



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

January 14, 2025

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SOCIAL SERVICES DEPARTMENT

File Reference No. 25-00039

RE: HEARING - Consider recommendations regarding transforming the experience of Aging in Santa Barbara County, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file a presentation from the Adult and Aging Network on the development of a local Master Plan for Aging and provide additional direction as appropriate; and
- b) Determine that the activity is not a “Project” subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(4), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: POLICY

HEARING TIME: 12:45 PM - 1:15 PM (30 MIN.)

Received and filed staff presentation and conducted a public hearing.

Robert Gibson and Jacob Lesner-Buxton addressed the Board.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lavagnino, that this matter be acted on as follows:

- a) Received and filed; and
- b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino