

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 02/04/02  
**Department Name:** Flood Control/Public Works  
**Department No.:** 054-04-05  
**Agenda Date:** 02/19/02  
**Placement:** Admin  
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**Continued Item:** NO  
**If Yes, date from:**  
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**TO:** Board of Directors  
Santa Barbara County Flood Control and Water Conservation District

**FROM:** Phillip M. Demery  
Public Works Director

**STAFF CONTACT:** Thomas Fayram, Deputy Public Works Director, Ext. 3436  
Jon Frye, Engineering Manager, Ext. 3444

**SUBJECT:** Blosser Channel Improvements Project (SM9901), Fifth Supervisorial District

## Recommendation(s):

That the Board of Directors:

- A. Approve the Blosser Channel Improvements Project (SM9901) and the attached CEQA Notice of Exemption (post);
- B. Approve plans and specifications for the project; and
- C. Authorize the Public Works Director to advertise and receive bids for the project.

## Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

## Executive Summary and Discussion:

This project is located in the City of Santa Maria from Alvin Avenue to approximately 500 feet northerly of Rancho Verde. The project consists of replacing the existing degraded asphalt channel lining with concrete. Completing this project will repair the channel and also reduce ongoing maintenance costs associated with the existing channel.

## Mandates and Service Levels:

Direction by the Board will not change programs or service levels.

**Fiscal and Facilities Impacts:**

Construction of this project will begin this fiscal year and continue into next fiscal year. The estimated construction cost for the project is \$1,150,000 to \$1,250,000 and is currently in both this fiscal year's budget and next fiscal year's budget (Dept: 054, Fund: 2560, Acct: 8200, Program: 3005). This project is also identified in the County's Capital Improvement Plan.

**Special Instructions:**

Direct the Clerk of the Board to post the attached notice of exemption and to send a copy of the minute order of this action to the Flood Control District office, Attn: Christina Lopez.



**Existing Blosser Channel**