

JONI GRAY
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Reply to

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County of Santa Barbara

**Clerk of the Board of Supervisors
County of Santa Barbara
105 E. Anapamu St.
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: September 11, 2012

I would like to recommend:

Name: Rick Starbuck

Address: 1750 Purisima Rd

City: Lompoc

State: CA

Zip Code: 93436

Telephone:

Work or Cell:

Email:

(805) 736-2448

(805)

For: Appointment

To the following Board: Lompoc Cemetery District Board of Directors

Appointee will represent:

Term Ending: December 31, 2014

Position was formerly held by: Don Stalker

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE		DATE RECEIVED
Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		<input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) <i>LOMPOC CEMETERY DISTRICT BOARD</i>		2. Today's Date: <i>24 AUG 12</i>
3. NAME: <i>STARBUCK</i> <i>TRICK</i> <i>L.</i> <small>Last First Middle</small>		4. E-MAIL ADDRESS:
6. ADDRESS: <i>1750 PURISIMA RD.</i> <small>Number Street</small> <i>LOMPOC</i> <i>93436</i> <small>City Zip Code</small>		5. TELEPHONE: Home: <i>736-2448</i> Business:
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. <i>BILL PAULIN</i>	<i>123 W. OCEAN</i>	<i>736-6595</i>
B. <i>JOHN VALLA</i>	<i>701 W. HICKORY</i>	<i>736-0326</i>
C. <i>BILL SCHULTZ</i>	<i>515 CYPRESS CT.</i>	<i>733-3425</i>
OCCUPATION		
<i>BUSINESSMAN</i>		
<i>RETIRED</i>		
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input type="checkbox"/> No If YES, list:		
Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <i>14 YRS.</i>
Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		11. Indicate Supervisor who will receive a copy of this application: <i>JONI GRAY</i>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <i>MY FAMILY WAS IN THE MORTUARY BUSINESS FOR MANY YEARS HERE IN LOMPOC, GIVING ME A BACKGROUND IN THIS FIELD.</i>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.		
14. SIGNATURE OF APPLICANT <i>[Signature]</i>		