

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>																
<p>INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.</p>																	
<p>1. APPLYING FOR: (Use specific title)</p> <p style="font-size: 1.2em;">Planning Commissioner</p>	<p>2. Today's Date:</p> <p style="font-size: 1.2em;">11/5/12</p>																
<p>3. NAME:</p> <p style="font-size: 1.2em;">HARTMANN Joan R.</p> <p style="font-size: 0.8em;">Last First Middle</p>	<p>4. E-MAIL ADDRESS:</p>																
<p>6. ADDRESS:</p> <p style="font-size: 0.8em;">Number Street City Zip Code</p>	<p>5. TELEPHONE:</p> <p style="font-size: 0.8em;">Home Business</p>																
<p>7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.</p> <table border="1" style="width:100%; border-collapse: collapse; font-size: 0.8em;"> <thead> <tr> <th style="width:30%;">NAME</th> <th style="width:30%;">ADDRESS</th> <th style="width:20%;">TELEPHONE NUMBER</th> <th style="width:20%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. Sam Schuchat</td> <td></td> <td></td> <td>Ex Officer, State Coastal Conservancy</td> </tr> <tr> <td>B. Kim Davis</td> <td></td> <td></td> <td>Ex. Dir SB CASA</td> </tr> <tr> <td>C. Judith Dale</td> <td></td> <td></td> <td>Buellton City Council</td> </tr> </tbody> </table>		NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. Sam Schuchat			Ex Officer, State Coastal Conservancy	B. Kim Davis			Ex. Dir SB CASA	C. Judith Dale			Buellton City Council
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<p>8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list:</p> <p>Department: _____ Title: _____ Date: _____</p>																	
<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity:</p> <p><input type="checkbox"/> White</p> <p><input type="checkbox"/> Black (African American)</p> <p><input type="checkbox"/> Hispanic</p> <p><input type="checkbox"/> Asian/Pacific Islander</p> <p><input type="checkbox"/> Native American/Alaskan Native</p> <p><input type="checkbox"/> Other (Please specify)</p> <p>Sex:</p> <p><input type="checkbox"/> Male</p> <p><input type="checkbox"/> Female</p>	<p>10. Education completed:</p> <p style="font-size: 1.2em;">J.D., Ph.D.</p> <p>11. Indicate Supervisor who will receive a copy of this application:</p> <p style="font-size: 1.2em;">Doreen Farr, 3rd Dist. Sup.</p>																
<p>12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. Keen interest in local govt., land use, public process</p> <p style="font-size: 1.2em;">Worked as college professor teaching govt., public & env policy (Claremont Colleges, Dublin College, USC). Also worked for U.S. Cong. Res. Serv., US Do I, US EPA, Regs, State Coastal Conservancy, and as consultant.</p>																	
<p>13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.</p> <p style="font-size: 1.2em;">Contributor, Community Matters Column, SYU News Buellton Visioning Steering Committee, 2010-12 Fund for Santa Barbara Grant Making Committee CASA, 2007-12. Former Board Member / Prog. Ch. EDK</p>																	
<p>14. SIGNATURE OF APPLICANT</p> <p style="font-size: 1.5em;">x <u>Joan Hartmann</u></p>																	