



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: General Services
Department No.: 063
For Agenda Of: March 4, 2008 to set
hearing for March 18,
2008
Placement: Set Hearing
Estimated Tme: 20 min
Continued Item: No
If Yes, date from:
Vote Required: No Vote Required

TO: Board of Supervisors

FROM: Department Name & Phone Bob Nisbet 560-1011
Director(s)
Contact Info: Name & Phone Luci Rogers, Assistant Director, 568-2628

SUBJECT: Local Vendor Outreach

County Counsel Concurrence

As to form: N/A

Other Concurrence: Select_Other

As to form: No

Auditor-Controller Concurrence

As to form: N/A

Recommended Actions:

Set March 18, 2008 as the date to receive a presentation from Southern California Edison's on their Community Update of Santa Barbara County.

Summary Text:

Southern California Edison (SCE), which provides electric service to South Santa Barbara County, will be making a presentation entitled, "SCE Santa Barbara County Community Update." Edison will provide information on energy conservation, renewable power, infrastructure investment and upgrades, and new technology on the horizon. Also, information regarding programs and accomplishments of the South Coast Energy Efficiency Partnership (SCEEP) will be given. SCEEP is a Local Government Energy Efficiency Partnership approved by the Public Utilities Commission which consists of Edison, the County of Santa Barbara, and the cities of Carpinteria, Goleta, and Santa Barbara; implementation support is provided by the Community Environmental Council.

Attachments: SCE Powerpoint Presentation