

**County of Santa Barbara**  
**BOARD OF SUPERVISORS**



*one* COUNTY | *one* FUTURE

*First District - Roy Lee*  
*Second District - Laura Capps*  
*Third District - Joan Hartmann, Vice Chair*  
*Fourth District - Bob Nelson, Chair*  
*Fifth District - Steve Lavagnino*

*Mona Miyasato, County Executive Officer*

**Action Summary**

**Monday, April 13, 2026**

**9:00 AM**

**BUDGET WORKSHOP**

**COUNTY ADMINISTRATION BUILDING  
BOARD HEARING ROOM, FOURTH FLOOR  
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org).

**9:00 A.M. .... Convened to Regular Session**

**Roll Call**

**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**Pledge of Allegiance**

**County Executive Officer's Report**

[26-00001](#)

County Executive Officer’s Report: Receive a report from the County Executive Officer (CEO) on County programs, County staff updates and achievements, staff recognitions, updates on major projects, updates on state and federal legislation, and upcoming events of interest to the Board and the public. There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

No report from County Executive Officer, Mona Miyasato.

[26-00002](#)

**Public Comment Period**

*THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (26-00002)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**Re: Expressed concerns regarding the Sheriff’s Department budget and proposed reductions to Social Services Department funding - Ana Garcia addressed the Board**

**Budget Workshop**  
**Santa Barbara County Fiscal Year 2026-2027**

*The schedule shown is an estimate for planning purposes. Items may be heard earlier or later than listed on the Agenda. At the Budget Workshop on Friday, April 17, 2026 the Board of Supervisors may discuss, or discuss again, budget items for any County Department, County Function or Special Issue that were listed for discussion on daily agendas for earlier in the week of April 13, 2026 through April 17, 2026.*

*Persons may address the Board at the conclusion of each Functional Group or Special Issue presentation. Please refer to the Important Notice Regarding Public Participation on page two (2) of this Agenda for details regarding current methods of participation. Matters not listed on the Agenda or of a general nature may be addressed during the Public Comment Period at the end of each day's hearing.*

*Staff will be available from each Department to respond to questions and to provide information as requested by the Board.*

**9:00 A.M. Budget Overview**

*HEARING TIME: 9:32 AM - 10:03 AM (31 MIN.)*

**Received and filed staff presentation regarding the Budget Overview.**

**Departmental Budgets | Health and Human Services**

*HEARING TIME: 10:03 AM - 1:29 PM AND 2:55 PM - 4:05 PM (4 HR. 36 MIN.)*

**Received and filed staff presentations regarding Departmental Budgets, as follows: County Health, Social Services, First 5 Santa Barbara County, Behavioral Wellness, and Child Support Services.**

- County Health
- Social Services
- First 5 Santa Barbara County
- Behavioral Wellness
- Child Support Services

**Public Comment | Health and Human Services**

**Re: Departmental Functional Group - Health and Human Services: Mike Stoker, Dr. Lee Heller, Stacy Bratcher, Leo Decasaus, Laura Robinson, Andrew Whyman, Linda Greco, Steve Hernandez, Daniel Ibarra, Winona Mounts, Jean Silva, Kendra Duncan O'Connor, Lyn Carlisle, Molly Troup, Margaret Bernal, Claire Monaghan, Gloria Soto, Ramona Winner, Andrew Whyman, Leonardo Marcus, Tom Franklin, Maria Valencia, and George Kaufmann addressed the Board**

**Departmental Budgets | Community Resources and Public Facilities**

*HEARING TIME: 4:05 PM - 5:48 PM (1 HR. 43 MIN.)*

**Received and filed staff presentations regarding Departmental Budgets, as follows: Public Works, Agriculture, Weights and Measures, Planning and Development, and Community Services.**

Public Works  
Agriculture, Weights and Measures  
Planning and Development  
Community Services

**Public Comment | Community Resources and Public Facilities**

**Re: Departmental Functional Group - Community Resources and Public Facilities: Karen Jew, Lawanda Lyons-Pruitt, and Lauren Trujillo addressed the Board**

**Departmental Budgets | Policy and Executive**

**Received and filed a staff presentation regarding the County Counsel Departmental Budget.**

County Counsel

**Public Comment | Policy and Executive | County Counsel**

Re: County Counsel Departmental Budget: No requests to speak.

**12:00 P.M. .... Recessed to Closed Session**

**Closed Session**

**[26-00305](#)**

PUBLIC EMPLOYEE APPOINTMENT  
(Paragraph (1) of subdivision (b) of Government Code section 54957)

County Executive Officer.

**Report from Closed Session**

No reportable action taken.

**Departmental Agenda**  
**Planning Items and Public Hearings**

1) COUNTY EXECUTIVE OFFICE 26-00304

HEARING - Consider recommendations regarding the Fiscal Year (FY) 2026-2027 Preliminary Budget and Budget Development Workshops, as follows:

- a) Receive and file information about the FY 2026-2027 Preliminary Budget;
- b) Confirm recommended uses of funds to be included in the County Executive Office's Recommended Budget;
- c) Provide direction, if any, regarding other items to be addressed or included in the County Executive Office's Recommended Budget, scheduled for release in May and Board adoption scheduled for June 16, 2026 and June 18, 2026;
- d) Provide direction, if any, regarding Special Issues or other items; and
- e) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines 15378(b)(4) that the above actions are not a project subject to CEQA review, because it is a government fiscal activity that does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Adjourned at 5:56 PM**

**Adjourned to**

**Budget Workshop**  
**Wednesday, April 15, 2026**

**County Administration Building**  
**Board Hearing Room**  
**105 East Anapamu Street , Fourth Floor**  
**Santa Barbara**

**Challenges**

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.*

**Announcements**

*The meeting of Monday, April 13, 2026 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Tuesday, April 14, 2026, at 3:00 PM and on Saturday, April 18, 2026, at 9:00 PM on CSBTV Channel 20.*

**<http://www.countyofsb.org>**