

Recording requested by
and to be returned to:
Santa Barbara County Surveyor
Real Property
Will Call

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

Document entitled to free recordation
Pursuant to Government Code Section 6103

This Resolution is not Valid Until Recorded

APN 059-040-018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RESOLUTION NO. _____

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

In The Matter of the Summary Vacation)	
of an Unused Portion of the San Antonio)	
Creek Lane Right-of-Way in the)	STREETS AND HIGHWAYS
Unincorporated Area of Santa Barbara.)	CODE SECTION 8330 et seq.

**SUMMARY ORDER TO VACATE
(PORTION OF A COUNTY RIGHT-OF-WAY)**

WHEREAS, the County of Santa Barbara, a political subdivision of the State of California, (the "County") acquired a right-of-way easement for a public roadway known as San Antonio Creek Lane in the unincorporated area of the County of Santa Barbara, State of California by Right-of-Way Grant recorded on 3-15-1967 as Instrument No. 7164 in Book 2184, Page 527 of Official Records; and

WHEREAS, a portion of the above referenced road easement is outside the improved and traveled roadway (herein the "Portion"), and the County has no plans to use or develop the Portion for public use; and

WHEREAS, in accordance with Section 8331(a) of the California Streets and Highways Code, for a period of five (5) consecutive years, the Portion has been impassable for vehicular travel, and is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8331(b) of the California Streets and Highways Code, no public money was expended for maintenance of the Portion during such five year period, and it is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8333(a) of the California Streets and Highways Code, for a period of five (5) consecutive years, the Portion has not been used for the purpose for which it was dedicated or acquired, and is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8334(a) of the California Streets and Highways Code, the Public Works Department has determined that the Portion is excess right of way not required for street or highway purposes, is unnecessary for present or prospective public use, and is therefore eligible for summary vacation; and

WHEREAS, pursuant to Streets & Highways Code section 8334.5 it has been determined that there are no in-place public utility facilities in the Portion which will be affected by the vacation and therefore it is entitled to a Summary Vacation; and

WHEREAS, pursuant to Section 892[a] of the Streets and Highways Code the Santa Barbara County Public Works Department has determined that no part of the Portion is necessary for present or prospective public use as a nonmotorized transportation facility (as defined in Section 887 of the Streets and Highway Code); and

WHEREAS, vacation of the Portion will not impair public or private access; and

WHEREAS, vacation of the Portion will not affect existing or future traffic circulation; and

WHEREAS, the date of the Board action on the proposed right of way vacation was published in a newspaper of general circulation in the County; and

WHEREAS, vacation of the Portion is in the public interest, in that the County will be relieved of liability for the Portion if it is vacated; and

WHEREAS, at the Planning Commission hearing of February 2, 2011, the Planning Commission found the abandonment of the County's right-of-way to be in conformity with the County's General Plan pursuant to Government Code Section 65402.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, the Board of Supervisors of COUNTY does hereby find, determine and order as follows:

1. That the above recitals are true and correct; and
2. That the portion of the San Antonio Creek Lane right-of-way being vacated is particularly described and shown on "Exhibit A" attached hereto and incorporated herein (the "Portion"); and
3. That the Portion is hereby summarily vacated as County road easement and right-of-way pursuant to the above referenced California Streets and Highways Code Sections.

4. That this vacation is not intended to impact or remove any public rights to the currently used and traveled San Antonio Creek Lane right-of-way (if any); and
5. That this Resolution, attested to by the Clerk of the Board under the seal of the Board, shall be recorded in the Office of the County Recorder in the County of Santa Barbara, State of California, and that the date of recording shall become the effective date of this Summary Order to Vacate; and
6. From and after the effective date, the Portion vacated no longer constitutes a street or public right-of-way.

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PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

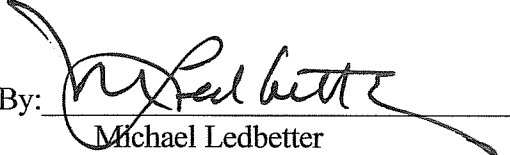
COUNTY OF SANTA BARBARA

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: _____
Chair, Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Michael Ledbetter
Deputy County Counsel

All that Right-of-Way granted to the County of Santa Barbara via the Right-of-Way Grant recorded on 3-15-1967 as Instrument No. 7164 in Book 2184, Page 527 of Official Records which lies on Parcel "B" of Parcel Map No. 11284 filed January 22, 1971 in Book 7, Page 61 of Parcel Maps, in the office of the County Recorder of Santa Barbara County, State of California as visually depicted on the attached.

Said Parcel B is currently known as Santa Barbara County Assessor Parcel number 059-040-018.

Recording requested by
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WHEREAS, a portion of the above referenced road easement is outside the improved and traveled roadway (herein the "Portion"), and the County has no plans to use or develop the Portion for public use; and

WHEREAS, in accordance with Section 8331(a) of the California Streets and Highways Code, for a period of five (5) consecutive years, the Portion has been impassable for vehicular travel, and is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8331(b) of the California Streets and Highways Code, no public money was expended for maintenance of the Portion during such five year period, and it is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8333(a) of the California Streets and Highways Code, for a period of five (5) consecutive years, the Portion has not been used for the

purpose for which it was dedicated or acquired, and is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8334(a) of the California Streets and Highways Code, the Santa Barbara County Public Works Department has determined that the Portion is excess right of way not required for street or highway purposes, is unnecessary for present or prospective public use, and is therefore eligible for summary vacation; and

WHEREAS, pursuant to Streets & Highways Code section 8334.5 it has been determined that there are no in-place public utility facilities in the Portion which will be affected by the vacation and therefore it is entitled to a Summary Vacation; and

WHEREAS, pursuant to Section 892[a] of the Streets and Highways Code the Santa Barbara County Public Works Department has determined that no part of the Portion is necessary for present or prospective public use as a nonmotorized transportation facility (as defined in Section 887 of the Streets and Highway Code); and

WHEREAS, vacation of the Portion will not impair public or private access; and

WHEREAS, vacation of the Portion will not affect existing or future traffic circulation; and

WHEREAS, the date of the Board action on the proposed right of way vacation was published in a newspaper of general circulation in the County; and

WHEREAS, vacation of the Portion is in the public interest, in that the County will be relieved of liability for the Portion if it is vacated; and

WHEREAS, at the Planning Commission hearing of February 2, 2011, the Planning Commission found the abandonment of the County's right-of-way to be in conformity with the County's General Plan pursuant to Government Code Section 65402.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, the Board of Supervisors of COUNTY does hereby find, determine and order as follows:

1. That the above recitals are true and correct; and
2. That the portion of the San Antonio Creek Lane right-of-way being vacated is particularly described and shown on "Exhibit A" attached hereto and incorporated herein (the "Portion"); and
3. That the Portion is hereby summarily vacated as County road easement and right-of-way pursuant to the above referenced California Streets and Highways Code Sections.
4. That this vacation is not intended to impact or remove any public rights to the currently used and traveled San Antonio Creek Lane right-of-way (if any); and

5. That this Resolution, attested to by the Clerk of the Board under the seal of the Board, shall be recorded in the Office of the County Recorder in the County of Santa Barbara, State of California, and that the date of recording shall become the effective date of this Summary Order to Vacate; and
6. From and after the effective date, the Portion vacated no longer constitutes a street or public right-of-way.

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PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

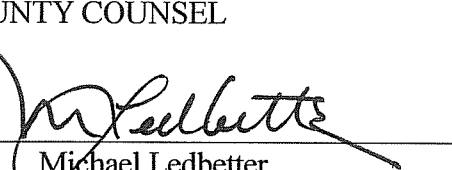
COUNTY OF SANTA BARBARA

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: _____
Chair, Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Michael Ledbetter
Deputy County Counsel

All that Right-of-Way granted to the County of Santa Barbara via the Right-of-Way Grant recorded on 3-15-1967 as Instrument No. 7164 in Book 2184, Page 527 of Official Records which lies on Parcel "A" of Parcel Map No. 11284 filed January 22, 1971 in Book 7, Page 61 of Parcel Maps, in the office of the County Recorder of Santa Barbara County, State of California, as visually depicted on the attached.

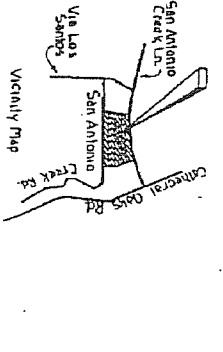
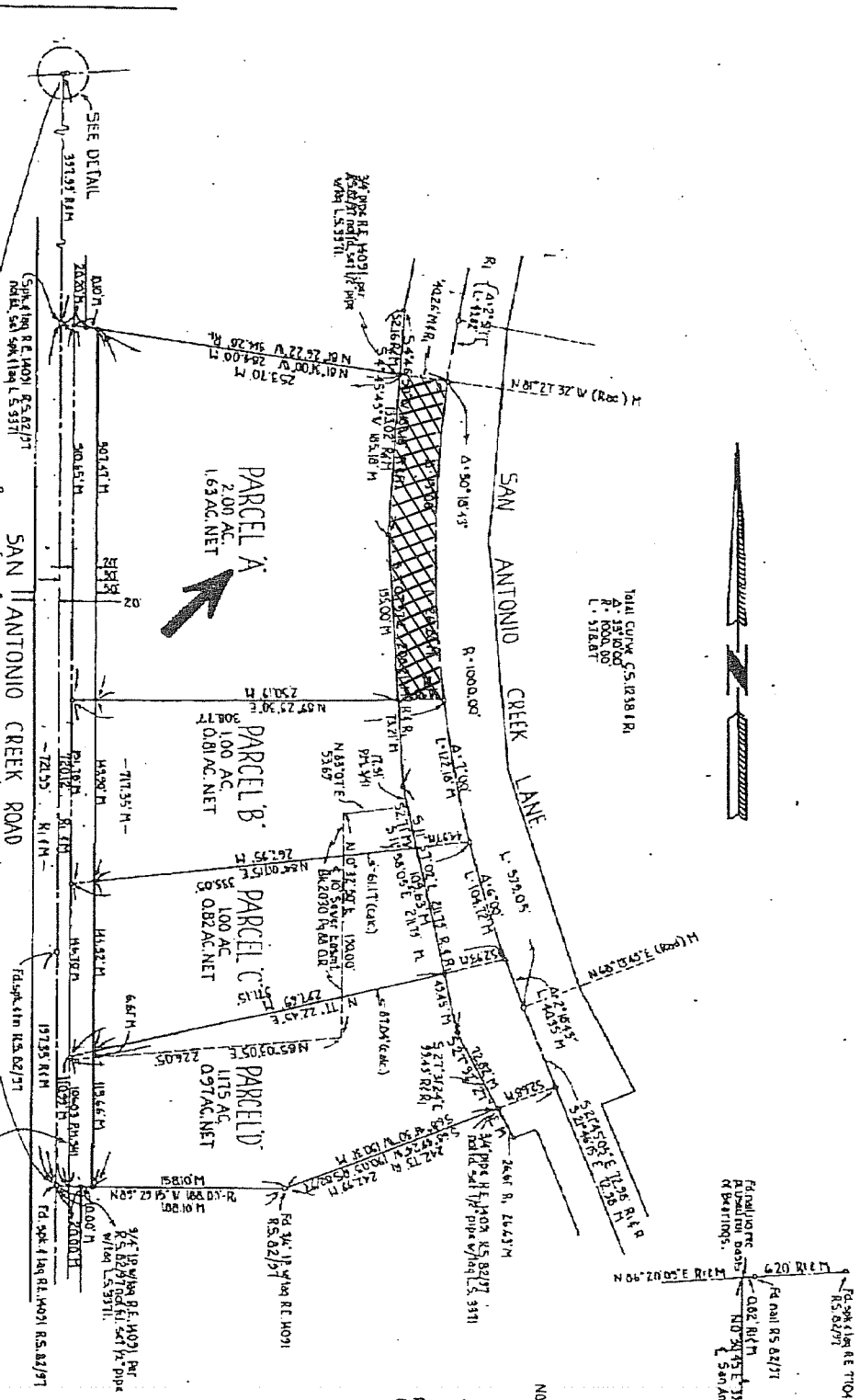
Said Parcel A is currently known as Santa Barbara County Assessor Parcel number 059-040-017.

RECORDERS CERTIFICATE
 FILE NO. 1284 - FEB 4.5.00
 FILED THIS
 20th DAY OF January 1971
 AT 2:02 P.M. IN BOOK 7 OF
 PARCEL MAPS AT PAGE 61
 AT THE REQUEST OF
 WILLIAM G. HODGSON
 COUNTY RECORDER

COUNTY SUPERVISOR'S CERTIFICATE
 THIS MAP HAS BEEN EXAMINED THIS 21st DAY OF January 1971
 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11313 OF THE SUBDIVISION
 MAP ACT.
 Approved by *Horner H. Caldwell*
 COUNTY SUPERVISOR

SURVEYOR'S CERTIFICATE
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
 COMPLETELY FROM FIELD DATA AND A FIELD SURVEY IN CONFORM-
 ANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLIAM
 G. HODGSON, COUNTY RECORDER.
 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TERMS,
 CONDITIONS AND PARTICULAR STATE LAW AND LOCAL ORDINANCES THAT HAVE
 BEEN COMPLIED WITH.
 W. G. Hodgson
 Surveyor

PARCEL MAP
 11284
 BEING A DIVISION
 OF
 PARCEL A
 PM 10604
 PM BK. 3 R. 41
 January 1971
 WILLIAM G. HODGSON
 LICENSED LAND SURVEYOR
 SANTA BARBARA, CALIF.
 SCALE 1" = 60'
 SHEET 1 OF 1 SHEET



NOTES:
 • Parcels 4111, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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ABSTAINED:

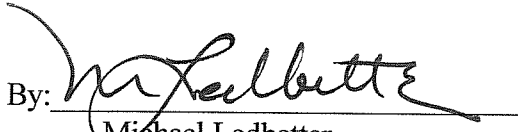
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CLERK OF THE BOARD

By: _____
Chair, Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Michael Ledbetter
Deputy County Counsel

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Said Parcel B is currently known as Santa Barbara County Assessor Parcel number 059-040-013.

TRACT 10,305
 Bk 12, 3, 37 Maps

L-29

SAN ANTONIO CREEK LAKE

511°21'55"W
 111°24'E Bk. 72/37M

5°59'56"50"W
 Bk. 72/37M

SANTOS

TRACT 10,305
 Bk. 72 1/3, 37M

VIA LOS

SAN ANTONIO CREEK ROAD



Area C
 411.10 AC

THESE ARE THE 10,305
 TRACTS BOUND BY THE
 SAN ANTONIO CREEK LAKE
 AND THE SAN ANTONIO CREEK ROAD.

Area 1
 513.00 AC

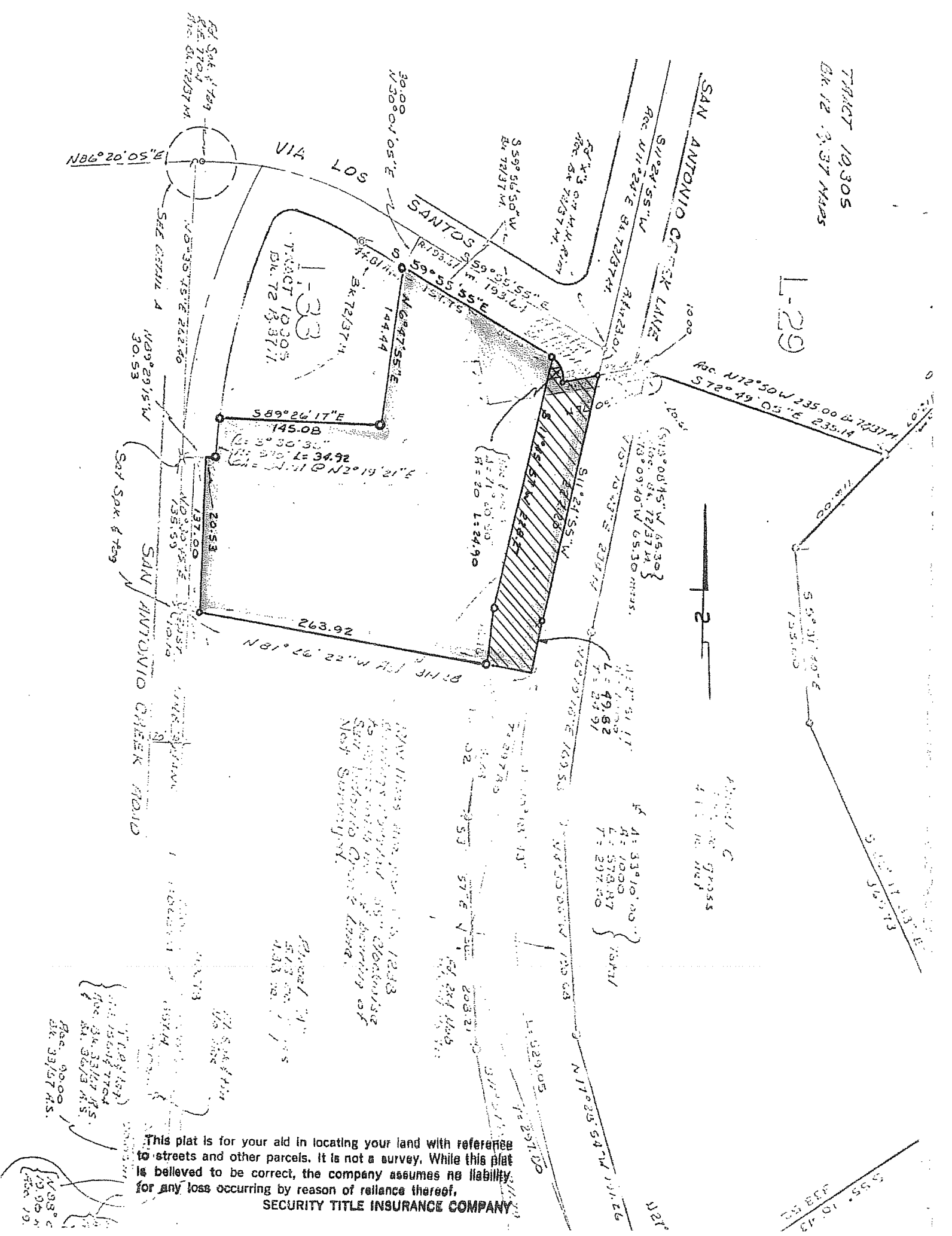
Area 2
 11.93 AC
 Bk. 90,00
 Bk. 93/57 MS.

This plat is for your aid in locating your land with reference to streets and other parcels. It is not a survey. While this plat is believed to be correct, the company assumes no liability for any loss occurring by reason of reliance thereof.

SECURITY TITLE INSURANCE COMPANY

55° 10' 13"

Area 3
 12.95 AC
 Bk. 19



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and to be returned to:
Santa Barbara County Surveyor
Real Property
Will Call

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OFFICIAL BUSINESS**

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WHEREAS, in accordance with Section 8331(a) of the California Streets and Highways Code, for a period of five (5) consecutive years, the Portion has been impassable for vehicular travel, and is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8331(b) of the California Streets and Highways Code, no public money was expended for maintenance of the Portion during such five year period, and it is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8333(a) of the California Streets and Highways Code, for a period of five (5) consecutive years, the Portion has not been used for the purpose for which it was dedicated or acquired, and is therefore eligible for summary vacation; and

WHEREAS, in accordance with Section 8334(a) of the California Streets and Highways Code, the Public Works Department has determined that the Portion is excess right of way not required for street or highway purposes, is unnecessary for present or prospective public use, and is therefore eligible for summary vacation; and

WHEREAS, pursuant to Streets & Highways Code section 8334.5 it has been determined that there are no in-place public utility facilities in the Portion which will be affected by the vacation and therefore it is entitled to a Summary Vacation; and

WHEREAS, pursuant to Section 892[a] of the Streets and Highways Code the Santa Barbara County Public Works Department has determined that no part of the Portion is necessary for present or prospective public use as a nonmotorized transportation facility (as defined in Section 887 of the Streets and Highway Code); and

WHEREAS, vacation of the Portion will not impair public or private access; and

WHEREAS, vacation of the Portion will not affect existing or future traffic circulation; and

WHEREAS, the date of the Board action on the proposed right of way vacation was published in a newspaper of general circulation in the County; and

WHEREAS, vacation of the Portion is in the public interest, in that the County will be relieved of liability for the Portion if it is vacated; and

WHEREAS, at the Planning Commission hearing of February 2, 2011, the Planning Commission found the abandonment of the County's right-of-way to be in conformity with the County's General Plan pursuant to Government Code Section 65402.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, the Board of Supervisors of COUNTY does hereby find, determine and order as follows:

1. That the above recitals are true and correct; and
2. That the portion of the San Antonio Creek Lane right-of-way being vacated is particularly described and shown on "Exhibit A" attached hereto and incorporated herein (the "Portion"); and
3. That the Portion is hereby summarily vacated as County road easement and right-of-way pursuant to the above referenced California Streets and Highways Code Sections.

4. That this vacation is not intended to impact or remove any public rights to the currently used and traveled San Antonio Creek Lane right-of-way (if any); and
5. That this Resolution, attested to by the Clerk of the Board under the seal of the Board, shall be recorded in the Office of the County Recorder in the County of Santa Barbara, State of California, and that the date of recording shall become the effective date of this Summary Order to Vacate; and
6. From and after the effective date, the Portion vacated no longer constitutes a street or public right-of-way.

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PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

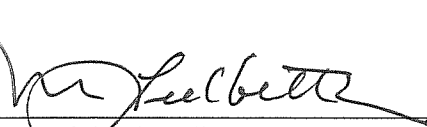
COUNTY OF SANTA BARBARA

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: _____
Chair, Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Michael Ledbetter
Deputy County Counsel

All that Right-of-Way granted to the County of Santa Barbara via the Right-of-Way Grant recorded on 3-15-1967 as Instrument No. 7164 in Book 2184, Page 527 of Official Records which lies on Parcel "D" of Parcel Map No. 11284 filed January 22, 1971 in Book 7, Page 61 of Parcel Maps, in the office of the County Recorder of Santa Barbara County, State of California as visually depicted on the attached.

Said Parcel D is currently known as Santa Barbara County Assessor Parcel number 059-040-020.

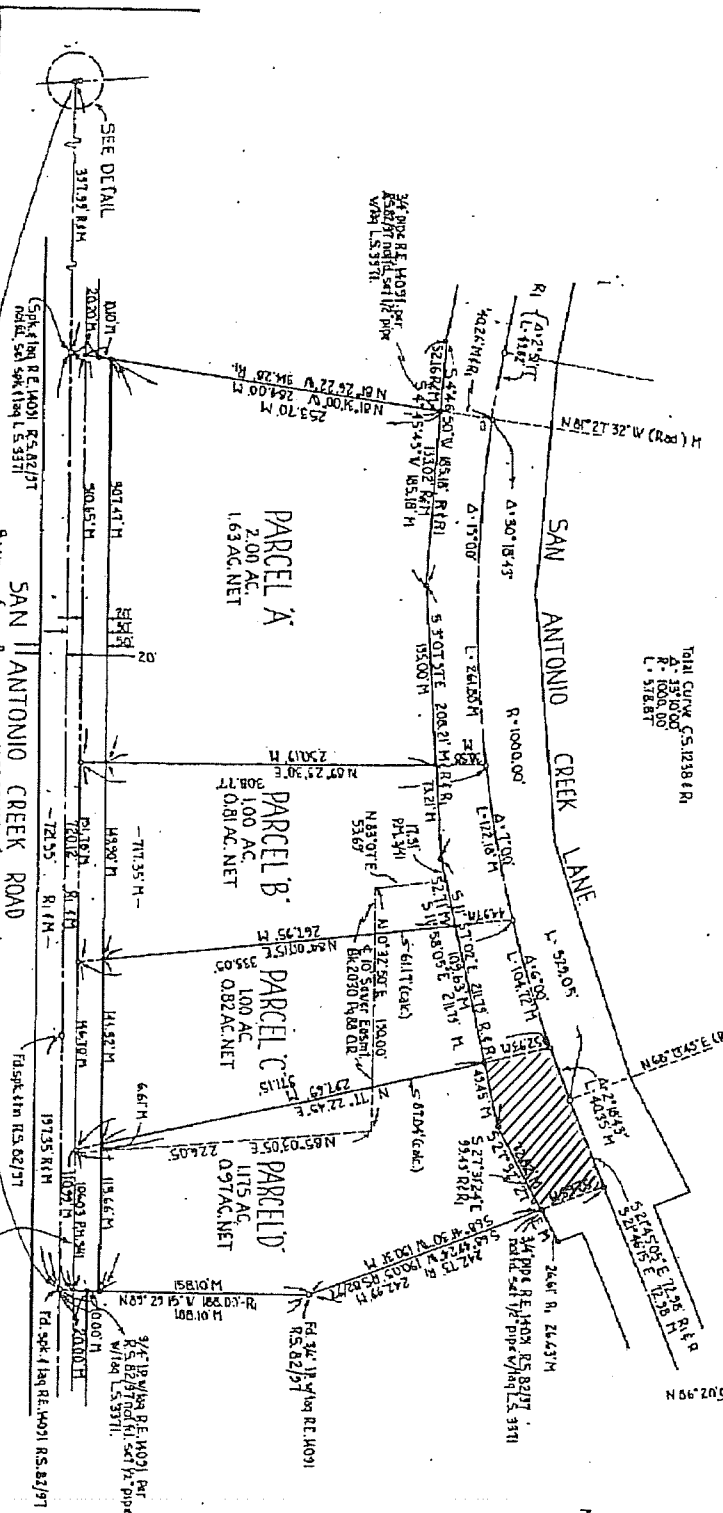
FILED THIS
 22ND DAY OF JANUARY 1971
 AT 5:00 A.M. IN BOOK 7 OF
 PARCEL MAPS AT PAGE 61
 AT THE REQUEST OF
 WILLIAM G. HODGSON
 COUNTY RECORDER

RECORDERS' CERTIFICATE
 FILE NO. 1824. FEE \$5.50

COUNTY SURVEYOR'S CERTIFICATE
 THIS MAP WAS RECORDED EXAMINED THIS 21ST DAY OF SEPTEMBER 1971
 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
 MAP ACT.
 By *Horng H. Calhoun*
 COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
 COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORM-
 ANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
 MAP ACT. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TERMS
 OF THE SUBDIVISION MAP ACT AND THAT THE CONDITIONS OF APPROVAL THEREOF SHALL FULLY PRO-
 TECT THE RIGHTS OF ALL PARTIES INTERESTED THEREIN. ANY DISCREPANCIES HAVE
 BEEN CORRECTED WITHIN THIS MAP.

PARCEL MAP
 11284
 OF
 BEING A DIVISION
 OF
 PARCEL X
 D.M. 10604
 P.M. Bk. 3 P. 41
 Scale 1" = 60'
 January 1971
 WILLIAM G. HODGSON
 LICENSED LAND SURVEYOR
 405 E DELA GUERNA ST. SANTA BARBARA, CALIF.
 SHEET 1 OF 1 SHEET



NOTES:
 • Denotes set by 1 1/2" x 1/4" L.S. 3371
 • Denotes set by 1 1/2" x 1/4" 5/16" Santa Barbara County
 Road Comm. Mon. C.S. 1238
 • Denotes nothing to or set unless otherwise
 indicated
 • Denotes C.S. Map 1238
 • Denotes R.S. 82/97
 • Denotes Measured
 This map is based on R.S. 82/97 & C.S. Map 1238

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