

Memorandum

Date: May 2, 2011
To: Clerk of the Board
From: Bob Nisbet *For Paddy Langlands.*
General Services Director
Subject: Continuance Memorandum
cc: Paddy Langlands



Please continue item A-12 "Janitorial Services Contract for North County Facilities, Third, Fourth, and Fifth Supervisory Districts" from the May 3rd, 2011 to the May 10th, 2011 agenda. The contracts need revisions/corrections.

If you have any questions, please give me a call at 560-1011.

Thank you.

