

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 10/12/05
Department Name: County Fire/OES
Department No.: 031
Agenda Date: 10/25/05
Placement: Administrative
Estimate Time: 1 hr on 11/8/05
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Michael F. Brown, County Executive Officer

STAFF CONTACT: Phil Demery, Public Works Director, 568-3010
Bruce Carter, Emergency Services Manager, 681-5526

SUBJECT: Disaster Planning and Preparedness

Recommendation:

That the Board of Supervisors set a hearing for November 8, 2005 to consider a report regarding overall disaster preparedness and provide direction as appropriate.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 1. An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community.

Executive Summary and Discussion:

At the September 13, 2005 Board of Supervisors hearing, the Board directed staff to return with a report on the status and recommendations for the County's overall disaster preparedness, including, but not limited to public education efforts, emergency public information, flooding threats, Santa Maria levee and recommendations for improvement. A written report will be provided as part of the November 8, 2005 Board of Supervisors agenda.

Mandates and Service Levels:

None

Fiscal and Facilities Impacts:

None with this action