



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Public Works  
**Department No.:** 054  
**For Agenda Of:** August 14, 2012  
**Placement:** Set Hearing for  
August 21, 2012  
**Estimated Tme:** 30 Minutes  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors  
**FROM:** Department Director Scott D. McGolpin, Public Works Department, 568-3010  
Contact Info: Eric Pearson, Interim Deputy Director, Transportation, 568-3005  
**SUBJECT:** Roadway Enhancement Partnership Program, All Supervisorial Districts

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**County Counsel Concurrence**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Other Concurrence:**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

- A. Set a hearing for August 21, 2012 to receive and file a report on the County's Roadway Enhancement Partnership Program on its seventh anniversary; all Supervisorial Districts.
- B. Adopt Resolutions recognizing the efforts and contributions of the dedicated volunteers of the Roadway Enhancement Partnership Program.

**Summary Text:**

In 2005, the Public Works Department created the Roadway Enhancement Partnership Program (REPP) to accept voluntary donations of time, material, and funding to promote improvements on the County's road right-of-way. The program was created out of an ever-increasing need to narrow the gap between funding shortfalls and maintenance backlogs. The Department modeled the REPP after the popular and recognizable "Adopt a Highway" programs throughout the United States.

REPP volunteers have proven to be a valuable resource for the County to fund smaller repair and improvement projects within the right-of-way. The Public Works Department would like to recognize the dedicated volunteers who spend their time and money to enhance Santa Barbara County's roadways.

**Fiscal and Facilities Impacts:**

Budgeted: No

**Authored by:**

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