

LEGAL DESCRIPTION

Agricultural Preserve 10A6P-00000-00017

PARCEL ONE:

The Southwest Quarter of the Northeast Quarter of Section 26, Township 7 North, Range 33 West, San Bernardino Base and Meridian, in County of Santa Barbara, State of California.

Except an undivided  $\frac{1}{2}$  interest in all oil, gas and or mineral in an under said land together with the right to at all times enter on and take all the usual, necessary or convenient means to bore wells, make excavations and to remove all the oil, gas and/or minerals, subject to the approval as contained in the Deed from Bank of America to August Anderson, et al., recorded May 11, 1936 as File No. 3593 in Book 363, Page 58 of Official Records of said County.

ALSO EXCEPTING therefrom that portion lying Northeasterly of the Southwesterly line of the tract of land described in the Deed to the State of California recorded October 31, 1968 as Instrument No. 33918 in Book 2250, Page 718 of Official Records.

Said land is shown with other land on Record of Survey, recorded in Book 89, Page 56 of Records of said County.

PARCEL TWO:

The West Half of the Southeast Quarter of Section 26, Township 7 North, Range 33 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California.

Except an undivided  $\frac{1}{2}$  interest in all oil, gas and/or minerals in and under said land together with the right at all times to enter on and take all the usual, necessary or convenient means to bore wells, make excavation and to remove all the oil, gas and/or minerals, subject to the approval as contained in the Deed from Bank of America to August Anderson, et al., recorded May 11, 1956 as File No. 3593 in Book 363 Page 58 of Official Records of said County.

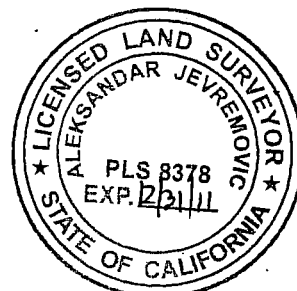
Also except that portion lying Northeasterly of the Southwesterly line of the tract of land described in the Deed to the State of California recorded October 31, 1968 as Instrument No. 33918 in Book 2250 Page 719 of Official Records.

Said land is shown with other land on Record of Survey, recorded in Book 89, Page 56 of Record of Surveys in said County.

APN: 099-160-067

APPROVED AS TO FORM  
AND SURVEY CONTENT

*Michael B. Emons*, Deputy for  
MICHAEL B. EMMONS, PLS 5899  
COUNTY SURVEYOR  
LICENSE EXP. \_\_\_\_\_



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