

Contract Number: BC 07-104

D1. Fiscal Year ..... : FY 2006-07  
D2. Budget Unit Number (plus -Ship/-Bill codes in paren's) : 054  
D3. Requisition Number..... : 4  
D4. Department Name..... : Flood Control  
D5. Contact Person..... : Jon Frye  
D6. Phone..... : 568-3444

K1. Contract Type (check one): [ ] Personal Service [ ] Capital Project/Construction  
K2. Brief Summary of Contract Description/Purpose : prelim engineering for project  
K3. Original Contract Amount..... : \$489,351  
K4. Contract Begin Date ..... : Jan. 16, 2007  
K5. Original Contract End Date..... : Dec. 31, 2009  
K6. Amendment History (leave blank if no prior amendments):

<u>Seq#</u>	<u>EffectiveDate</u>	<u>ThisAmndt</u>	<u>AmtCum</u>	<u>AmndtTo</u>	<u>DateNew</u>	<u>TotalAmt</u>	<u>NewEndDate</u>	<u>Purpose (2-4 words)</u>
1	12/08/09		\$40,000			\$529,351	06/30/11	additional work

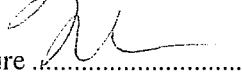
K7. Department Project Number ..... : SC8322

B1. Is this a Board Contract? (Yes/No) ..... : yes  
B2. Number of Workers Displaced (if any) ..... : N/A  
B3. Number of Competitive Bids (if any) ..... : N/A  
B4. Lowest Bid Amount (if bid)..... : \$  
B5. If Board waived bids, show Agenda Date..... :  
B6. ... and Agenda Item Number..... : #  
B7. Boilerplate Contract Text Unaffected? (Yes / or cite ¶¶) :

F1. Encumbrance Transaction Code..... : 1701  
F2. Current Year Encumbrance Amount..... : \$  
F3. Fund Number ..... : 2610  
F4. Department Number..... : 054  
F5. Division Number (if applicable)..... : 04-05  
F6. Account Number..... : 8700  
F7. Cost Center number (if applicable) ..... :  
F8. Payment Terms ..... : Net 30

V1. Vendor Numbers (A=uditor; P=urchasing) ..... : A-354307  
V2. Payee/Contractor Name ..... : HDR Engineering  
V3. Mailing Address..... : P.O. Box 3480  
V4. City State (two-letter) Zip (include +4 if known) : Omaha, NE 61030-480  
V5. Telephone Number ..... : (714) 730-2300  
V6. Contractor's Federal Tax ID Number (EIN or SSN) :  
V7. Contact Person ..... : Rob Klovsky  
V8. Workers Comp Insurance Expiration Date ..... :  
V9. Liability Insurance Expiration Date[s] (G=enl; P=rofl) :  
V10. Professional License Number..... : #  
V11. Verified by (name of County staff)..... :  
V12. Company Type (Check one): [ ] Individual [ ] Sole Proprietorship [ ] Partnership [ ] Corporation

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date : Authorized Signature  11-23-09

**Amendment No. 1 to the Agreement for Engineering Services with  
HDR Engineering (BC No. 07-106)**

The agreement between the Santa Barbara County Flood Control & Water Conservation District (County) and HDR Engineering (Contractor) which was entered into on February 13, 2007 (Board Contract No. 07-106), is hereby modified and amended as follows:

**1. Paragraph 4 of the Agreement is hereby amended to read:**

TERM. CONTRACTOR shall commence performance on February 13, 2007 and end performance upon completion, but not later than June 30, 2011 unless otherwise directed by COUNTY or unless earlier terminated.

**2. Exhibit B, paragraph A is hereby amended to read:**

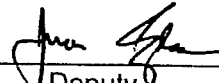
- A. For CONTRACTOR services to be rendered under this contract, CONTRACTOR shall be paid a total contract amount, including reimbursements, not to exceed \$529,351.

All other terms and conditions of the agreement will remain in full force and effect. This amendment is effective on \_\_\_\_\_, 2009.

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

APPROVED AS TO FORM:  
ROBERT W. GEIS  
AUDITOR-CONTROLLER

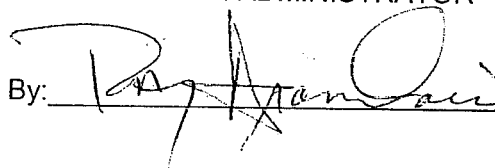
By: \_\_\_\_\_  
Deputy

By:   
Deputy

SANTA BARBARA COUNTY FLOOD  
CONTROL & WATER  
CONSERVATION DISTRICT

APPROVED AS TO INSURANCE:  
RAY AROMATORIO, ARM, AIC  
RISK PROGRAM ADMINISTRATOR


By: \_\_\_\_\_  
Chair, Board of Directors

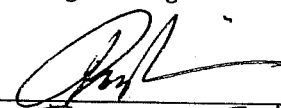
By: 

Date: \_\_\_\_\_

APPROVED AS TO FORM:  
DENNIS MARSHALL  
COUNTY COUNSEL

CONTRACTOR:  
HDR Engineering

By:   
Deputy County Counsel

By:   
Title: THOMAS T. KIM, PE  
Sr. Vice President