

Santa Barbara County of

RESOLUTION NO. 26-51

RESOLUTION PROCLAIMING MARCH 22-28, 2026, AS TSUNAMI PREPAREDNESS WEEK

WHEREAS, Santa Barbara County has 110 miles of pristine coastline that attracts residents and visitors throughout the year and are susceptible to a tsunami; and

WHEREAS, a tsunami is a series of potentially damaging and fatal ocean waves caused by a large displacement of water from seismic activity. People in tsunami hazard areas should pay special attention to tsunami signage and be aware of the warning signs including a strong earthquake, the ocean withdrawing or rising rapidly, or a loud, roaring sound coming from the sea; and

WHEREAS, there are three levels of notification that people must know. **Tsunami Watch** indicates a tsunami may later impact the area. **Tsunami Advisory** indicates a tsunami with the potential to generate strong currents or waves is imminent, expected, or occurring. **Tsunami Warning** indicates a tsunami with the potential to generate widespread inundation is imminent, expected, or occurring and evacuations of identified tsunami inundation areas will be required; and

WHEREAS, if conditions indicate a tsunami threat exists, the public must immediately act by calmly moving inland to high ground. Stay away from the coast including beach cliffs and low-lying areas until officials say it's safe to return; and

WHEREAS, the public can access an interactive tsunami inundation map, obtain reliable incident information, and register to receive local emergency alerts at ReadySBC.org;

NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED that the Board of Supervisors of the County of Santa Barbara does hereby acknowledge March 22-28, 2026, as Tsunami Preparedness Week

PASSED AND ADOPTED, by the Board of Supervisors of the County of Santa Barbara, State of California, this 10 day of March, 2026 by a unanimous vote of all members present.

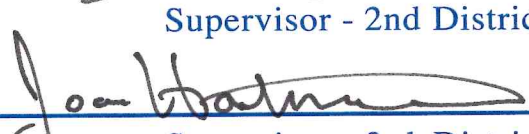




Supervisor - 1st District



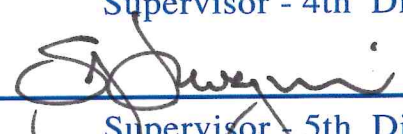
Supervisor - 2nd District



Supervisor - 3rd District



Supervisor - 4th District



Supervisor - 5th District



ATTEST: Clerk of the Board

