



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** County Counsel  
**Department No.:** 013  
**For Agenda Of:** September 13, 2022  
**Placement:** Administrative  
**Estimated Time:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** 4/5

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**TO:** Board of Supervisors  
**FROM:** County Counsel Rachel Van Mullem, 568-2950  
Contact Info: Anne Rierson, 568-2950  
**SUBJECT:** **Outside Counsel Contract Extension – Rimôn, P.C.**

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**County Counsel Concurrence**

As to form: Yes

Other Concurrence:

As to form: Risk Management

**Auditor-Controller Concurrence**

As to form: Yes

**Recommended Actions:**

- a) Approve and authorize the Chair to execute Amendment No. 1 to the Agreement for Professional Legal Services with Rimôn, P.C., extending the term to September 14, 2024 and adding \$35,000, for a not-to-exceed amount of \$75,000; and
- b) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines, because they consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

**Summary Text:**

From time to time, the County has a need to engage outside counsel to assist the County and its elected officials with bankruptcy matters. This Amendment No. 1 extends the term of an existing outside counsel agreement to September 14, 2024 and adds \$35,000, for a not-to-exceed amount of \$75,000. The attorney primarily responsible for performing the bankruptcy legal services is Jacquelyn Choi.

**Key Contract Risks:** None

**Fiscal and Facilities Impacts:**

Budgeted – Funding will come from the use of the Litigation fund balance component of the General Fund.

**Special Instructions:**

Please forward a signed copy to County Counsel.

**Attachments:**

- A) Amendment No. 1 to Agreement for Professional Legal Services
- B) Agreement for Professional Legal Services

**Authored by:** Anne Rierson, Senior Deputy County Counsel