

**ATTACHMENT 1 – LANDOWNER NON-RENEWAL**



PLANNING & DEVELOPMENT  
PERMIT APPLICATION

SITE ADDRESS: 2383 SOUTH REFUGIO ROAD, GOLETA, CA 93117

ASSESSOR PARCEL NUMBER: 081-040-037

PARCEL SIZE (acres/sq.ft.): Gross 52.50 Net 52.50

ZONING: AG 100

COMPREHENSIVE/COASTAL PLAN DESIGNATION: \_\_\_\_\_

Are there previous permits/applications? no yes numbers: \_\_\_\_\_

(include permit# & lot # if tract)

Did you have a pre-application? no yes if yes, who was the planner? \_\_\_\_\_

Are there previous environmental (CEQA) documents? no yes numbers: \_\_\_\_\_

Project description summary: NON-RENEWAL OF WILLIAMSON ACT CONTRACT 71-AP-017

1. **Financially Responsible Person** YOUNG AMERICA'S FOUNDATION Phone: (805) 957-1980 FAX: (805) 957-1952

(For this project)

Mailing Address: 217 STATE STREET, SANTA BARBARA, CA 93101

Street City State Zip

2. **Owner:** YOUNG AMERICA'S FOUNDATION Phone: (805) 957-1980 FAX: (805) 957-1952

Mailing Address: 217 STATE STREET, SANTA BARBARA, CA 93101 E-mail: \_\_\_\_\_

Street City State Zip

3. **Agent:** RANDALL FOX, ESQ. Phone: (805) 965-0523 FAX: (805) 564-8675

Mailing Address: 116 E. SOLA STREET, SANTA BARBARA, CA 93101 E-mail: rbfox@reetzfox.com

Street City State Zip

4. **Arch./Designer:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_

Street City State Zip

5. **Engineer/Surveyor:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_

Street City State Zip

6. **Contractor:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_

Street City State Zip

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

Andrew Coffin  
Signature

ANDREW COFFIN, June 19, 2014  
Print name/date

\*\*\*\*\*

COUNTY USE ONLY

Case Number: 14AGP-00000-00015  
Supervisorial D Young America's Foundation Non-Renewal  
Applicable Zoni No site address, Refugio Road  
Project Planner 081-040-037  
Zoning Design AG-II-100  
Updated by FT Planner: Florence Trotter-Cadena

Companion Case Number: \_\_\_\_\_  
Submission Date: \_\_\_\_\_  
Receipt Number: \_\_\_\_\_  
Accepted for Processing \_\_\_\_\_  
App. Plan Designation \_\_\_\_\_

RECEIVED

JUN 20 2014

S.B. COUNTY (NORTH)  
PLANNING & DEVELOPMENT

**ASSESSOR'S DESCRIPTION OF PROPERTY**  
Assessor's Parcel No.

The Tax Code Area No.	Book – Page - Parcel	Acreage	Assessed Value Land Only
094025		52.50	\$90,126

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries  
(NOTE: Only latest Assessor's Map; do not substitute others.)

STATUS OF OWNERSHIP (check box):

Fee ; Probate \_\_\_; Trust \_\_\_; Escrow

Other: \_\_\_\_\_

LAND TENURE (check): Owner-operated ; Rented ; Leased ; Sharecropped \_\_\_; Other \_

The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

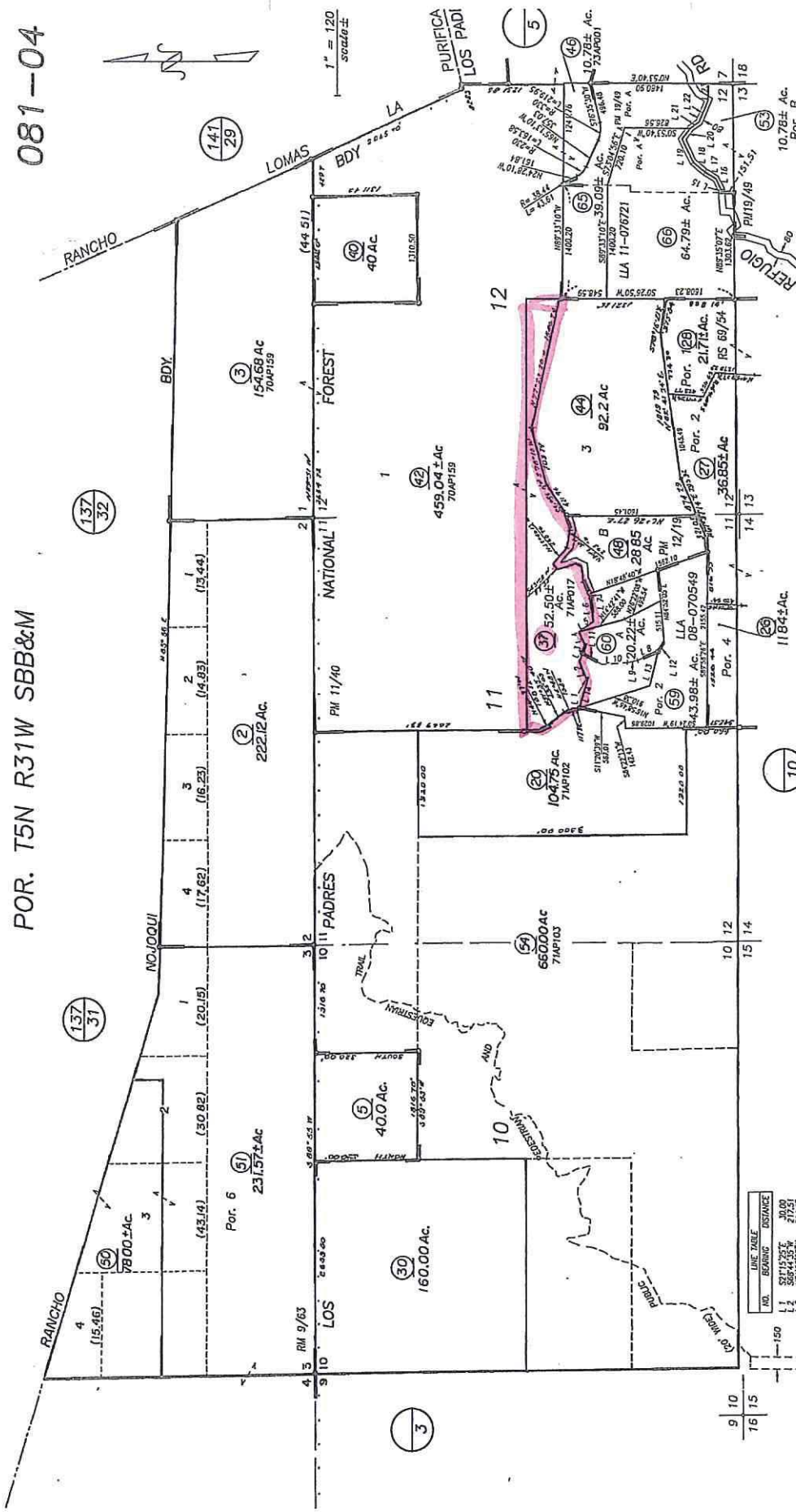
**PRESENT LAND USE, CLASS, AND ACREAGE**

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
<b>PRIME Farmland</b>		unknown	0
		<b>Total Prime Land Acreage</b>	
<b>NONPRIME Farmland Rangeland</b>	Grazing	unknown	52.50
		<b>Total Nonprime Acreage</b>	
<b>NONFARM and/or Open Space and/or Recreation (This includes all structures. Please indicate what kinds of structures exist on the property.)</b>			
		<b>Total NonFarm Acreage</b>	

**Total Acreage in Preserve**

POR. T5N R31W SBB&M

081-04



**NOTICE**  
 Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk, 081-Pg, 04  
 County of Santa Barbara, Calif.

LD/12 12 & 52 into 65 & 66

R.M. Bk. 9 , Pg. 63-72 , Tract "Rancho Alisal Subdivision"

NO.	BEARING	DISTANCE
1	S21°15'25"E	30.00
2	N17°25'35"W	214.43
3	S60°00'00"W	200.00
4	S64°20'25"W	200.00
5	S58°30'00"W	207.67
6	S57°15'00"E	227.10
7	S17°25'35"W	175.00
8	S17°25'35"W	175.00
9	S17°25'35"W	175.00
10	S17°25'35"W	175.00
11	S17°25'35"W	175.00
12	S17°25'35"W	175.00
13	S17°25'35"W	175.00
14	S17°25'35"W	175.00
15	S17°25'35"W	175.00
16	S17°25'35"W	175.00
17	S17°25'35"W	175.00
18	S17°25'35"W	175.00
19	S17°25'35"W	175.00
20	S17°25'35"W	175.00
21	S17°25'35"W	175.00
22	S17°25'35"W	175.00
23	S17°25'35"W	175.00





COUNTY OF SANTA BARBARA

Planning and Development

www.sbcountyplanning.org

# AGRICULTURAL ACTIVITIES SUPPLEMENT

This information must be provided for those projects where the property is currently in agricultural production and/or the property is currently under an Agricultural Preserve Contract. The information in this section will be used to evaluate the project's impact on existing agriculture and to determine the project's consistency with the Agricultural Preserve Uniform Rules including, but not limited to:

- Uniform Rule No. 1 - Agricultural Preserve Criteria
- Uniform Rule No. 6 - Transfer of Ownership of Land under Agricultural Preserve Contract.
- Uniform Rule No. 2 - Supportive Agricultural Uses Compatible within Agricultural Preserves

1. Please give Agricultural Preserve Numbers: Check if not applicable   
AG. Preserve No. Assessor's Parcel No.  
71-AP-017 081-040-037  
 \_\_\_\_\_  
 \_\_\_\_\_

2. What is the total acreage under Agricultural Preserve Contract? 52.50 acres

3. What is the total acreage under production? 52.50 acres

4. Describe how the proposed project will affect the existing agricultural operations on the site.  
NO CHANGE

5. Please estimate the gain or loss of agricultural land caused by this project due to the following:

	Gain (in acres)	Loss (in acres)
Grading	<u>0</u>	<u>0</u>
Building Sites	<u>0</u>	<u>0</u>
Roads, easements, etc.	<u>0</u>	<u>0</u>
New Crops	<u>0</u>	<u>0</u>
Non-Agricultural Uses (explain):	<u>0</u>	<u>0</u>

6. Please provide the following information on the parcels included in this application:

Lot No. on Proposed Map	Existing Agricultural Use	No. of Acres
<u>NO CHANGE TO</u>	<u>EXISTING</u>	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Please submit documentation on the agricultural water source for the contracted site.

8. Please submit a site plan depicting the boundaries of the subject parcel in its entirety with graphic depictions of items listed above.

**RECEIVED**

JUN 20 2014

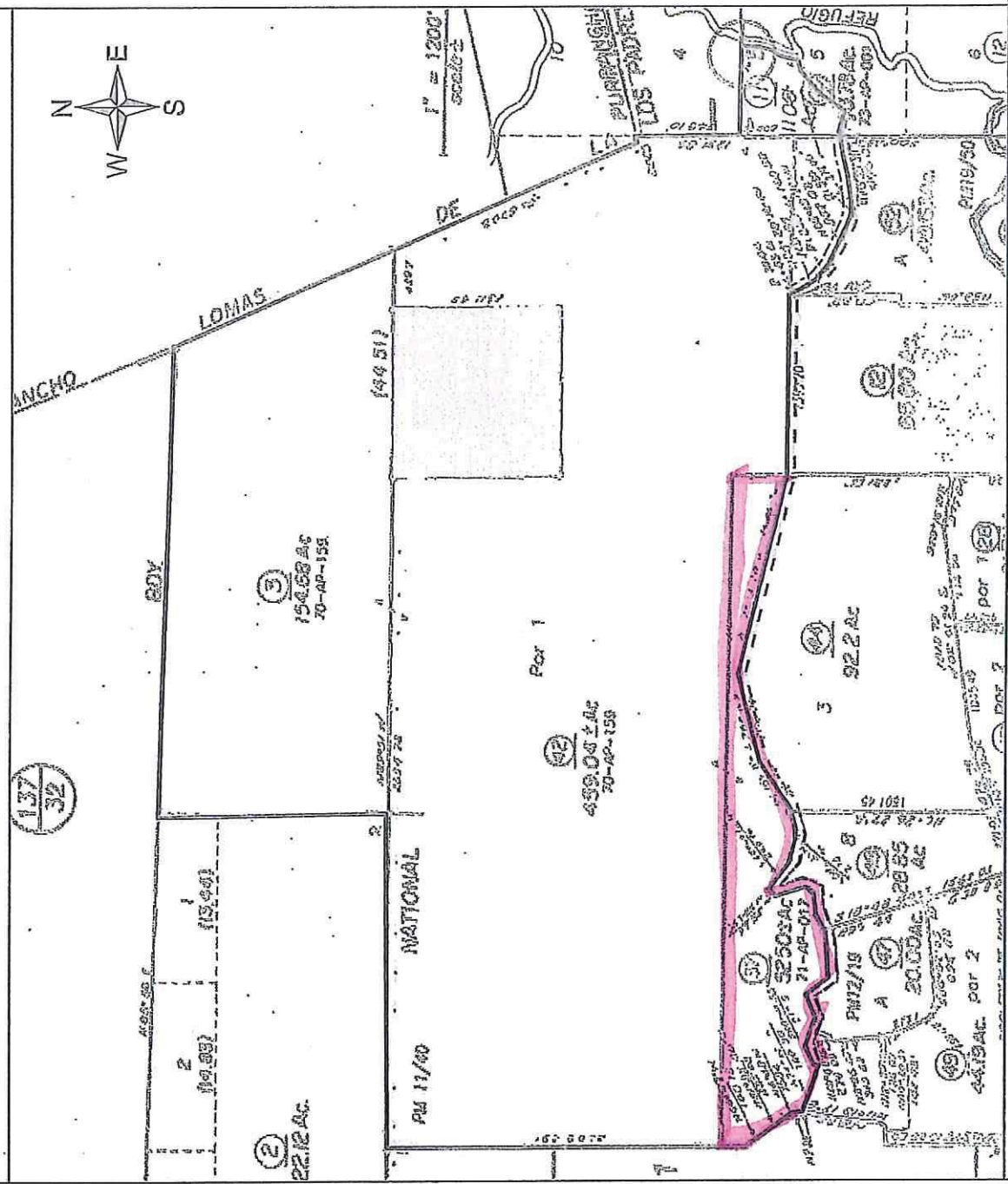
**S.B. COUNTY (NORTH)  
PLANNING & DEVELOPMENT**



First American  
Title Company

Reference No.: 3993071  
County: Santa Barbara

137  
32



RECEIVED

JUN 20 2014

S.B. COUNTY (NORTH)  
PLANNING & DEVELOPMENT

Legend

- PARCEL ONE
- NOT A PART
- PARCEL TWO
- PARCEL THREE

This map may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. First American Title expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

Map Not  
To Scale

Tax ID: 081-040-03,37,42,46 & 050-11  
Short Legal: A Portion of Sec 12 T5N R31W