



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 3, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

FIRE DEPARTMENT, BOARD OF DIRECTORS, FIRE  
PROTECTION DISTRICT

File Reference No. 25-00480

**RE:**

HEARING - Consider recommendations regarding the adoption of Designated Local Responsibility Area Fire Hazard Severity Zones (LRA FHSZ) within the Unincorporated Areas of Santa Barbara County, as follows: (EST. TIME: 30 MIN.)

Acting as the Board of Directors, Santa Barbara County Fire Protection District:

- a) Consider the introduction (First Reading) of an Ordinance of the Fire District Board designating areas not identified as Very High Fire Hazard Severity Zones by the State Fire Marshal, as Very High Fire Hazard Severity Zones in the Local Responsibility Area (LRA) boundaries as outlined in the maps which align with state requirements, local needs for fire protection services and evacuation considerations;
- b) Read the title and waive further reading of the Ordinance in full; and
- c) Set a hearing on the Administrative Agenda of June 10, 2025 to consider the adoption (Second Reading) of an Ordinance as follows:
  - i) Adopt the Ordinance (Second Reading) designating areas not identified as Very High Fire Hazard Severity Zones by the State Fire Marshal, as Very High Fire Hazard Severity Zones in the LRA boundaries as outlined in the maps which align with state requirements, local needs for fire protection services and evacuation considerations;
  - ii) Direct staff to notify relevant agencies (California Board of Forestry) of the adoption of these boundaries pursuant to Government Code Section 51179 after the second reading of the ordinance 30 days after this approved action; and
  - iii) Determine that the above action is not a project under the California Environmental Quality Act (CEQA), because pursuant to section 15378(b)(5) the recommended action consists of organizational, administrative, or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY



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*HEARING TIME: 12:56 PM - 1:30 PM (34 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:**

**Acting as the Board of Directors, Santa Barbara County Fire Protection District:**

- a) Introduction (First Reading) approved;**
- b) Read title; waived further reading of the Ordinance; and**
- c) i) through iii) Set for June 10, 2025 on the Administrative Agenda to consider the adoption (Second Reading) of the Ordinance.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino