

**Profile**

Sharyne

First Name

Merritt

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93427

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Cachuma Resource Conservation District Board of Directors: Submitted

Mary Jane Edalatpour

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

farmer

Reference 1 Occupation

Paul Van Leer

Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

farmer/farm manager

Reference 2 Occupation

---

Art Hibbits

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

farmer

Reference 3 Occupation

---

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

never

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I am an organic farmer. I consider myself a steward of the land and am committed to preserving water, soil, and air resources

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

I have served on the SB County Agricultural Advisory Committee for 6 years. I have served on the Cachuma RCD for 6 years I have attended innumerable workshops on agriculture I have academic training in policy analysis and quantitative research techniques

[SMerrittResume\\_2018.docx](#)

Upload a Resume

[SMerrittResume\\_2018.docx](#)

Please attach any additional documents here

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## Demographics

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

---

Female



Date of Birth

**Education Completed:**

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PhD. 1975 Political Science Case Western Reserve Univ Post Doc 1975 Statistics University of Michigan  
Visiting Scholar 1985 Marketing Research

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*

**Profile**

Richard

First Name

Russell

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93254

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

First District - Das Williams

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Cachuma Resource Conservation District Board of Directors: Submitted

Brain Nash

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

businessman

Reference 1 Occupation

Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

Reference 2 Occupation

---

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

---

Reference 3 Occupation

---

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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## **Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I am a farmer and have served on the Cachuma RCD board for over 20 years. I current serve as Board President. My interest and experience over the years, I believe gives me a unique perspective on all our District does.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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Currently Cachuma RCD Board President, served on Board for over 20 years.

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Upload a Resume

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Please attach any additional documents here

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## **Demographics**

### **Ethnicity**

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None Selected

### **Gender**

---

None Selected



Date of Birth

**Education Completed:**

---

B.S. Cal Poly 2 year fellowship California Ag Leadership program

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*

**SHARYNE MERRITT, Ph.D.**  
professormerritt@gmail.com

**Professional Experience:**

Manager of family organic farms 2000-present  
Santa Barbara County, CA

Make production decisions; supervise staff; interface with Pesticide Control Advisor and organic certifier; negotiate distribution; oversee finances; attend professional meetings  
Design and install native plant buffers  
2015 SWEEP grant for electronic irrigation

Professor of Marketing (tenured) full-time 1983-2005; part-time 2005-2009

Department of International Business and Marketing

College of Business Administration, California State Polytechnic University - Pomona

Courses: Marketing Research, Market Analysis, Principles of Marketing, Consumer Behavior, Environmental Issues in Marketing

Consultant

Research consultant (quantitative and qualitative research) intermittent 1995 – present

Professor of Political Science (tenured) 1975-1982

Governors State University, Park Forest, Illinois

Courses: Survey Research, American Politics, Political Psychology, Women and Politics

**Volunteer and Board Experience:**

Board Member, Santa Barbara County Agricultural Advisory Committee 2012-present  
Chair 2016

Sub-committee member: Gaviota Coast Plan, Right to Farm, Legislative Priorities

Board Member, Cachuma Resource Conservation District 2012-present

Grant funded: NOAA BWET \$60,000 grant for watershed education Guadalupe school

Member, Santa Barbara County Civil Grand Jury 2011-2012

Member, Sustainability Visioning sub-committee, City of Buellton 2011

Member, Santa Rosa Road Agricultural Alliance 2007

Member, Santa Barbara County Process Improvement Committee 2007-09

Alternate Board Member, California Avocado Commission 2003-2004

**Education:**

Visiting Scholar 1985 Marketing Department, Graduate School of Management  
University of California Los Angeles Los Angeles, CA

Post-doctoral Fellow 1975 Inter-University Consortium for Political Research  
University of Michigan Ann Arbor, Michigan

Ph.D. 1975 Political Science (emphasis: Public Opinion Research)  
Case Western Reserve University Cleveland, Ohio

B.A. 1968 Political Science/Sociology  
University of Illinois Chicago, Illinois

**Skills:**

Farm management

Policy research: project analysis; legislative research; grant writing

Data analysis: statistical analysis (descriptive, multivariate, forecasting); qualitative analysis

**Profile**

Leroy

First Name

Scolari

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93436

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fourth District - Peter Adam

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Cachuma Resource Conservation District Board of Directors: Submitted

Claire Wineman

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

President Grower-Shipper Veg  
Association/Rancher

Reference 1 Occupation



Stephen Jordan

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Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

Vegetable Grower & Shipper

---

Reference 2 Occupation

---

Bob Campbell

---

Reference 3 Name

[Redacted]

Reference 3 Address

[Redacted]

Reference 3 Telephone

Rancher/ Veg Grower & Shipper

---

Reference 3 Occupation

---

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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NA

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I have always had an interest in soil and water conservation and have attended many seminars on the subject at the California Association of Resource Conservation Districts Annual Conferences. My primary focus at this time is to promote creation of Fire Safe Councils and promote fuel reduction programs. I have toured areas that have been implemented these practices and understand the benefits.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

Lifetime rancher, Director 37th District Ag. Association, Chairman Santa Barbara County Ag Element Committee, Director Santa Barbara County Farm Bureau, California Farm Bureau Livestock Committee, Chairmen Central Coast Area Resource Conservation Districts, Member California Association of Resource Conservation Districts Board of Directors, Secretary/Treasurer Cachuma Resource Conservation District

Upload a Resume

Please attach any additional documents here

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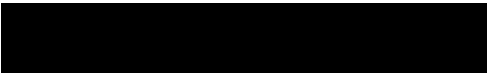
## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

  
Date of Birth

### Education Completed:

University California- Berkeley (4 years)

### Please Agree with the Following Statement

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

I Agree \*

**Profile**

Johannah

First Name

Bradley

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93455

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fifth District - Steve Lavagnino

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Cachuma Resource Conservation District Board of Directors: Submitted

Jim Glines

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

Chairman of Board of Community Bank of Santa Maria

Reference 1 Occupation

Teresa Bontrager

Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

Executive Director Santa Barbara County Farm Bureau

Reference 2 Occupation

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Kevin Merrill

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

CEO Mesa Vineyards  
Management Company

Reference 3 Occupation

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**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

No

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I am requesting to be reappointed to the Cachuma Resource Conservation District Board. In early 2013 I began attending these monthly meetings to discover this board's purpose, projects, and successes. I soon became an associate member and then in September of 2014 a full voting board member. I was reelected in February of 2016. I have a high attendance record having only missed 4 meetings since I began as an associate member. Our board has only not had a quorum 4 times in 5 years, of which I can attest, so this speaks to all the dedicated individuals currently on our board. I bring 4 generations of born and raised Santa Maria Valley to this board. I retired from 37 successful years teaching at Santa Maria High School and I want to continue to help guide our board in its conservation endeavors.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

I bring many credentials to this board including years of volunteering for the Santa Maria High FFA. I chaperoned girls to judging contests at either ends of the state and watched them grow academically and emotionally into diverse women. I am proud to be an Honorary Chapter Farmer of the Santa Maria FFA. I bring years of volunteering for many Ag related activities and because of my commitment, the Farm Bureau honored me as Advocate of the Year. I blended my knowledge of FFA and the Farm Bureau organization and along with 3 others, and created the Blue Jacket Bonanza Program that is now nation wide. Our barbecue team and I cook for community fundraisers and we are very proud to keep the Santa Maria Style Barbecue tradition alive. I served as Co-Chair of the Grand Nationals Livestock Show Barbecue for 29 years. I am on the Board of Directors of Community Bank of Santa Maria and I bring my cow-calf ranching business experience to both boards. Our future is important to me. I would appreciate being reappointed.

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Upload a Resume

Please attach any additional documents here

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## Demographics

### Ethnicity

---

Caucasian/Non-Hispanic

### Gender

---

Female

  
Date of Birth

### Education Completed:

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### Please Agree with the Following Statement

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I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

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I Agree \*

**Profile**

James

First Name

Wegis

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93252

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

First District - Das Williams

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Cachuma Resource Conservation District Board of Directors: Submitted

Richard Russell

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

retired farmer

Reference 1 Occupation

David Calloway

Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

High School Teacher

Reference 2 Occupation

---

Gary Tiexera

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

Farmer

Reference 3 Occupation

---

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

NA

---

## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I was born and raised in the Cuyama Valley and farmed and ranched here for over 40 years. I have seen many changes over the years. The new water law will mandate changes in how and what we farm. Local RCDs, such as Cachuma RCD, can and should be available to help growers make the hard decisions that will have to be made. I was on the Cuyama RCD before Cachuma RCD was formed and would like to continue to have the honor to represent Cuyama Valley on the CRCD board.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

Cuyama School Board- 8 years, Cuyama Community Assoc Director- 5 years, Cachuma RCD- 25+ years

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Upload a Resume

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Please attach any additional documents here

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## Demographics

**Ethnicity**

---

Prefer not to Answer

**Gender**

---

Male

[REDACTED]

Date of Birth

**Education Completed:**

---

BS Farm Management, Cal Poly 1970

**Please Agree with the Following Statement**

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I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

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I Agree \*



**Profile**

Ron Labastida

First Name

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93454

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fifth District - Steve Lavagnino

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Cachuma Resource Conservation District Board of Directors: Submitted

Daryl Souza

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

Farm Manager

Reference 1 Occupation

Jeff Saleen

Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

Farm Food Safety Director

Reference 2 Occupation

---

Phil Alvarado

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

Retired School District

Reference 3 Occupation

---

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

No

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

Have farmed for 40 years. My father farmed, raised working on the farm. Farmed as Labastida Bros. Farms 1974 -1995, as R & D Labastida Farms 1996 -2010.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

Iways been on the farm. After attending Hancock College entered the family farm partnership. Mid 80's farming over 600 acres of row crop. In 1988 1st farm to have a Certified Organic farm in their operation. Currently Food Safety Director with Babe Farms / Coastal Valley Farms /Central Coast Berries. Handle various regulatory areas including all areas of water management. Senior auditor for California Certified Organic Farms (contracted part time). Serve as VP for local district chapter of CCOF. President of Three Bros. Harvest / TM Solutions (Labor Service). Community, family started Cruzin4life in Santa Maria in 2004. Founding Board member, continue to be active again raising \$200,000 per year to be donated to local Cancer Center,

[Ron\\_Labastida.doc](#)

Upload a Resume

Please attach any additional documents here

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## Demographics

**Ethnicity**

---

Asian or Pacific Islander

**Gender**

---

Male



Date of Birth

**Education Completed:**

---

Hancock College

**Please Agree with the Following Statement**

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I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

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I Agree \*