

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION ) RESOLUTION NO. 19-135  
OF AN AGRICULTURAL PRESERVE ) CASE NO.: 16AGP-00000-00038  
AND ENTERING INTO AN AGRICULTURAL )  
PRESERVE CONTRACT )

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, the County of Santa Barbara (County) received an application (15LLA-00000-00003) for a lot line adjustment on contracted land which resulted in the need for two replacement land conservation contracts and establishment of two new agricultural preserves;
- B. Whereas, the new preserve created by this Resolution consists of 321.94 acres located approximately 4,500 yards northwest of the intersection of Highway 246 and Cebada Canyon Road, in the Lompoc area (a portion of APN 099-090-013);
- C. Whereas, the new preserve area was previously covered under preserve 69AP047;
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on March 4, 2016 and February 1, 2019, and this new preserve is being created following a hearing of the Board of Supervisors on May 7, 2019; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act), (Government Code Sections 51200 et seq.), The Wagner Preserve for Lot 2 of Lot Line Adjustment 15LLA-00000-00003 (~~16AGP-00000-00038~~) is hereby established as an Agricultural Preserve in the County of Santa Barbara, is hereby entered into.
- 3. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 4. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Williamson Act.
- 6. Based on Uniform Rule 1-3, the contract 69AP047 is hereby rescinded and replaced by contracts 16AGP-00000-00037 and 16AGP-00000-00038;
- 5. The Clerk of the Board shall endorse the fact of this adoption and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
  - i. To the County Recorder, a copy of the Surveyor's map;
  - ii. To the property owner, a duplicate original copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
  - iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;

- iv. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and
  - v. To the Surveyor, a certified copy of the Short Form Contract.
6. The property owner involved is John Breese Wagner, 515 S Windsor Blvd., Los Angeles, CA 90020
7. The Chairperson and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

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PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 7<sup>th</sup> day of May, 2019, by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, Adam, and Lavagnino

NOES: None

ABSENT: None

ABSTENTIONS: None

  
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STEVE LAVAGNINO  
Chair, Board of Supervisors  
County of Santa Barbara

ATTEST:

MONA MIYASOTO  
County Executive Office  
Clerk of the Board

By:   
\_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI  
County Counsel

By:   
\_\_\_\_\_  
Deputy County Counsel