

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 08/19/04
Department Name: Flood Control/Public Works
Department No.: 054-04-04
Agenda Date: 09/07/04
Placement: Administrative
Estimate Time: N/A
Continued Item: NO
If Yes, date from:
Document Name: MNT01-DP-006.BRD.DOC

TO: Board of Directors
Santa Barbara County Flood Control & Water Conservation District

FROM: Phillip M. Demery
Public Works Director

STAFF CONTACT: Thomas Fayram, Deputy Public Works Director, Ext. 3436
Dale W. Weber, P.E., Development Engineer, Ext. 3446

SUBJECT: **Approval of Owner's Agreement for Private Drainage Improvements with Patterson Plus, LLC, Owners of Patterson Packing, 01-DP-006, Second Supervisorial District**

Recommendation(s):

That the Board of Directors:

Approve and authorize the Chair to execute the Owner's Agreement to construct and maintain private drainage improvements with Patterson Plus, LLC, owners of Patterson Packing Development Case File No. 01-DP-006 (APNs: 069-160-052 & 054).

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

The Owner's Agreement is a condition of approval for Patterson Packing located on North Patterson in the Goleta area. This agreement will be perpetual and will require the present and future owners of the property to be responsible for the maintenance of the private drainage improvements of Development Case No. 01-DP-006.

Mandates and Service Levels:

These private drainage improvements will address the increase in runoff associated with the development of 01-DP-006. These improvements will provide adequate drainage infrastructure that will benefit the development.

Fiscal and Facilities Impacts:

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The existing public facilities were designed to accommodate the increase in run-off associated with development of the surrounding area.

Special Instructions:

Direct the Clerk of the Board to record this agreement with the Clerk-Recorders office. After the agreement has been recorded send a copy of the recorded agreement and minute order to the Flood Control office, Attention: Karen Hartman.

Concurrence: County Counsel

Attachments:

Owner's Agreement, Exhibit "A" and Exhibit "B",