

County of Santa Barbara BOARD OF SUPERVISORS

Minute Order

June 18, 2024

Present: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 24-00597

RE: Consider recommendations regarding Community Development Block Grant (CDBG) Public Services Subrecipient Agreements to implement previously approved programs, as follows:

a) Approve and authorize the Chair, pursuant to the Fiscal Year (FY) 2024-2025 Annual Action Plan approved by the Board on May 7, 2024, to execute the following CDBG Subrecipient Agreements between the County and the Subrecipients:

i) \$17,000.00 to Channel Islands YMCA for Noah's Anchorage Youth Crisis Shelter;

ii) \$20,355.00 to Good Samaritan Shelter for the Freedom Warming Centers;

iii) \$17,000.00 to Good Samaritan Shelter for BridgeHouse Shelter;

iv) \$20,355.00 to Legal Aid Foundation of Santa Barbara County for the Family Violence Prevention Program;

v) \$17,000.00 to New Beginnings Counseling Center (NBCC) for the Safe Parking Shelter and Rapid Rehousing Program;

vi) \$17,000.00 to Partners in Housing Solutions, Inc. for housing services to homeless clients; vii) \$7,193.00 to People's Self-Help Housing Corporation for the Camino Scholars Carpinteria Learning Center;

viii) \$17,000.00 to Meals on Wheels-Santa Maria Valley, Inc. for Meals on Wheels;

ix) \$17,000.00 to St. Vincent's Institution for the Family Strengthening Program;

x) \$20,355.00 to Sana Ynez Valley Community Outreach for the Senior Food Program; and xi) \$7,193.00 to Girls Inc. of Carpinteria for the Out-of-School Support Program; and

b) Authorize the Director of the Community Services Department to execute amendments on behalf of the County to make the following changes to the Agreements listed above:

i) To revise the dollar amounts in each budget line item or create a new budget line item, provided the overall amount of the CDBG funds is not increased and all budget line items are eligible under the CDBG Program; or

ii) To make administrative changes to the Agreement that are necessary in order to conform with federal, state, or local governmental laws and regulations.



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A motion was made by Supervisor Hartmann, seconded by Supervisor Williams, that this matter be acted on as follows:

a) i) through xi) Approved and authorized; Chair to execute;

b) i) and ii) Authorized.

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino