Date: Date:

Notary Statement

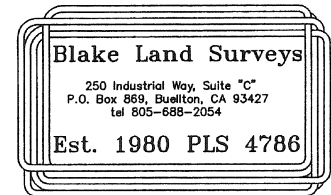
State of California }
County of _____ } §
On _____, before me, _____
personally appeared _____

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Name Printed
A Notary Public for _____ County, CA
My Commission Expires _____, 20_____
Commission # _____



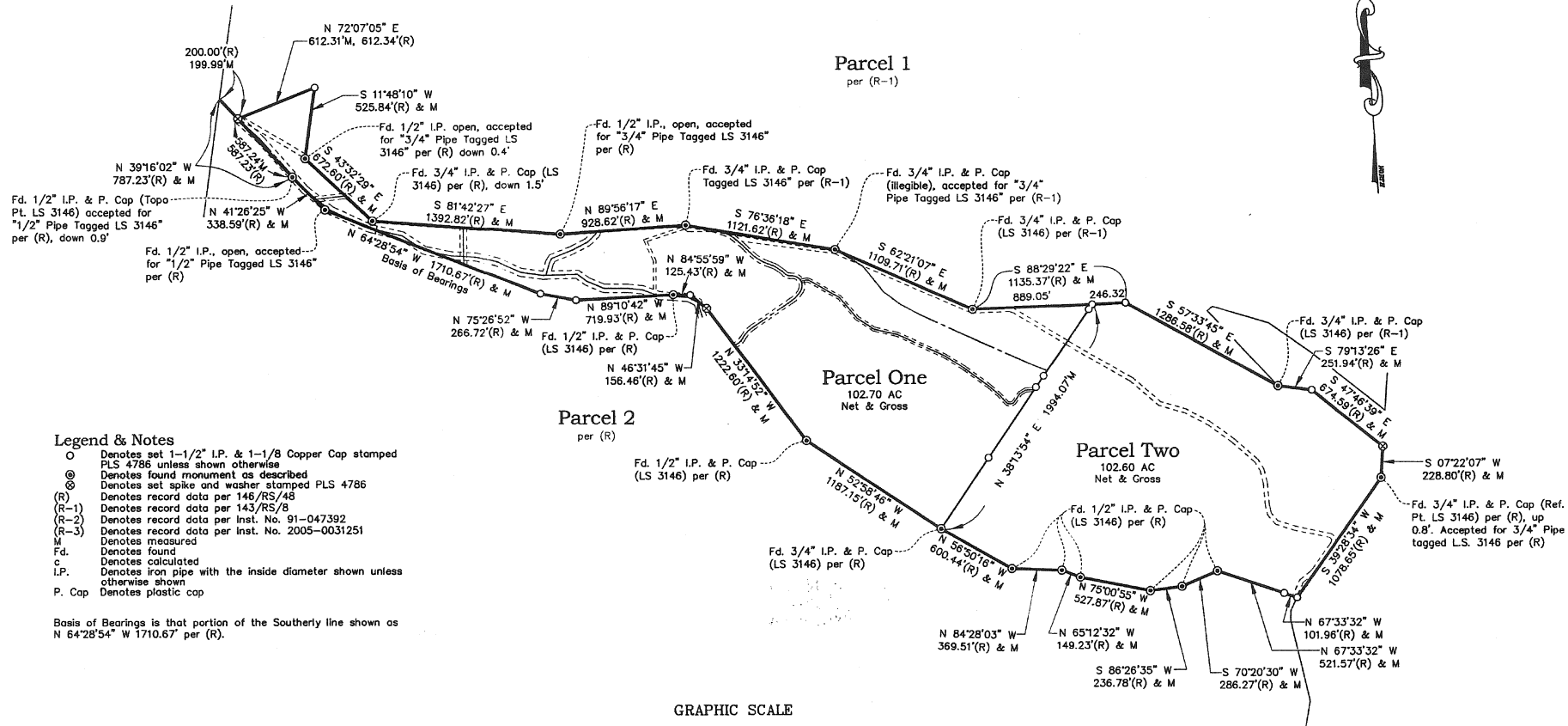
Blake Land Surveys

250 Industrial Way, Suite "C"
P.O. Box 869, Buelton, CA 93427
tel 805-688-2054

Est. 1980 PLS 4786

Map Sheet

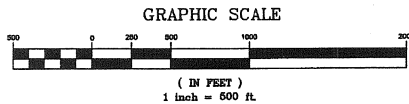
Parcel Map No. 14,748



Legend & Notes

- Denotes set 1-1/2" I.P. & 1-1/8" Copper Cap stamped PLS 4786 unless shown otherwise
- ⊙ Denotes found monument as described
- ⊗ Denotes set spike and washer stamped PLS 4786
- (R) Denotes record data per 146/RS/48
- (R-1) Denotes record data per 143/RS/8
- (R-2) Denotes record data per Inst. No. 91-047392
- (R-3) Denotes record data per Inst. No. 2005-0031251
- M Denotes measured
- c Denotes found
- d Denotes calculated
- I.P. Denotes iron pipe with the inside diameter shown unless otherwise shown
- P. Cap Denotes plastic cap

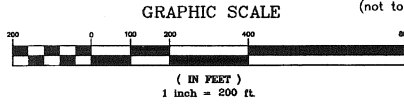
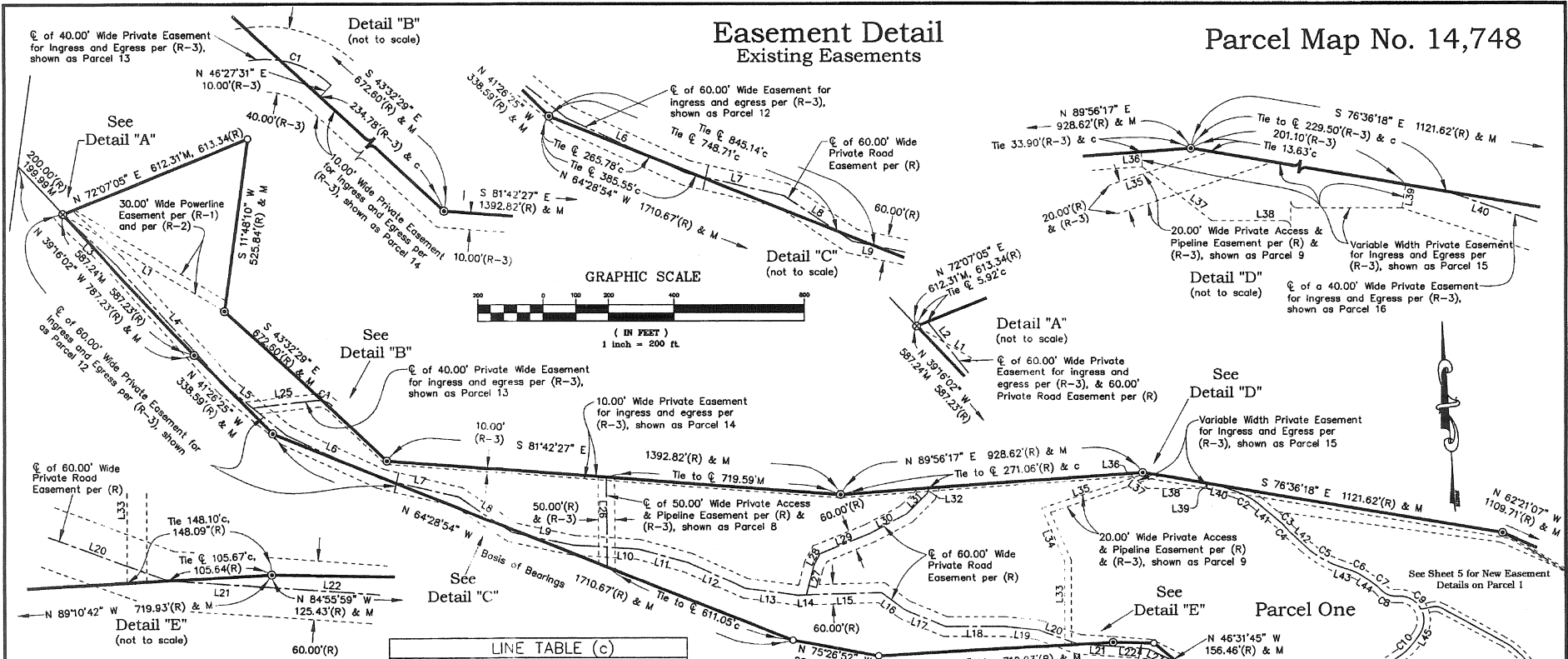
Basis of Bearings is that portion of the Southerly line shown as N 64°28'54" W 1710.67' per (R).



For Easement Details
See Sheets 4, 5, & 6

Easement Detail Existing Easements

Parcel Map No. 14,748



LINE	BEARING	DISTANCE	REFERENCE
L1	S55°29'30"E	576.67	(R-1) & (R-2)
L2	S34°27'37"E	20.02	(R)
L3	S43°46'03"E	199.85	(R)
L4	S38°05'10"E	498.97	(R)
L5	S47°30'16"E	242.81	(R)
L6	S61°41'31"E	314.11	(R)
L7	S72°37'29"E	244.68	(R)
L8	S52°36'43"E	198.37	(R)
L9	S74°15'55"E	190.30	(R)
L10	S82°29'05"E	198.37	(R)
L11	S70°59'47"E	157.57	(R)
L12	S61°59'30"E	192.83	(R)
L13	S78°31'53"E	162.83	(R)
L14	S87°53'32"E	24.21	(R)
L15	S87°23'00"E	231.40	(R)
L16	S49°30'56"E	89.07	(R)
L17	S63°31'37"E	133.54	(R)
L18	S86°01'04"E	178.99	(R)
L19	S80°14'57"E	107.17	(R)
L20	S66°29'19"E	130.59	(R)
L21	S82°19'10"E	101.94	(R)
L22	S81°51'25"E	113.81	(R)
L23	S59°31'01"E	80.21	(R)
L24	S13°06'19"E	114.65	(R)

LINE	BEARING	DISTANCE	REFERENCE
L25	N87°34'29"E	197.68	(R-3)
L26	N03°30'26"E	271.34	(R) & (R-3)
L27	N19°00'57"E	91.89	(R)
L28	N32°39'51"E	40.30	(R)
L29	N71°56'55"E	162.47	(R)
L30	N66°33'30"E	128.27	(R)
L31	N49°41'18"E	87.37	(R)
L32	N24°28'21"E	18.80	(R)
L33	N04°06'40"E	254.76	(R) & (R-3)
L34	N20°00'47"W	177.07	(R) & (R-3)
L35	N75°57'50"E	341.69	(R) & (R-3)
L36	S00°03'43"E	10.00	(R-3)
L37	S48°43'51"E	59.72	(R-3)
L38	S86°01'35"E	181.40	(R-3)
L39	N13°23'42"E	15.84	(R-3)
L40	S67°48'39"E	66.48	(R-3)
L41	S46°07'41"E	89.34	(R-3)
L42	S43°45'31"E	66.85	(R-3)
L43	S67°57'19"E	39.90	(R-3)
L44	S51°45'34"E	53.73	(R-3)
L45	S35°24'55"W	8.86	(R-3)
L46	S59°54'48"W	363.10	(R-3)
L47	S35°21'39"W	16.92	(R-3)

CURVE	DELTA	RADIUS	LENGTH	REFERENCE
C1	48°53'02"	60.00	51.19	(R-3)
C2	21°40'58"	200.00	75.69	(R-3)
C3	11°56'27"	100.00	20.84	(R-3)
C4	09°34'17"	100.00	16.71	(R-3)
C5	24°11'49"	300.00	126.69	(R-3)
C6	16°11'45"	100.00	28.27	(R-3)
C7	17°07'59"	60.00	17.94	(R-3)
C8	56°53'17"	60.00	59.57	(R-3)
C9	126°55'47"	75.00	166.15	(R-3)
C10	24°29'53"	200.00	85.51	(R-3)
C11	24°33'09"	200.00	85.70	(R-3)
C12	38°26'51"	120.00	80.52	(R-3)

The following easements could not be located from record:
Easement for construction and maintenance of water pipelines per 14/Deeds/79, rec. May 5, 1887.

Easements to the Central Coast Water Authority for water pipeline purposes across portions of Parcel One per Inst. No. 95-44378 O.R., rec August 11, 1995, Inst. No. 96-29364 O.R., rec May 9, 1996 and Inst. No. 99-92653 O.R., rec November 23, 1999.

- Legend & Notes**
- Denotes set 1-1/8" I.P. & 1-1/8 Copper Cap stamped PLS 4786 unless shown otherwise
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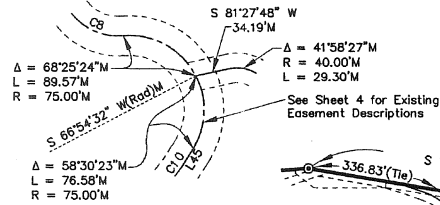
Basis of Bearings is that portion of the Southerly line shown as N 64°28'54" W 1710.67' per (R).

Parcel Map No. 14,748

Easement Detail New Easements Parcel One

Legend & Notes

- Denotes set 1-1/2" I.P. & 1-1/8 Copper Cap stamped PLS 4786 unless shown otherwise
 - ⊙ Denotes found monument as described
 - ⊗ Denotes set spike and washer stamped PLS 4786
 - (R) Denotes record data per 145/RS/48
 - (R-1) Denotes record data per 143/RS/8
 - (R-2) Denotes record data per Inst. No. 91-047392
 - (R-3) Denotes record data per Inst. No. 2005-0031251
 - M Denotes measured
 - f.d. Denotes found
 - c. Denotes calculated
 - I.P. Denotes Iron pipe with the inside diameter shown unless otherwise shown
 - P. Cap Denotes plastic cap
- Basis of Bearings is that portion of the Southerly line shown as N 64°28'54" W 1710.67' per (R).



Detail "B"
(not to scale)

CURVE TABLE (c) EXISTING EASEMENTS				
CURVE	DELTA	RADIUS	LENGTH	REFERENCE
CB	56°53'17"	60.00	59.57	(R-3)
C10	24°29'52"	200.00	85.51	(R-3)

LINE TABLE (c) EXISTING EASEMENTS			
LINE	BEARING	DISTANCE	REFERENCE
L45	N35°24'55"E	8.86	(R-3)

The following easements could not be located from record:
Easement for construction and maintenance of water pipelines per 14/Deeds/79, rec. May 5, 1887.

Easements to the Central Coast Water Authority for water pipeline purposes across portions of Parcel One per Inst. No. 95-44378 O.R., rec August 11, 1995, Inst. No. 96-29364 O.R., rec May 9, 1996 and Inst. No. 99-92653 O.R., rec November 23, 1999.

Parcel One

Parcel Two

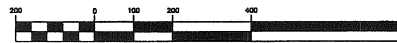
See Sheet 6 for New Easement
Details on Parcel 2

Blake Land Surveys

250 Industrial Way, Suite "C"
P.O. Box 869, Buellton, CA 93427
tel 805-688-2054

Est. 1980 PLS 4786

GRAPHIC SCALE

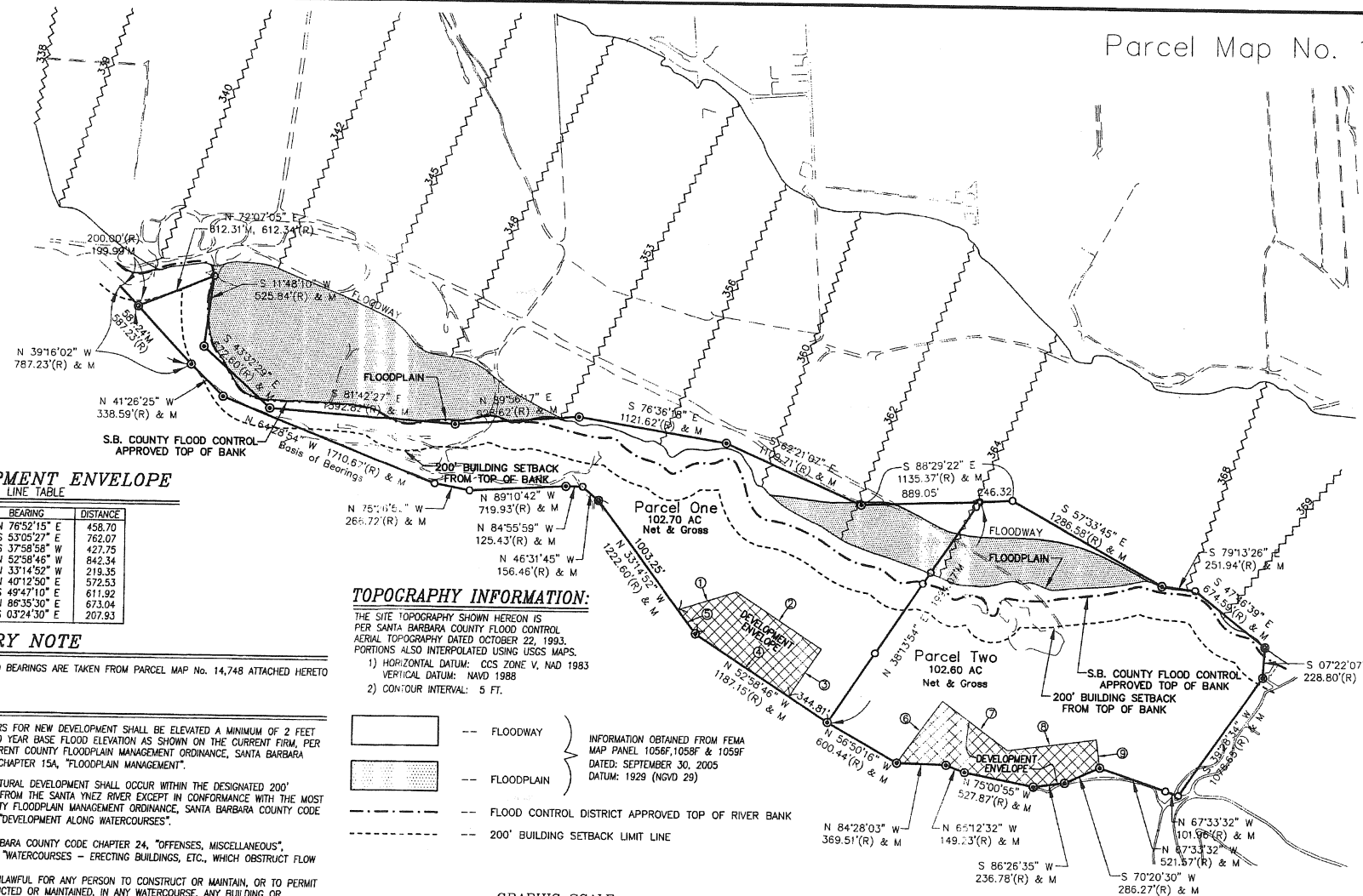


(IN FEET)
1 inch = 200 ft.

Detail "A"
(not to scale)

See Sheet 4 for Existing
Easement Descriptions

Detail "D"
(not to scale)



DEVELOPMENT ENVELOPE
LINE TABLE

LINE	BEARING	DISTANCE
①	N 76°52'15" E	458.70
②	S 53°05'27" E	782.07
③	S 37°58'58" W	427.75
④	N 52°58'46" W	842.34
⑤	N 33°14'52" W	219.35
⑥	N 40°12'50" E	572.53
⑦	S 49°47'10" E	611.92
⑧	N 86°35'30" E	873.04
⑨	S 03°24'30" E	207.93

BOUNDARY NOTE

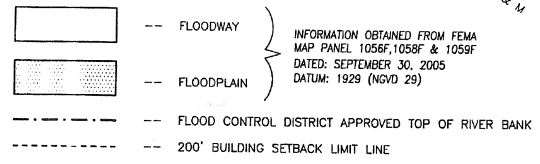
ALL DISTANCES AND BEARINGS ARE TAKEN FROM PARCEL MAP No. 14,748 ATTACHED HERETO

NOTES

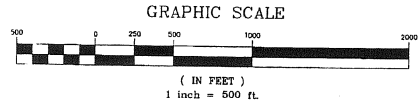
- FINISHED FLOORS FOR NEW DEVELOPMENT SHALL BE ELEVATED A MINIMUM OF 2 FEET ABOVE THE 100 YEAR BASE FLOOD ELEVATION AS SHOWN ON THE CURRENT FIRM, PER THE MOST CURRENT COUNTY FLOODPLAIN MANAGEMENT ORDINANCE, SANTA BARBARA COUNTY CODE CHAPTER 15A, "FLOODPLAIN MANAGEMENT".
- NO NEW STRUCTURAL DEVELOPMENT SHALL OCCUR WITHIN THE DESIGNATED 200' SETBACK AREA FROM THE SANTA INEZ RIVER EXCEPT IN CONFORMANCE WITH THE MOST CURRENT COUNTY FLOODPLAIN MANAGEMENT ORDINANCE, SANTA BARBARA COUNTY CODE CHAPTER 15B, "DEVELOPMENT ALONG WATERCOURSES".
- PER SANTA BARBARA COUNTY CODE CHAPTER 24, "OFFENSES, MISCELLANEOUS", SECTION 24-7, "WATERCOURSES - ERECTING BUILDINGS, ETC., WHICH OBSTRUCT FLOW PROHIBITED", IT SHALL BE UNLAWFUL FOR ANY PERSON TO CONSTRUCT OR MAINTAIN, OR TO PERMIT TO BE CONSTRUCTED OR MAINTAINED, IN ANY WATERCOURSE, ANY BUILDING OR STRUCTURE WHICH OBSTRUCTS, PREVENTS OR DIVERTS, OR TENDS TO OBSTRUCT, PREVENT OR DIVERT THE NORMAL, NATURAL AND ORDINARY FLOW OF WATER IN SUCH WATERCOURSE, OR WHICH AT ANY TIME MAY BE THEREIN, IN SUCH MANNER AS TO ENDANGER, OR TENDING TO ENDANGER PUBLIC PROPERTY, INCLUDING BRIDGES, ROADS, BUILDINGS, STRUCTURES OR FACILITIES, OR THE LANDS, CROPS, BUILDINGS OR STRUCTURES OF OTHER PERSONS.
- THIS INFORMATION SHEET IS PROVIDED TO COMPLY WITH SANTA BARBARA COUNTY FLOOD CONTROL CONDITIONS OF APPROVAL PER LETTER DATED JUNE 4, 2008.

TOPOGRAPHY INFORMATION:

THE SITE TOPOGRAPHY SHOWN HEREON IS PER SANTA BARBARA COUNTY FLOOD CONTROL AERIAL TOPOGRAPHY DATED OCTOBER 22, 1993. PORTIONS ALSO INTERPOLATED USING USGS MAPS.
 1) HORIZONTAL DATUM: CCS ZONE V, NAD 1983
 VERTICAL DATUM: NAVD 1988
 2) CONTOUR INTERVAL: 5 FT.



INFORMATION OBTAINED FROM FEMA MAP PANEL 1056F, 1058F & 1059F DATED: SEPTEMBER 30, 2005 DATUM: 1929 (NGVD 29)



INFORMATION SHEET for PM 14,748

A.P.N. 137-270-030 DATE: 21 JULY 2011 COUNTY OF SANTA BARBARA

SID GOLDSTIEN-CIVIL ENGINEER, INC.
 PLANNING • DESIGN • STUDIES • RESIDENTIAL/COMMERCIAL DEVELOPMENT
 650 ALAMO PINTADO ROAD email: sid@sjcce.com tel: (805) 688-1526
 SUITE 302 web: sjcce.com fax: (805) 688-6582
 SOLVANG, CA 93463