



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

July 11, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE

File Reference No. 23-00658

**RE:** HEARING - Consider recommendations regarding SB 1439 Changes to Campaign Contribution Requirements, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file a presentation regarding SB 1439 Campaign Contributions;
- b) Provide other direction as appropriate; and
- c) Determine that the presentation is an administrative activity that does not involve commitment to any specific project, and therefore is not a project as defined by State California Environmental Quality Act Guidelines Section 15378 (b)(5).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 3:02 PM - 3:40 PM (38 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**A motion was made by Supervisor Nelson, seconded by Supervisor Capps, that this matter be acted on as follows:**

- a) Received and filed;
- b) Directed staff to return to the Board with more information and/or a representative from the Fair Political Practices Commission (FPPC); and
- c) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino