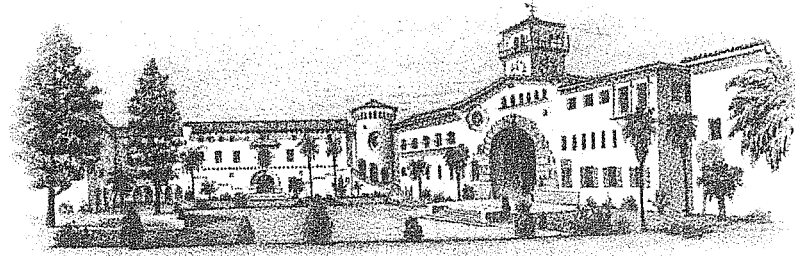


0915-21

09-0715

SEP 15 2009

DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2191
Fax: (805) 568-2883
www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: September 3, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara CA 93101

RECORDED
INDEXED
SEP 15 2009
COUNTY OF SANTA BARBARA

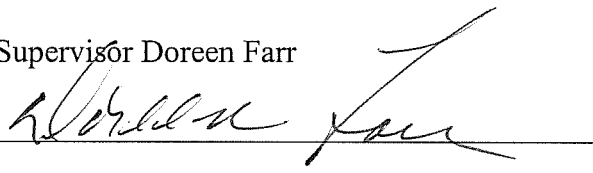
For placement on the agenda for the meeting of: **September 15, 2009**

I would like to recommend the following for the appointment / reappointment to the
Commission for Women

Name of Appointee: **Kelly Gray**
Address: P.O. Box 384/ 2657 Stow St.
City/State/Zip: Los Olivos, CA 93441
Home Telephone: 805-350-0261
Work Telephone: 805-275-1089
Cell Phone:
E-mail: dailylawma@gmail.com

Appointee will represent **Third District** on this committee.
Position was formerly held by: Mary Ellen Brooks
Term expires: **November 1, 2010**

 x Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr
Signed By: 

Clerk of the Board: Please send minute order to Amber Wonderly 805-568-2808

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2009 JUN 11 AM 11:03

County Supervisor
CLERK OF THE
COUNTY OF SANTA BARBARA

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) Commission for Women 2. Today's Date: 6-5-09

3. NAME: GRAY Kelly B. 4. E-MAIL ADDRESS: dailylawma@gmail.com
Last First Middle

6. ADDRESS: P.O. Box 384 / 2657 STOW ST 5. TELEPHONE: Home: 350-0261
Number Street
Los Olivos CA 93141 Business: 275-1089
City Zip Code

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Linda Smith	P.O. Box 98, ⁹³¹⁴¹ L.O.	688-2404	Director Dunn Middle Sch.
B. Sandie Mullin	P.O. Box 112, ⁹³¹⁴¹ L.O.	680-3868	Realtor/Arts OUTREACH PROB. DIR.
C. Rick Montgomery	222 E. CARROLL #400 S. B. 93101	963-0755	ATTORNEY

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)
Sex:
 Male
 Female

10. Education completed:
JURIS DOCTORATE
11. Indicate Supervisor who will receive a copy of this application:
Doreen Farr

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
With 20+ years experience as a family law attorney, I believe I can bring something of value to the table relative to the Human Services' needs of my community.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Family law atty 1986-present
Single parent 1997-present - two teenagers,
sole supporter classroom volunteer,
home schooled's special needs son 2 yrs.
Dunn Middle School - Volunteer - all areas (7 yrs)
SYVUHS - Volunteer coach - Mock Trial (4 yrs)
Arts Outreach - Board Member / JD-Whittier 1986
BA-USC, 1977, Public Relations / Cum Laude Magna Cum Laude

14. SIGNATURE OF APPLICANT
Kelly B Gray