Recorded at request of and when recorded mail to: COUNTY OF SANTA BARBARA General Services Department Office of Real Estate Services WILL CALL

COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

Document entitled to free recordation Pursuant to Government Code Section 6103

NO TAX DUE

SPACE ABOVE THIS LINE FOR RECORDER'S USE APN: 107-300-033 (portion)

QUITCLAIM DEED

COUNTY OF SANTA BARBARA, a political subdivision of the State of California,

FOR A VALUABLE CONSIDERATION, DOES HEREBY REMISE, RELEASE, AND FOREVER QUITCLAIM to

SANTA MARIA CREEKSIDE HOMEOWNERS ASSOCIATION,

That portion of the Equestrian and Hiking Trail Easement granted to the County of Santa Barbara on the Tract Map 13807 filed February 14, 1989 in Book 154 of Maps at Page 72 thru 84, Records of the County of Santa Barbara, lying within the following areas as described (as Caltrans Parcel 11228-A, 11411-A, and 11411-B) on Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF,	COUNTY OF	SANTA	BARBARA,	a political	subdivision of the
State of California, has exec	uted this Quitcl	aim Deed	on the	day of	, 2011.

By: ______ Chair, Board of Supervisors

COUNTY OF SANTA BARBARA

ACKNOWLEDGMENT

State of California					
County of Santa Barba	ara				
appeared satisfactory evidence instrument, and ackra authorized capacity(ie	to be the person(s) who nowledged to me that he is), and that by his/her/their of which the person(s) acted	ose names(s) is/are e/she/they executed r signature(s) on the	proved to me subscribed the same instrument t	on the b to the in his/h	oasis of within er/their
I certify under PENAI foregoing paragraph is	CTY OF PERJURY under to true and correct.	the laws of the State	of California	that the	
WITNESS my hand an	nd official seal.	387			
Signature(Seal)					
California Civil Code	section 1189		*		

APPROVED AS TO FORM DENNIS A. MARSHALL COUNTY COUNSEL

Kevin E. Ready, Sr.

Senior Deputy County Counsel

EXHIBIT "A"

That portion of the Equestrian and Hiking Trail Easement granted to the County of Santa Barbara according to the map filed February 14, 1989 in Book 154 of Maps at Page 72, Records of Santa Barbara County, lying within the following described areas:

Parcel 11228-A:

BEGINNING at the most southerly corner of Lot 40 as shown on said map;

THENCE (1), westerly along the southerly line of said Lot 40, N 71°06'08" W, 36.40 feet;

THENCE (2), S 51°36'11" E, 59.60 feet to the southeasterly terminus of that record course 2 described as "S 25°56'06" E,187.79 feet" in the deed recorded April 15, 1957 in Book 1440 at Page 500, Official Records of Santa Barbara County;

THENCE (3), along said record course 2, N 25°56'27" W, 28.05 feet to the POINT OF BEGINNING.

(Exhibit "A" continues on Page 2)

Number 11411-A, 11411-B

EXHIBIT "A"

That portion of the Equestrian and Hiking Trail Easement granted to the County of Santa Barbara according to the map filed February 14, 1989 in Book 154 of Maps at Page 72, Records of Santa Barbara County, lying within the following described area:

PARCEL 11411-A:

BEGINNING at the northwesterly terminus of record course 5 described as "S 35°03'06" E, 430.05 feet" in the deed recorded April 15, 1957 in Book 1440 at Page 500, Official Records of said County;

THENCE (A), along said record course 5, S 35°02'53" E, 269.51 feet;

THENCE (B), S 54°45'30" W, 15.95 feet;

THENCE (C), N 35°14'24" W, 254.00 feet;

THENCE (D), N 43°34'31" W, 61.11 feet;

THENCE (E), N 46°21'11" E, 15.82 feet to a point on record course 4 described as "S 47°15'41" E, 102.67 feet" in said deed, said point bears N 47°16'02" W, 48.33 feet from the southeasterly terminus of said record course 4; THENCE (F), along said record course 4, S 47°16'02" E, 48.33 feet to the POINT OF BEGINNING.

TOGETHER WITH that portion of the Equestrian and Hiking Trail Easement granted to the County of Santa Barbara according to the map filed February 14, 1989 in Book 154 of Maps at Page 72, Records of Santa Barbara County, lying northerly of the following described course 3:

PARCEL 11411-B:

BEGINNING at the northeasterly terminus of course (E) described above;

THENCE (1), N 46°21'11" E, 2.83 feet;

THENCE (2), N 35°15'33" W, 419.94 feet to the point that bears N 70°28'37" W, 207.54 feet from the 2" brass cap stamped "38-56" shown on the map filed August 24, 2010 in Book 177 of Records of Surveys at Page 11, records of said County, said point being also the beginning of a non-tangent curve concave to the south, to which the center of the circle of said curve bears N 54°27'52" E, 699.50 feet;

THENCE (3), northwesterly, along said curve a distance of 220.09 feet through a central angle of 18°01'39" to the northerly line of said Lot 74 shown as "N 72°28'29" W, 252.00 feet" on Page 84 of said Map Book 154.

Bearings and distances used herein are based on the California Coordinate System of 1983 (86), Zone 5. Multiply distances by 1.00009178 to obtain ground level distances.

END OF DESCRIPTION

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature_

Date ______ April 15, 2011

Jose D. Ambriz
No. 8689
Exp. 12 31/11

OF CALIFORNIE