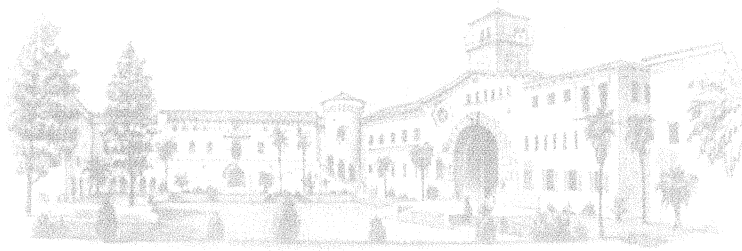


JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 09/18/2017

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Kristi Hundt to County Riding and Hiking Trails Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: October 3, 2017

I would like to recommend the appointment/ reappointment of the following person to the County Riding and Hiking Trails Advisory Committee:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Kristi Hundt
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Third District on this commission.

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Kristi

First Name

Hundt

Last Name

Email Address

Street Address

Suite or Apt

City

State

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

Mobile: (

Primary Phone

Home: (

Alternate Phone

Which Boards would you like to apply for?

County Riding and Hiking Trails Advisory Committee: Submitted

Rebecca August

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

Public Lands Advocate at Forest Watch

Reference 1 Occupation

Mike Hecker

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

owner, Hecker's Coastal Tree Care

Reference 2 Occupation

Corey Evans

Reference 3 Name

Reference 3 Address

Reference 3 Telephone

Owner, Santa Barbara Wine

Country Cycling Tours

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

While in college in Boulder I was the President of a student group for Wilderness protection and a grant recipient from the Sothern Utah Wilderness Alliance. I attended EIS meetings and works for Dave Foreman's Wildlands Project mapping for conservation biology principles in Western Colorado. As a holistic healthcare provider, I understand the importance of being in nature and also the reality that people are more inclined to defend open spaces when they enjoy them.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Environmental Conservation B.A. at CU Boulder, Masters in Traditional Chinese Medicine, SYV Cycling Club, SYV Spoke founding member (board forthcoming), National Charilty League member, avid hikers and cyclist

Kristi Hundt Resume 1 .pdf

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Female

Date of Birth

Education Completed:

B.A. Environmental Conservation and English Lit @ CU Boulder, M.A. Traditional Chinese Medicine @ Oregon College of Oriental Medicine

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *