

Recording requested by
and to be returned to:
County of Santa Barbara
Public Works Department
620 West Foster Road
Santa Maria, CA 93455
Attention: Scott Dickinson

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103
No Tax Due

SPACE ABOVE THIS LINE FOR RECORDER'S USE
APN: 103-076-05

**EASEMENT DEED
(Permanent Easement)**

The COUNTY OF SANTA BARBARA, a political subdivision of the State of California, owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. APN: 103-076-05, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO:

LAGUNA COUNTY SANITATION DISTRICT, a dependent special district, its successors or assigns, as GRANTEE herein, a permanent easement and right of way for the present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE'S operations including, and limited to, sewer line improvements, in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as the GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with the necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, over, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly described on Attachment A attached hereto and incorporated herein by this reference.

DATE: March 1, 2007

"Grantor" COUNTY OF SANTA BARBARA

By: _____
Chair, Board of Supervisors
County of Santa Barbara

Date: _____

ACKNOWLEDGMENT

State of California)
)
County of Santa Barbara)

On _____ before me, _____, Deputy Clerk
(insert name and title of the office herer)

personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Deputy Clerk

LEGAL DESCRIPTION
SEWER EASEMENT

A STRIP OF LAND 20.00 FEET WIDE OF A PORTION OF LOT 114 OF TRACT NO. 14429, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 200, PAGES 20 THROUGH 29 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND THE CENTER LINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHEASTERLY CORNER OF SAID LOT 114;

THENCE SOUTH 00 DEGREES 34 MINUTES 25 SECONDS WEST, 40.47 FEET ALONG THE EASTERLY LINE OF SAID LOT 114 TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 20.00 FEET;

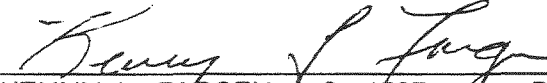
THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 12.61 FEET THROUGH A CENTRAL ANGLE OF 36 DEGREES 07 MINUTES 43 SECONDS TO THE TRUE POINT OF BEGINNING;

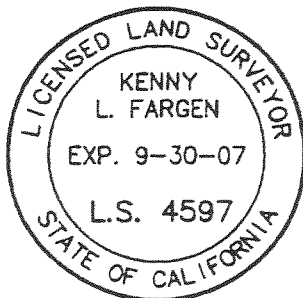
THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF A STRIP OF LAND 20 FEET IN WIDTH, THE FOLLOWING COURSE:

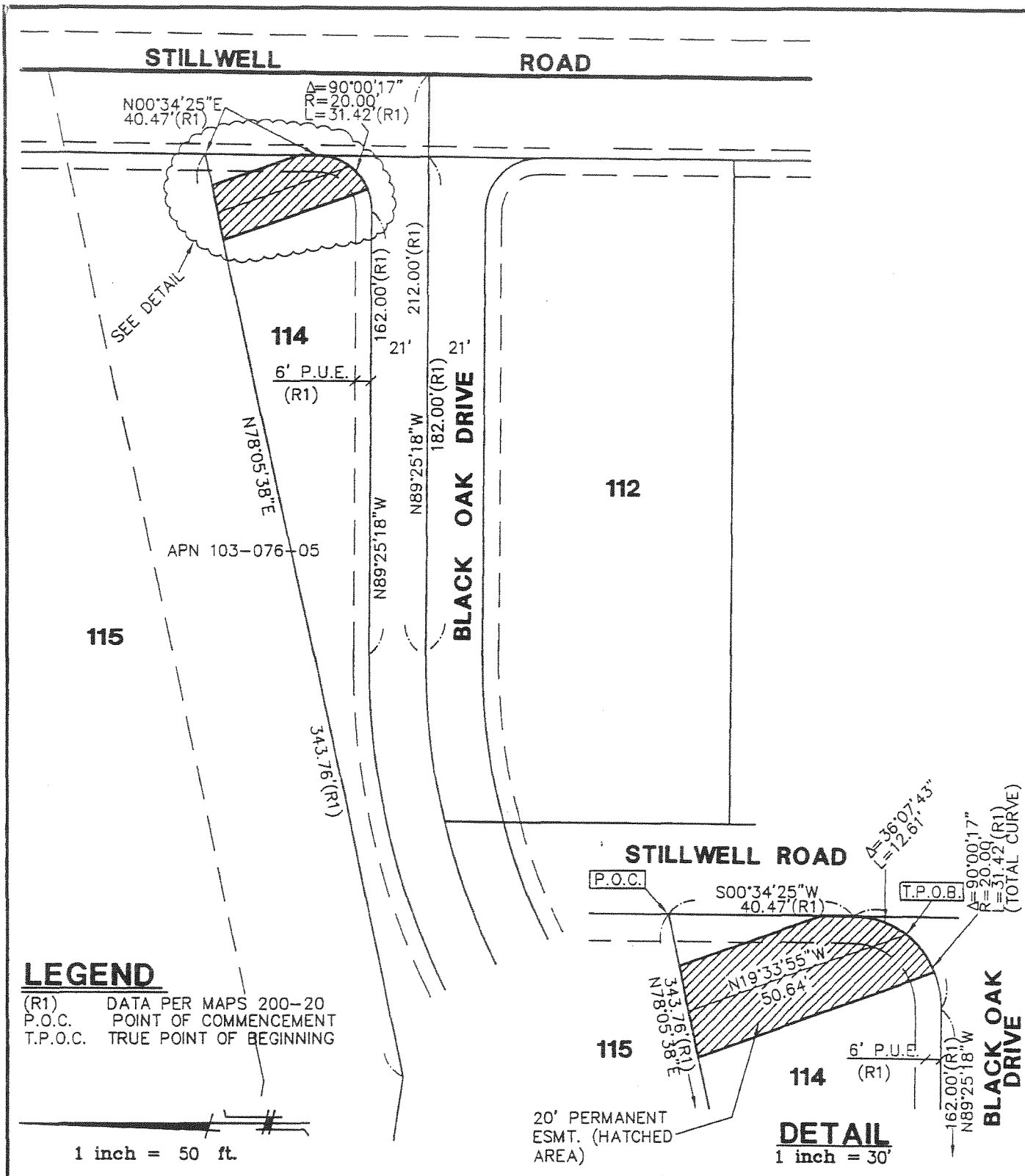
THENCE NORTH 19 DEGREES 33 MINUTES 55 SECONDS WEST, 50.64 FEET TO THE NORTHERLY LINE OF SAID LOT 114.

NOTE: THE SIDELINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE LENGTHENED OR SHORTENED AS NEEDED TO TERMINATE IN THE LINE OF THE GRANTOR.

(SEE ATTACHED EXHIBIT MAP MADE A PART HEREOF)

 5-26-06
KENNY L. FARGEN L.S. 4597 DATE
LICENSE EXPIRATION DATE: 9-30-07
(LOT 114 SEWER.doc)





FARGEN SURVEYS INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
 SANTA MARIA, CALIFORNIA 93455
 PHONE: 805-934-5727
 DATE: MAY, 2006

JOB: 04074

LOT 114 SEWER.DWG

EXHIBIT MAP

A PORTION OF LOT 114 OF TRACT NO. 14429,
 IN THE COUNTY OF SANTA BARBARA, STATE
 OF CALIFORNIA, PER MAP FILED IN BOOK 200,
 PAGES 20 THROUGH 29 OF MAPS.

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed (Permanent Easement) dated March 1, 2007, from The COUNTY OF SANTA BARBARA as GRANTOR, to the LAGUNA COUNTY SANITATION DISTRICT, a dependent special district, is hereby accepted by Order of the Board of Directors of the Laguna County Sanitation District on _____, and the Laguna County Sanitation District as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2007

MICHAEL F. BROWN,
CLERK OF THE BOARD and
Ex Officio Clerk of the Board of
Directors of the Laguna
County Sanitation District

By: _____
Deputy

Recording requested by
and to be returned to:
County of Santa Barbara
Public Works Department
620 West Foster Road
Santa Maria, CA 93455
Attention: Scott Dickinson

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103
No Tax Due

SPACE ABOVE THIS LINE FOR RECORDER'S USE
APN: 103-200-11

**EASEMENT DEED
(Permanent Easement)**

The COUNTY OF SANTA BARBARA, a political subdivision of the State of California, owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. APN: 103-200-11, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO:

LAGUNA COUNTY SANITATION DISTRICT, a dependent special district, its successors or assigns, as GRANTEE herein, a permanent easement and right of way for the present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE'S operations including, and limited to, sewer line improvements, in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as the GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with the necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, over, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly described on Attachment A attached hereto and incorporated herein by this reference.

DATE: March 1, 2007

"Grantor" COUNTY OF SANTA BARBARA

By: _____
Chair, Board of Supervisors
County of Santa Barbara

Date: _____

ACKNOWLEDGMENT

State of California)
)
County of Santa Barbara)

On _____ before me, _____, Deputy Clerk
(insert name and title of the office herer)

personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Deputy Clerk

LEGAL DESCRIPTION
SEWER EASEMENT

A STRIP OF LAND 20 FEET IN WITH OVER A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER;

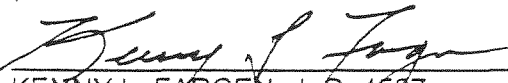
THENCE SOUTH 89 DEGREES 06 MINUTES 50 SECONDS WEST, 75.10 FEET ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER, TO THE TRUE POINT OF BEGINNING;

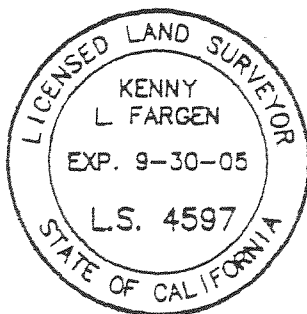
THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF A STRIP OF LAND 20 FEET IN WIDTH, 10 FEET ON EACH SIDE, THE FOLLOWING COURSES:

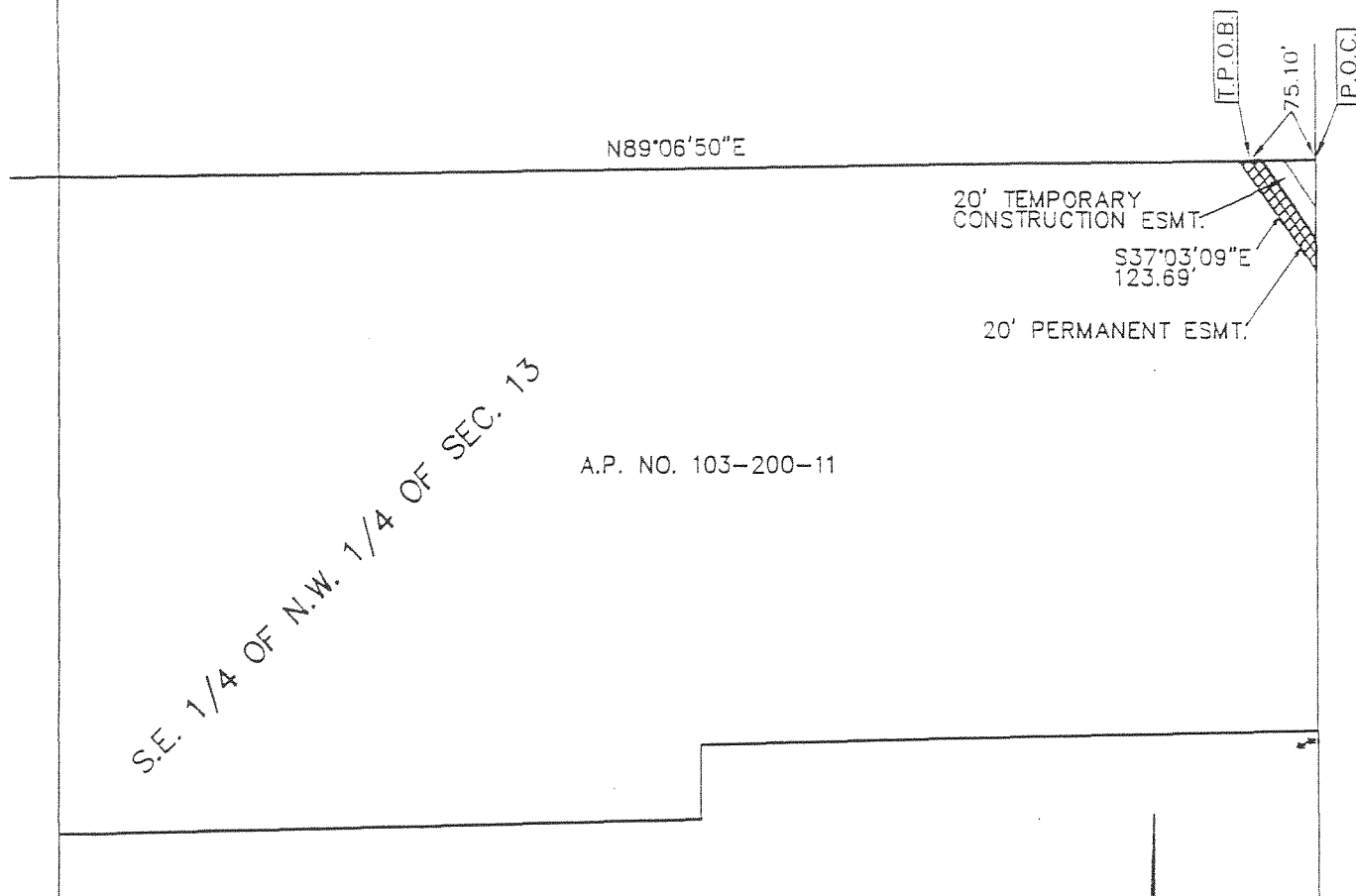
THENCE SOUTH 37 DEGREES 03 MINUTES 09 SECONDS EAST, 123.69 FEET TO THE EASTERLY LINE OF SAID SOUTHEAST QUARTER.

NOTE: THE SIDELINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE LENGTHENED OR SHORTENED AS NEEDED TO TERMINATE IN THE LAND OF THE GRANTOR.

(SEE ATTACHED EXHIBIT MAP MADE A PART HEREOF)

 12-13-04
KENNY L. FARGEN L.S. 4597 DATE
LICENSE EXPIRATION DATE: 9-30-05
(103-200-11.DOC)





LEGEND

P.O.C. POINT OF COMMENCEMENT

1 inch = 200 ft.

FARGEN SURVEYS INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
 SANTA MARIA, CALIFORNIA 93455
 PHONE: 805-934-5727
 DATE: DEC., 2004

EXHIBIT MAP

A PORTION OF THE S.E. 1/4 OF THE N.W.
 1/4 OF SECTION 13, TOWNSHIP 9 NORTH,
 RANGE 34 WEST, SAN BERNARDINO MERIDIAN,
 IN THE COUNTY OF SANTA BARBARA, STATE
 CALIFORNIA.

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed (Permanent Easement) dated March 1, 2007, from The COUNTY OF SANTA BARBARA as GRANTOR, to the LAGUNA COUNTY SANITATION DISTRICT, a dependent special district, is hereby accepted by Order of the Board of Directors of the Laguna County Sanitation District on _____, and the Laguna County Sanitation District as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2007

MICHAEL F. BROWN,
CLERK OF THE BOARD and
Ex Officio Clerk of the Board of
Directors of the Laguna
County Sanitation District

By: _____
Deputy