

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

THE CRAIG AND SUSAN SMITH FAMILY TRUST, dated 09-18-2003

Craig Smith, Trustee

Susan Smith, Trustee

Notary's Statement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of

On _____, 201____, before me, _____, a notary

public, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

Name Printed

A Notary Public for _____ County, CA

My Commission Expires _____, 201____

Commission # _____

Beneficiary's Statement

J.P. Morgan Chase Bank, N.A. under a Deed of Trust recorded as Inst. No. 2005-0025760, O.R.

By: _____ By: _____

Name Printed

Name Printed

Title

Title

Date: _____, 201____ Date: _____, 201____

Notary's Statement

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State of California

County of

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public, personally appeared _____

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Signature of Notary Public

Name Printed

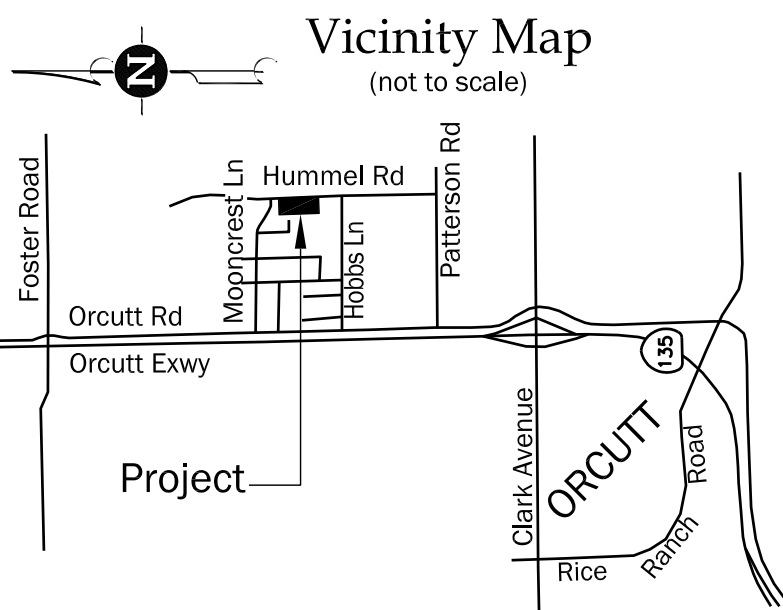
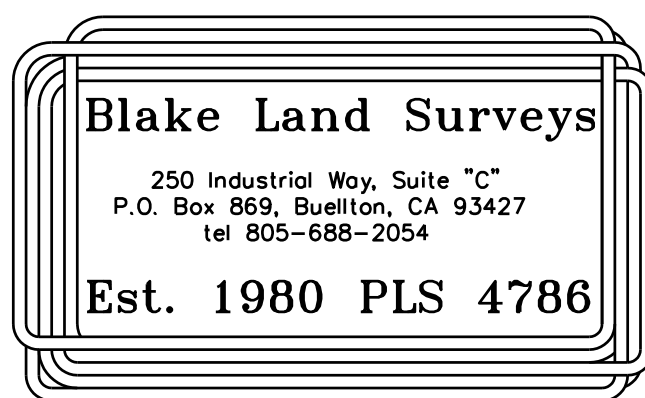
A Notary Public for _____ County, CA

My Commission Expires _____, 201____

Commission # _____

Parcel Map No. 14,795

being a division of a portion of the Southeast Quarter of the Northwest Quarter of Section 11, Township 9 North, Range 34 West, San Bernardino Meridian lying in the County of Santa Barbara State of California



Beneficiary's Statement

Wells Fargo Bank, N.A. a national association under a Deed of Trust recorded as Inst. No. 2012-0037302, O.R.

By: _____ By: _____

Name Printed

Name Printed

Title

Title

Date: _____, 201____ Date: _____, 201____

Notary's Statement

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State of California

County of

On _____, 201____, before me, _____, a notary

public, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

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Signature of Notary Public

Name Printed

A Notary Public for _____ County, CA

My Commission Expires _____, 201____

Commission # _____

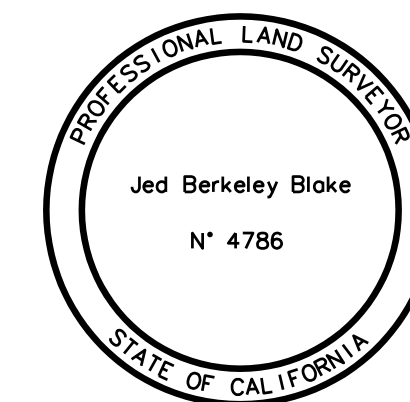
Note

This map is subject to certain conditions and information included in a "Notice" and recorded concurrently as Instrument No. _____ O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Craig Smith in September 2014. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Jed B. Blake, PLS 4786



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Aleksandar Jevremovic, PLS No. 8378

County Surveyor

License Expiration: December 31, 2015

Clerk of the Board's Statement

I, Mona Miyasato, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on _____, 201____, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of the Public Utility Easements as shown hereon as an easement to the County of Santa Barbara. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Mona Miyasato
Clerk of the Board of Supervisors
of Santa Barbara County

By: _____ Date: _____, 201____
Deputy

Signature Omissions

The signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Government Code (State Subdivision Map Act) as their interest can not ripen into fee title:

Patterson Road Mutual Water Co., a California Corp. per Book 1078, Page 400, O.R.

The signatures of the following mineral holders have been omitted pursuant to Section 66436(a)(3)(C) of the Government Code (State Subdivision Map Act):
C.C. Reneau, et ux, per Book 537, Page 448, O.R.

County Recorder's Statement

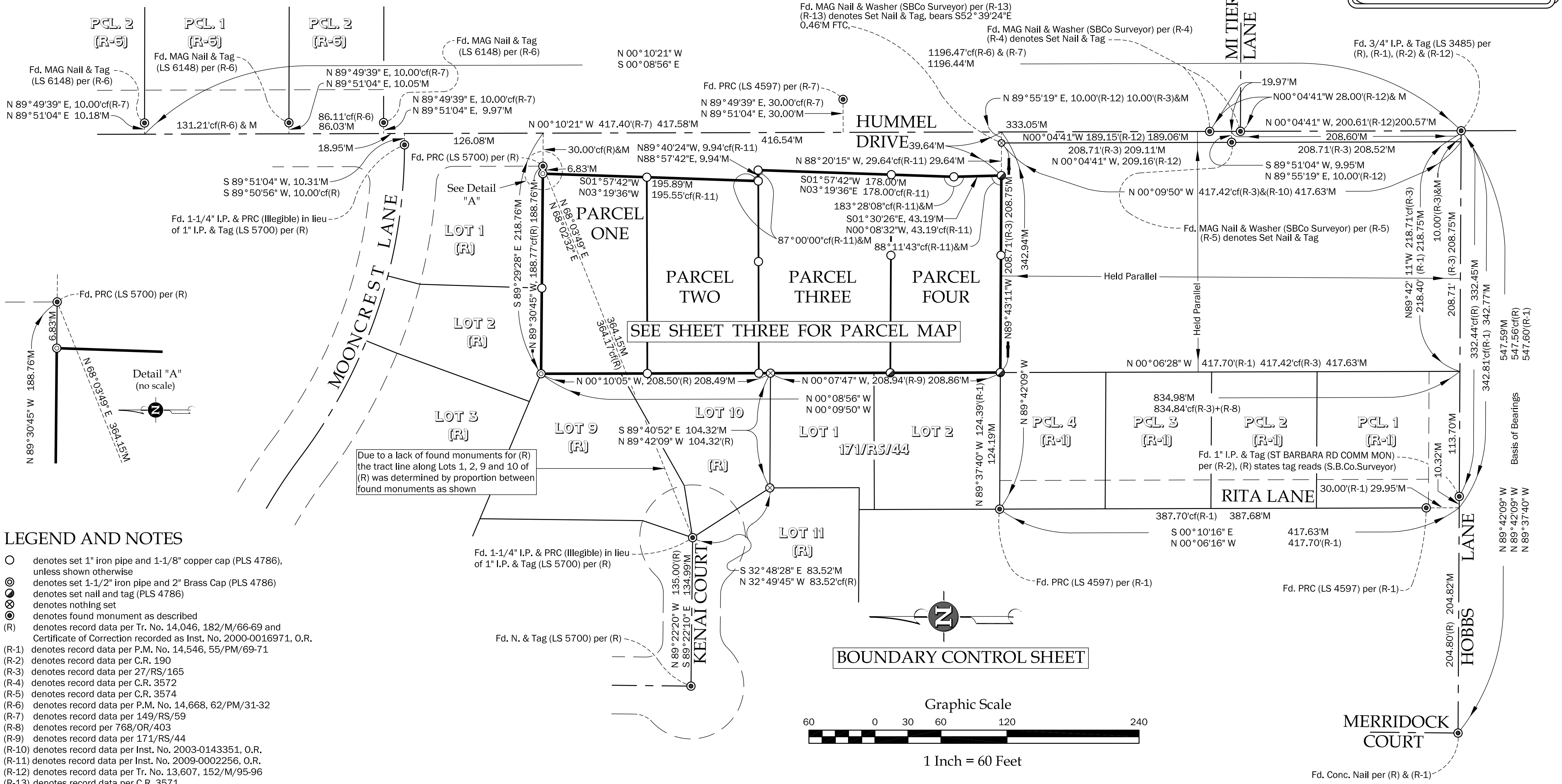
Filed this _____ day of _____, 201____, at _____m. in Book _____ of Parcel Maps at Pages _____, at the request of Blake Land Surveys.

Fee: \$63.00

Joseph E. Holland
County Clerk - Recorder-Assessor

by: _____
Deputy

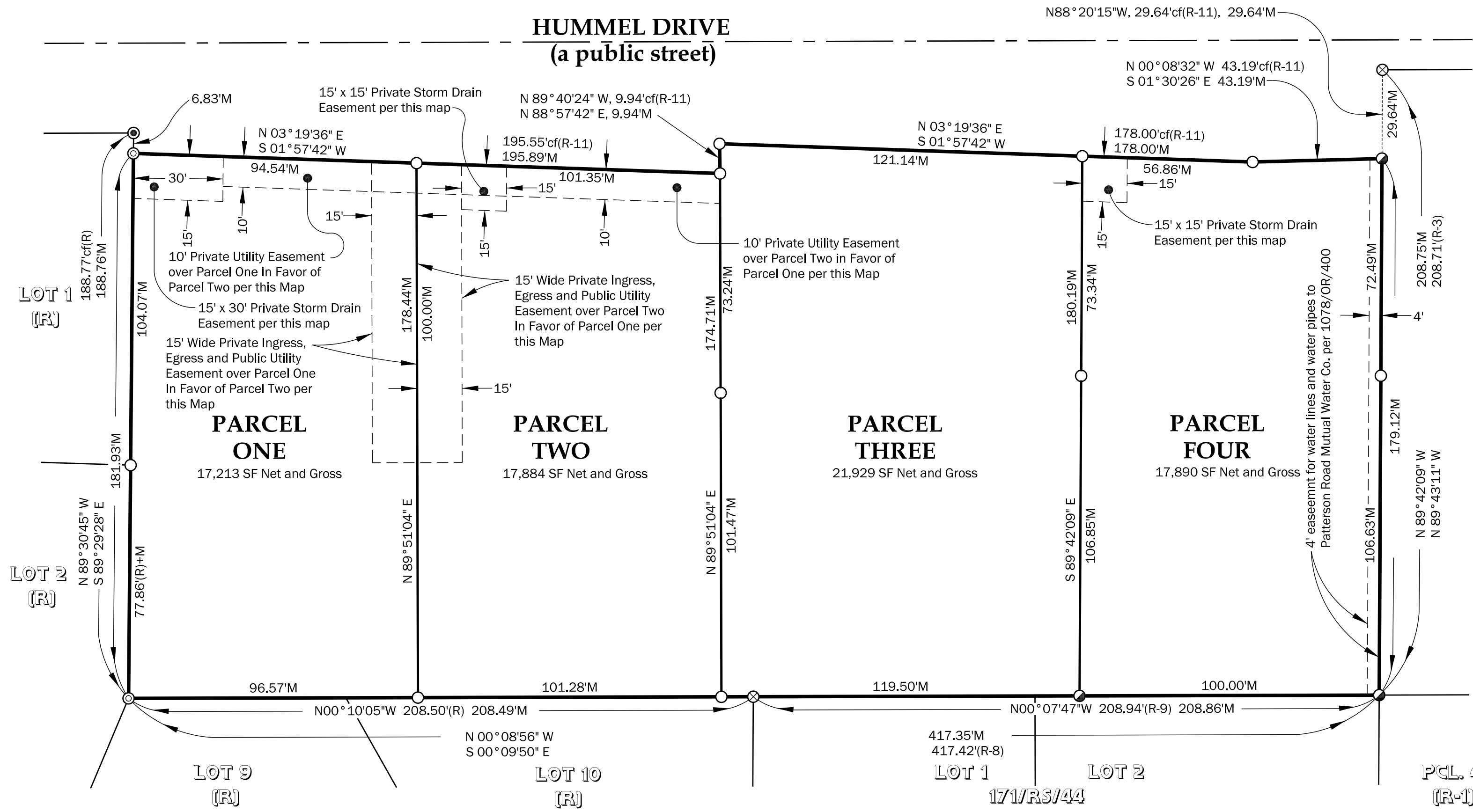
Blake Land Surveys
 250 Industrial Way, Suite "C"
 P.O. Box 869, Buellton, CA 93427
 tel 805-688-2054
Est. 1980 PLS 4786



LEGEND AND NOTES

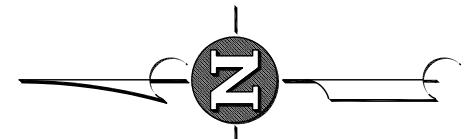
- denotes set 1" iron pipe and 1-1/8" copper cap (PLS 4786), unless shown otherwise
 - ⊙ denotes set 1-1/2" iron pipe and 2" Brass Cap (PLS 4786)
 - ⊗ denotes set nail and tag (PLS 4786)
 - ⊘ denotes nothing set
 - ⊙ denotes found monument as described
 - (R) denotes record data per Tr. No. 14,046, 182/M/66-69 and Certificate of Correction recorded as Inst. No. 2000-0016971, O.R.
 - (R-1) denotes record data per P.M. No. 14,546, 55/PM/69-71
 - (R-2) denotes record data per C.R. 190
 - (R-3) denotes record data per 27/RS/165
 - (R-4) denotes record data per C.R. 3572
 - (R-5) denotes record data per C.R. 3574
 - (R-6) denotes record data per P.M. No. 14,668, 62/PM/31-32
 - (R-7) denotes record data per 149/RS/59
 - (R-8) denotes record per 768/OR/403
 - (R-9) denotes record data per 171/RS/44
 - (R-10) denotes record data per Inst. No. 2003-0143351, O.R.
 - (R-11) denotes record data per Inst. No. 2009-0002256, O.R.
 - (R-12) denotes record data per Tr. No. 13,607, 152/M/95-96
 - (R-13) denotes record data per C.R. 3571
 - I.P. denotes Iron Pipe with the inside diameter shown
 - cf denotes Calculated From
 - O.R. denotes Official Record
 - C.R. denotes Corner Record on file at the at the County Surveyor's Office
 - PRC denotes Plastic Rebar Cap
 - M denotes Measured
 - FTC denotes From True Corner
- The basis of bearings for this map is the centerline of Hobbs Lane shown as N 89° 42' 09" W per (R)

Blake Land Surveys
 250 Industrial Way, Suite "C"
 P.O. Box 869, Buellton, CA 93427
 tel 805-688-2054
Est. 1980 PLS 4786

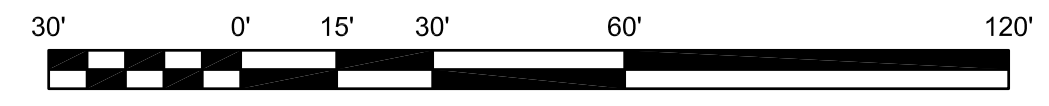


LEGEND AND NOTES

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Graphic Scale



1 Inch = 30 Feet