



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

June 23, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES DEPARTMENT

File Reference No. 26-00508

RE:

HEARING - Consider recommendations regarding an Ordinance Amending the Agricultural Commissioner's Fee Schedule - Weights and Measures Fees section, as follows: (EST. TIME: 15 MIN.)

a) Approve the introduction (first reading) of an Ordinance amending the Weights and Measure's section of the Agricultural Commissioner's Fee Schedule;

b) Read the title, "Ordinance Amending Ordinance No. 5145, the Agricultural Commissioner's Fee Schedule," and waive further reading of the Ordinance;

c) Continue to the Administrative Agenda of July 7, 2026, to consider recommendations, as follows:

i) Consider and approve the adoption (second reading) of "An Ordinance Amending Ordinance No. 5145, The Agricultural Commissioner's Fee Schedule," and

ii) Find that the proposed actions are administrative activities of the County, which will not result in direct or indirect physical changes in the environment, as they are fees necessary to cover operating expenses, and are therefore not a "project" as defined for the purposes of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines sections 15273(a)(1), 15378(b)(54) and Public Resources Code Section 21080(b)(8)(A) and (B); and

d) Find that the proposed actions are administrative activities of the County, which will not result in direct or indirect physical changes in the environment, as they are fees necessary to cover operating expenses, and are therefore not a "project" as defined for the purposes of the CEQA pursuant to CEQA Guidelines sections 15273(a)(1), 15378(b)(4) and Public Resources Code Section 21080(b)(8)(A) and (B).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

HEARING TIME: 11:32 AM - 11:46 AM (14 MIN.)



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Received and filed staff presentation and conducted a public hearing.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:

- a) Introduction (First Reading) approved;
- b) Read title; waived further reading of the Ordinance;
- c) i) and ii) Set for July 7, 2026 on the Administrative Agenda to consider the adoption (Second Reading) of the Ordinance; and
- d) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino