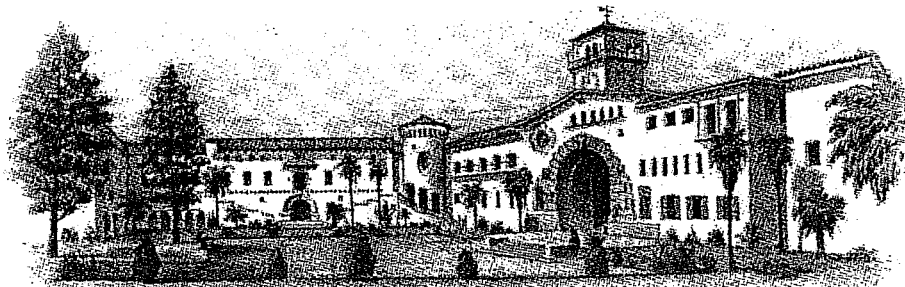


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

Date: July 30, 2012

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: August 14, 2012

I would like to recommend the appointment/ reappointment of the following person to the County Library Advisory Committee:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Patricia Manuras
Address: 5640 Fiesta Dr.
City/State/Zip: Carpinteria, CA 93013
Home Phone: 805-684-2543
Work Phone:
E-mail: pattymanuras@yahoo.com

Appointee will represent the First District on this commission.

Position was formerly held by: Dave Novis

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: 

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- _____ years
- Beginning date _____
- Ending date _____

COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors
 County Administration Building
 105 E. Anapamu Street, Room 407
 Santa Barbara, CA 93101

 Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title)
 Library Advisory Committee - First District Representative

2. Today's Date:
 7/20/12

3. NAME: Manuras, Patricia Ann
Last First Middle

4. E-MAIL ADDRESS:
 pattymanuras@yahoo.com

6. ADDRESS: 5640 Fiesta Dr.
Number Street

Carpinteria 93013-2521
City Zip Code

5. TELEPHONE:
 Home: 684-2543
 Business: _____

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Foster Markolf	4818 Third St. Carp.	684-4610	lawyer (retired)
B. Caroline Kuizenga	5578 Retorno Dr.	684-2236	County Planning (retired)
C. Donna Jordan	1360 La Mesa Plaza	684-0414	teacher

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
 Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)

Sex:
 Male
 Female

10. Education completed: Master Library + Information Science
 Simmons College 1988

11. Indicate Supervisor who will receive a copy of this application:
 Salud Carbajal

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
 My experience on the board of T.I.E. (Total Interlibrary Exchange) as part of the Black Gold system gave me insight into the importance of library equality for all. I believe that access to libraries is essential for an informed citizenry.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

1. 21 years as a school librarian (Cate School, Carpinteria)
 2. Board member of Friends of the Carpinteria library