# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

Prepared on: 11/23/04
Department Name: Sheriff
Department No.: 032

**Agenda Date:** December 7, 2004 **Placement:** Administrative

**Estimate Time:** 

Continued Item: NO If Yes, date from:

**TO:** Board of Supervisors

**FROM:** Sheriff Jim Anderson

Sheriff's Department

**STAFF** Lt. Chuck Gerhart

**CONTACT:** ext. 5752

**SUBJECT:** Sole Source Procurement of Safety Equipment, Taser weapon systems

#### **Recommendation(s):**

That the Board of Supervisors:

- A. Authorize sole source procurement of Taser equipment for Department wide implementation. Costs not to exceed \$250,000.
- B. Approve the acquisition of the above safety equipment.

#### **Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

### **Executive Summary and Discussion:**

The Board of Supervisor heard and approved our initial training equipment request on November 2, 2004. The Sheriff's Department now seeks to procure the necessary equipment in preparation for County wide implementation.

Attached is a letter from Taser International identifying ProForce Marketing, Inc., as the solely authorized police distributor for the southern California (South of Monterey).

#### **Mandates and Service Levels:**

Current County policy requires that the acquisition of equipment in excess of \$25,000 be approved by the Board of Supervisors.

## **Fiscal and Facilities Impacts:**

There is no fiscal impact to the County general fund. Sheriff's Council fund raisers provide the funding source for this acquisition.

There will be no facilities impacts to the Sheriff's Department as existing space has already been identified for this equipment.

## **Special Instructions:**

*Clerk of the Board*: Please send a copy of the signed minute order to Lieutenant Charles Gerhart, Sheriff's Department.

Copy: Auditor-Controller Dept, Fixed Asset Inventory System File: F/Grp/DeptExec/BOSLtrs/Livescan.doc