

AMENDMENT No. 2  
TO AGREEMENT for architectural services  
FOR  
**ARCHITECTURAL & ENGINEERING SERVICES**  
**SANTA BARBARA COUNTY SHERIFF'S TECHNICAL SERVICES BUILDING**  
**PROJECT NO. 2386**

This Amendment to Agreement is entered into, by and between:

Kruger Bensen Ziemer Architects  
hereinafter called "ARCHITECT"

and

The County of Santa Barbara, California  
hereinafter called "COUNTY"

**WITNESSETH**

WHEREAS, the parties hereto under the date of November 22, 2005 entered into an agreement for performance of Architectural Services, by ARCHITECT in connection with the Sheriff's Technical Services Project No. 2386, Santa Barbara, California; and

WHEREAS, the parties hereto desire to amend the Agreement:

NOW THEREFORE, the parties hereto agree as follows:

- I. Page 1, Paragraph 1 of the Agreement is amended to revise the Project title to "**Sheriff's Headquarters Expansion (hereafter referenced as the "Project")**", and the Project No. to "**8682**". The Construction Budget is revised to read "**\$3,451,060**".
  
- II. Article 3. In consideration of the additional services associated with the redesign of the project to align with the revised construction budget, the COUNTY will increase the A/E's fee by Two Hundred Nine Thousand Three Hundred Seventy Dollars (\$209,370.00) inclusive of all reimbursables. Article 3, item A , par. 1, is therefore amended to read as follows:

The COUNTY will pay the A/E a not to exceed fee equal to but not greater than Six Hundred Eighty One Thousand Eight Hundred Seventy Dollars (**\$681,870**) for all work described in this Agreement and in Attachment A. Fee shall be invoiced based on Attachment C. Any additional applicable hourly rate billings as authorized in Article 4 shall be based on the information contained in Attachment C. Attachment

C is attached hereto and incorporated herein by reference as though here fully set forth.

- III. Article 9, "TERM" is amended such that the Contract period end date is extended from December 31, 2011 to April 30, 2012.
- IV. Article 22 is hereby amended to establish the County representative for the project as: **Celeste Manolas, County of Santa Barbara, General Services Capital projects, 1105 Santa Barbara St, E Wing, 2<sup>nd</sup> Floor, Santa Barbara, CA 93101.**
- V. Attachment A
  - a. Par 1.0 "Project Description" is amended to read:

The project address is 4434 Calle Real, Santa Barbara, CA 93110-1002. The size of the proposed 2 story addition will be approximately 8,878 square feet and will house the main operations for the Santa Barbara Sheriff's Department. The project includes modifications to the site to allow the expansion, an addition to house new offices, conference rooms, ancillary spaces, and a new elevator and stairwell, renovations to existing portions of the administration building per the revised design development drawings dated 10.27.09 developed by Kruger Bensen Ziemer Architects. The base construction cost of \$3,451,060 includes the 2 story shell, with the tenant improvements for both floors and modifications to the existing building to be included as alternates.
  - b. Par 3.0 "Project Name and Number" is amended to read "Sheriff's Headquarters Expansion, Project 8682."
  - c. Par 4.0 "Key Personnel" is amended to reflect is revised to reflect Celeste Manolas, General Services Capital Projects as the Project Manager/Designated Representative.
- VI. Attachment D "**PROJECT SCHEDULE**" is hereby amended to read as follows:

**ATTACHMENT D**

**PROJECT SCHEDULE**

**I. SCHEDULE OF PROJECT ACTIVITIES**

The following schedule of Project activities has been established by the COUNTY for this project:

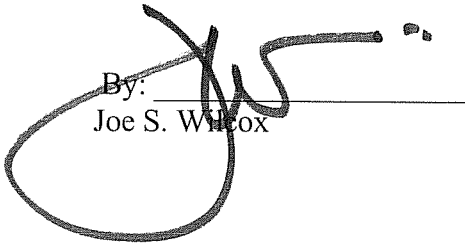
<u>Date</u>	<u>Task</u>
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October 12, 2009	Design Development documents completed
March 15, 2010	Construction documents complete
May 1, 2010	Permitting complete
May 1, 2010	Bidding complete
May 15, 2010	Notice to Proceed
March 15, 2011	Construction completion
April 30, 2011	Closeout/ Commissioning completion
End of scope of work	

APPROVED AND EXECUTED by COUNTY and ARCHITECT on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

**“ARCHITECT”:**

Kruger Bensen Ziemer Architects, Inc.

By:   
Joe S. Wilcox

**“COUNTY”**

County of Santa Barbara

By: \_\_\_\_\_

CHAIR  
BOARD OF SUPERVISORS  
County of Santa Barbara

**ATTEST:**

MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk of the Board

APPROVED AS TO FORM:  
FORM:  
DENNIS A. MARSHALL,  
COUNTY COUNSEL

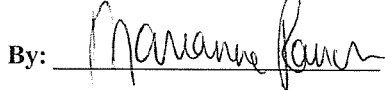
By:   
Deputy County Counsel

APPROVED AS TO ACCOUNTING

ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

By:   
Deputy Auditor-Controller

APPROVED AS TO FORM:  
RAY AROMATORIO  
RISK PROGRAM ADMINISTRATOR

By: 

Dept. 063; Account 8700; Fund 0030; Program 1930; Project 8682