

Recorded at the request of  
and when recorded mail to:  
COUNTY OF SANTA BARBARA  
Department of General Services  
Office of Real Estate Services  
WILL CALL

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No Fee Pursuant to Government Code §6103  
No Tax Due

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
APN: 125-064-007

**EASEMENT DEED  
(Permanent Easement)**

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. 125-064-007, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

CITY OF SANTA MARIA, a municipal corporation, its successors and assigns (hereinafter referred to as "Grantee"), a permanent easement for the present and future construction, reconstruction, operation, repair, and maintenance of an above ground transformer required by GRANTEE for GRANTEE'S operations including, but not limited to, transformer, transformer pad, landscaping and related public improvements, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as the GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with the necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, over, along, under and through that certain land situated in the County of Santa Barbara, State of California, legally described and in Exhibit "A" and shown crosshatched on Exhibit "B", attached hereto and incorporated herein by reference. This easement is granted to allow for the installation of a transformer to reactivate one of the City's water wells.

GRANTEE shall defend, indemnify and hold harmless GRANTOR, its agents, employees, officers, successors and assigns from and against any and all claims, liabilities, demands, costs (including reasonable attorney fees), and causes of action of all kinds arising from GRANTEE'S use of the Easement Area, or any obligations arising there from, including but not limited to contamination by harmful, hazardous and/or toxic materials; except for any such claim arising

Grant of Easement, Santa Maria Courthouse  
Grantee: City of Santa Maria  
Grantor: County of Santa Barbara

solely out of the negligence or willful misconduct of GRANTOR, its agents, employees or officers.

In the event the indemnity hereunder exceeds that permitted by applicable law, such indemnity shall be construed as the maximum permitted by law. This indemnity shall not apply to any contamination which may occur on the Easement Area as a result of the operations of GRANTOR subsequent to the effective date of this easement.

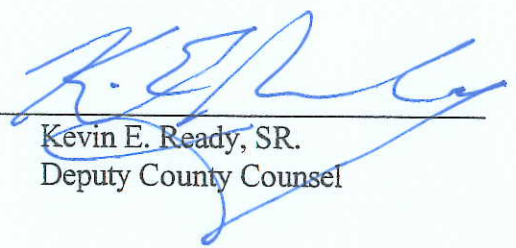
**IN WITNESS WHEREOF**, GRANTOR and GRANTEE have executed this Easement Deed (Permanent Easement) by the respective authorized officers as set forth below.

GRANTOR  
COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Chair, Board of Supervisors

APPROVED AS TO FORM:  
DENNIS MARSHALL  
COUNTY COUNSEL

Date: \_\_\_\_\_

By:   
\_\_\_\_\_  
Kevin E. Ready, SR.  
Deputy County Counsel

Grant of Easement, Santa Maria Courthouse  
Grantee: City of Santa Maria  
Grantor: County of Santa Barbara

State of California

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, a Deputy Clerk, personally appeared  
Name of Clerk

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature  
(Seal)

California Civil Code section 1189

Grant of Easement, Santa Maria Courthouse  
Grantee: City of Santa Maria  
Grantor: County of Santa Barbara

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in the real property conveyed by the Easement Deed (Permanent Easement) dated \_\_\_\_\_, 2009 from the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, to the CITY OF SANTA MARIA, a municipal corporation, is hereby accepted by consent of Grantee as authorized by the City Council, pursuant to Resolution No. \_\_\_\_\_ dated \_\_\_\_\_, 2009, and consents to recordation thereof by its duly authorized officer.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009

\_\_\_\_\_  
(PRINT NAME) CITY CLERK

By: \_\_\_\_\_  
Deputy Clerk

FLEMING SURVEYS, INC.

200 E. Fesler, Suite 204

Santa Maria, CA 93454

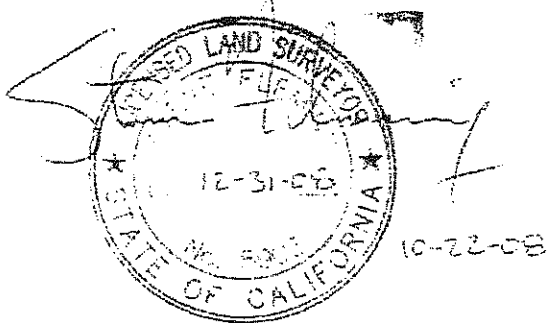
Phone: (805) 922-4033

UTILITIES LEGAL DESCRIPTION

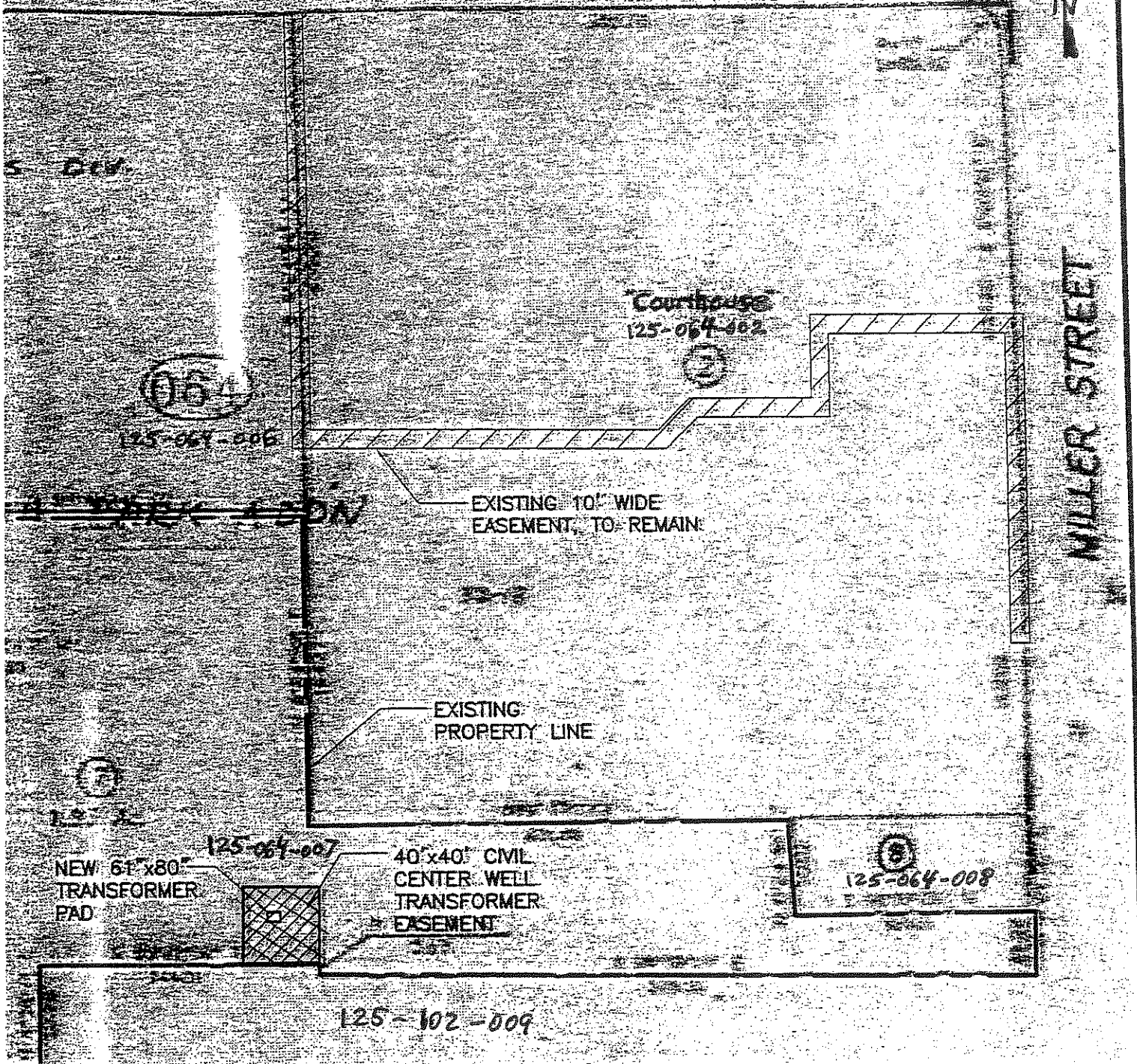
A parcel of land in the Northwest 1/4 of Section 14, Township 10 North, Range 34 West, San Bernardino Base and Meridian, in the City of Santa Maria, County of Santa Barbara, State of California.

A portion of Lot 1 as described in "Exhibit A" of Deed recorded March 5, 1992 as Document Number 92-014684 in the Official Records of the County of Santa Barbara, State of California, more particularly described as follows:

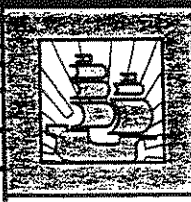
COMMENCING at the Southeast corner of Parcel 2 as described in said Deed, and being the "the true point of beginning" of said Lot 1; thence Southerly along the Westerly Right of Way of Miller Street, South 00 Degrees 24 Minutes 50 Seconds West 33.32 feet; thence along the Southerly line of said Lot 1, North 89 Degrees 32 Minutes 29 Seconds West 379.32 feet; thence Northerly along the line of said Lot 1, North 00 Degrees 28 Minutes 18 Seconds East 5.69 feet to THE TRUE POINT OF BEGINNING; thence Westerly along the Southerly line of said Lot 1, North 89 Degrees 21 Minutes 56 Seconds West 40.00 feet; thence leaving said Southerly line of said Lot 1, North 00 Degrees 38 Minutes 04 Seconds East 40.00 feet; thence South 89 Degrees 21 Minutes 56 Seconds East 40.00 feet; thence South 00 Degrees 38 Minutes 04 Seconds West 40.00 feet to THE TRUE POINT OF BEGINNING.



COOK STREET



DAVID J. WHITEHEAD		R.C.F. 47974		EXPIRES: 12-31-09	
REV.	BY	ITEM	APPROVED	DATE	
DRAWN BY: CJP			DATE DRAWN: 10/2008		



City of Santa Maria  
Standard Drawing

DESCRIPTION:  
CIVIC CENTER WELL  
EASEMENT EXHIBIT

DRAWING NUMBER  
EX-1

SCALE: NONE

SHEET 1 OF 1

Exhibit "B"