

**SANTA BARBARA  
COUNTY  
AGENDA BOARD  
LETTER**



Agenda Number:  
Prepared: **03/13/03**  
Department: **Public Works**  
Department No.: **054/02/03**  
Agenda Date: **March 25, 2003**  
Placement: **Administrative**  
Estimated Time: **N/A**  
Continued Item: **No**

Clerk of the Board of Supervisors  
Room 407 105 E. Anapamu Street  
Santa Barbara, CA 93101  
(805) 568-2240

TO: Board of Supervisors

FROM: Phillip M. Demery  
Director of Public Works

STAFF  
CONTACT: Bret Stewart, 568-3232  
Traffic Section Manager

SUBJECT: **No Parking Zone on Hill Road in the First Supervisorial District.**

**RECOMMENDATIONS:**

C.A. Recommendation: \_\_\_\_\_

That the Board of Supervisors adopt a resolution which supercedes Resolution No. 02-411 due to an error in the location of a no parking zone on Hill Road in the Montecito area.

**ALIGNMENT WITH BOARD STRATEGIC PLAN:**

The recommendations are primarily aligned with Goal #2: Ensure the public health and safety and provide essential infrastructure.

**EXECUTIVE SUMMARY & DISCUSSION:**

Hill Road is 21-foot wide minor-collector road that extends westward from Olive Mill Road.

A request was received from a concerned citizen asking for a "No Parking" zone to be placed on the north side of Hill Road. Cars parked along the 2-foot shoulder cause an obstruction for passing cars. Based upon our investigation of this site, it was determined that creating a "No Parking" zone at this location (see vicinity map), would create a safer environment for those residing and traveling on Hill Road. The Public Works Traffic Section has prepared the attached resolution to establish a "No Parking" zone at the following location:

On the north side of Hill Road from the point 1,467 feet west of the centerline of Olive Mill Road to a point 1,674 feet west of the centerline of Olive Mill Road.

**MANDATES & SERVICE LEVELS:**

No mandates or service levels are affected by these actions.

**FACILITIES AND FISCAL IMPACT:**

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Approximately \$100.00 will be required and is available in Department #054\02\04, and Account # 7121 for the red curb installations.

**SPECIAL INSTRUCTIONS:**

Please forward one copy of the minute order/executed document to the attention of Kathleen Dowd of the Public Works Department Traffic Section.

**CONCURRENCES:**

County Counsel

BAS\ALP:kmd

Attachment: #1: Vicinity Map  
                  #2: Resolution

c: PW Accounting  
File: C1500 & C1800

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