

AMENDMENT TO CONTRACT  
HUMMEL DRIVE AND UNION VALLEY PARKWAY TRAFFIC SIGNAL  
IN THE FOURTH SUPERVISORIAL DISTRICT  
SANTA BARBARA COUNTY PROJECT NO. 862453  
Auditor-Controller Contract No. SCON-003357  
AMENDMENT NO. 1

This Amendment (hereafter AMENDMENT) is made by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and G. Sosa Construction Inc. with an address at P.O. Box 2367, Nipomo, CA 93444 (hereafter CONTRACTOR) wherein COUNTY and CONTRACTOR agree to amend their December 9, 2025 Agreement (hereinafter AGREEMENT) as specified herein.

WHEREAS, the Parties entered into an AGREEMENT on December 9, 2025 for COUNTY Project No. 862453;

WHEREAS, COUNTY requires additional funds to resolve a differing site condition than expected, perform unforeseen pile mitigation work for signal foundation, and other accompanying work is required to fulfill the scope of work as specified by the AGREEMENT for the benefit and safety of the public;

WHEREAS, the Parties do not otherwise wish to disturb the terms of the AGREEMENT.

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, the Parties agree to amend the AGREEMENT as follows:

1. **AMENDMENT TO PAYMENT.** Section 5 of the AGREEMENT is amended to now read as follows:

“As full compensation for furnishing all labor, supervision, overhead, materials, and equipment and for doing all the work completed and embraced in this Agreement and subject to adjustments and liquidated damages, if any, as provided in the Contract Documents, the base amount to be paid to the Contractor for satisfactory completion of all requirements of the Contractor under this Agreement is and shall be \$723,381, to be paid as provided in the Contract Documents.

The Engineer is authorized to order, as change order work, the performance of supplemental work itemized in the attached Estimate of Job Costs, totaling \$0.00 to be paid as provided in the Contract Documents. In no event shall the County be liable for the cost of any supplemental work unless approved in advance and in writing by the Engineer.

The Engineer is authorized to order, as change order work, changes and additions to the work being performed under this contract in an amount not to exceed

\$125,875 (Contingency) in accordance with California Public Contract Code Sections 20142 and 20395, as applicable, to be paid as provided in the Contract Documents.”

2. **RATIFICATION.** The terms and provisions set forth in this first AMENDMENT shall modify and supersede all inconsistent terms and provisions set forth in the AGREEMENT. The terms and provisions of the AGREEMENT, except as expressly modified and superseded by this first AMENDMENT, are ratified and confirmed and shall continue in full force and effect, and shall continue to be legal, valid, binding and enforceable obligations of the Parties.
3. **COUNTERPARTS.** This first AMENDMENT may be executed in several counterparts, all of which taken together shall constitute a single agreement between the Parties.

### CONTRACTOR SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties have executed this first AMENDMENT to the AGREEMENT to be effective on the date executed by COUNTY.

**CONTRACTOR:**

Greg Sosa  
G. Sosa Construction Inc.  
P.O. Box 2367  
Nipomo, CA 93444

License No. 788272  
Business Type: Corporation  
GSosainc@aol.com  
805-431-7022

By: DocuSigned by:  
*Greg Sosa*  
1CE7FE944E444EA  
\_\_\_\_\_  
Authorized Representative

Date: 2/13/2026 | 12:08 PM PST  
\_\_\_\_\_

### COUNTY SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties have executed this first AMENDMENT to the AGREEMENT to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA:**

Bob Nelson

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Christopher Sneddon  
Director of Public Works

By: DocuSigned by:  
*Chris Sneddon*  
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Department Head

**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By: Signed by:  
*Ashley Flood*  
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FFF4B37436144BF...  
Deputy County Counsel

**APPROVED AS TO FORM:**

Marisa Kahn  
Interim Risk Manager

By: Signed by:  
*Marisa Kahn*  
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DF54F5C66F8C41A...  
Risk Management

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer  
Auditor-Controller

By: Signed by:  
*James Munro*  
\_\_\_\_\_  
02BA147EF6A84DE...  
Deputy