

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: General Services

Department No.: 063

For Agenda Of: March 15, 2011
Placement: Set Hearing

Estimated Tme: 20 minutes on 4/05/11

Continued Item: No

If Yes, date from:

Vote Required: Majority

TO: Board of Supervisors

FROM: Department Bob Nisbet, Director, General Services

Director(s) (805) 560-1011

Contact Info:

SUBJECT: An Ordinance Amending the County's Cable Television Franchise and License

Ordinances to implement the Digital Infrastructure and Video Competition Act of

2006

County Counsel Concurrence

Auditor-Controller Concurrence

As to form: Yes As to form: N/A

Other Concurrence:

Recommended Actions:

That the Board of Supervisors set a hearing for April 5, 2011 to:

- Consider the introduction (first reading) of an Ordinance deleting specific sections of Chapter 2
 of the Santa Barbara County Code that deal with Cable Television Franchises and amending
 Chapter 43, by adding new sections that implement the Digital Infrastructure and Video
 Competition Act (DIVCA) of 2006;
- 2. Continue to April 12, 2011 to:
 - a. Consider the adoption (second reading) of an Ordinance deleting specific sections of Chapter 2 of the County Municipal Code that deal with Cable Television Franchise and amending Chapter 43, by adding new sections that implement the Digital Infrastructure and Video Competition Act (DIVCA) of 2006; and
 - b. Find that the proposed Ordinance is exempt from the California Environmental Quality Act (CEQA) by approving the attached Notice of Exemption.

Special Instructions:

- 1. The Clerk of the Board shall notice the proposed ordinance amendments in a newspaper of general circulation in the County of Santa Barbara 10 days and again 5 days prior to the first reading and a third time in accordance with Section Four of the ordinances within 15 days after its passage.
- 2. The Clerk of the Board shall send a copy of the signed and numbered ordinance and minute order to the General Services Department, attention Dawn Fargas.