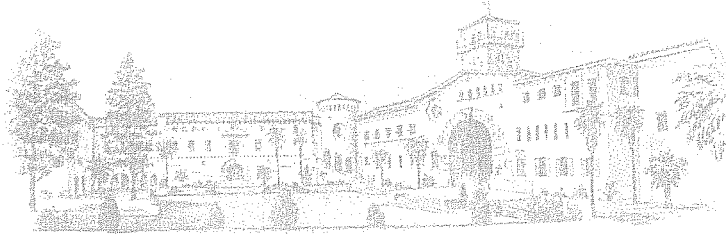


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

JANE S. FERRY
Office Manager

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283
E-mail: jwolf@sbcbos2.org
www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: **September 8, 2010**

**Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101**

For placement on the agenda for the meeting of: **September 21, 2010**

Re: **Human Services Commission**

I would like to recommend the following for the **appointment** to subject Committee, Commission or Board:

Full Name of Appointee: **Lucille T. Boss**

Address: **277 W. Alamar Ave, Apt. 3** E-mail: **pineapplesandpink@yahoo.com**

City: **Santa Barbara** State: **CA** Zip: **93105** Salutation: **Ms.**

Telephone: **(805) 637-5129**

Appointee will represent **Second District** on this commission.

Position was formerly held by: **Sarah Blackum**

Appointment Expires on: **6/30/2011**

Second District Supervisor Janet Wolf

Signed By: 

Clerk of the Board: Please send minute order to:

- 1) Nancy Madsen
- 2) Lucille Boss, see address above
- 3) Jane Ferry, Second District Office

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2010 AUG 23 AM 11:45

X Copy to Supervisor
COUNTY OF SANTA BARBARA
CLERK OF THE

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)
Human Services Commission

2. Today's Date:
08.20.2010

3. NAME: *Boss Lucille Teresa*
Last First Middle

4. E-MAIL ADDRESS:
pineapples and pink @ yahoo.com

6. ADDRESS: *277W. Alamar Avenue, Apartment 3*
Number Street

Santa Barbara CA 93105
City Zip Code

5. TELEPHONE:
Home: *805.637.5129 (c)*
Business: *N/A*

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A.			
B.			
C.			

please see resume

B. Are you or have you been employed by the County of Santa Barbara? YES No. If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify) _____

Sex:
 Male Female

10. Education completed:
AA (3) @ SBCC; BS (2011) @ CLU

11. Indicate Supervisor who will receive a copy of this application:
Janet Wolf

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
please see resume

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
please see resume

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2ND DISTRICT OFFICE

14. SIGNATURE OF APPLICANT



LUCILLE T. BOSS
277 West Alamar Avenue, Apartment 3
Santa Barbara, CA 93105
pineapplesandpink@yahoo.com
805.637.5129

OBJECTIVE

Follow my professional interests and pursue a career in program development. Work in a position combining leadership and interpersonal skills which is mentally challenging, where I am involved with a variety of people and tasks, and with situations that best utilize my skills.

EMPLOYMENT

2010 – Present, **Development Coordinator**, Santa Barbara Neighborhood Clinics

Development Coordinator participates in all aspects of fundraising activities on behalf of SBNC under the direction of the Deputy Director and Director of Grants & Research. Duties include, but are not limited to, Donor Management, Fundraising, Fund Development Committee staff liaison, Social Media outreach and management, Grants assistance, and other duties and responsibilities as assigned.

2007 – Present, **Instructor Trainer**, American Red Cross, Santa Barbara County Chapter

Responsible for teaching specialty courses to eligible instructor candidates. Supervise and evaluate the practicum assignments for instructor trainer candidates. Assist in administration of programs, evaluation of course effectiveness, maintaining quality assurance within Preparedness programs, demonstrate use and documentation requirements of the instructor trainer competencies, recognize instructor trainer enhancements and explain the requirements for endorsement, authorization, and reauthorization.

2005 – 2010, **Recreation Coordinator (Pool Manager)**, City of Santa Barbara, Aquatics

Responsible for the hiring, training and supervision of staff at Los Baños Pool and other seasonal facilities. Develop and implement operational budgets for aquatic services, financial reports, and financial transactions for user groups. Work directly with the public answering questions, addressing concerns or complaints and provide an exceptionally high level of customer service. (2009 – June 2010 *Interim Pool Technician*)

2004 – December 2009, **Development Associate, Agency Accountant, Administrative Assistant**, Emmaus of Santa Barbara

Develop and implement operational budgets for financial reports, and financial transactions for company programs, events, and committees. Manage the research, grant and proposal preparation, cultivation activities, and maintenance of donor database files for foundations and businesses. Coordinate program retreats, social events, and ongoing workshops.

VOLUNTEER LEADERSHIP POSITIONS

2010 – Present, **Advisory Board Member**, W.O.W. Inc. (Women of Wellness)

2010 – Present, **President**, Rotaract Club of Santa Barbara, Rotary International

2009 – Present, **Co-Chair**, Goleta Relay for Life, American Cancer Society

2009 **Rookie of the Year**, Silicon Coastal Region, American Cancer Society

2009 – Present, **Board Secretary**, Rotaract Club of Santa Barbara, Rotary International

2009 – Present, **Fight Back Chair**, Goleta Relay for Life, American Cancer Society

2009 – Present, **Entertainment Chair**, Goleta Relay for Life, American Cancer Society

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2ND DISTRICT OFFICE

2009 – Present, **Auction Chair**, “Gatsby’s Long Island West: An Evening of Hope” (Gala), American Cancer Society

2008-Present, **Legislative Ambassador**, American Cancer Society

2008 – Present, **Advisory Board Member**, Coalition Engaged in a Smoke-Free Effort (CEASE)

2008 – Present, **Committee Chair**, American Cancer Society Inaugural Gala

2004-2005 **President**, Beta Gamma Upsilon Chapter, Phi Theta Kappa

2001 – 2002 **Senior Class VP**, Oceanside High School

2001 – 2002 **ASB Senate**, Oceanside High School

2001 **Rotary Youth Leadership Awards** Conference

2001 **National Scholar**, National Young Leaders Conference

2000 – 2002 **Youth Commission Chair**, City of Oceanside

EDUCATION

2009 – 2011 (Anticipated Graduation Date) **Student**, Organizational Leadership Major, California Lutheran University, Adult Degree Evening Program

2003 – 2009 **Student**, Santa Barbara City College

2005 SBCC, **AA**, Liberal Studies, General; **AA**, Liberal Studies, Transfer Emphasis

2002 **Graduate**, Oceanside High School

CERTIFICATIONS AND PROFESSIONAL TRAINING

Current American Red Cross Certified WSI, Lifeguard Training, CPR FPR/AED/First Aid Instructor Trainer

Current American Red Cross WSI, Lifeguard Certification, Title-22, CPR FPR

Current National Swimming Pool Foundation Certified Pool/Spa Operator

Current National Recreation and Park Association Aquatic Facility Operator

2010 Master Potential Rotary Leadership Seminar Candidate, Rotary International

2009 Basic Potential Rotary Leadership Seminar Graduate, Rotary International

2004 – 2008 Emergency Medical Technician, Santa Barbara County

2008 LEAP (Learning for Excellence and Achievement Program) Training: Using Good Judgment / Ethics, Making Teams Work, and continuing education

2008 NSC (Nonprofit Support Center) Training: Development Directors Roundtable: The Non-Event, Grantwriters Roundtable: Building Relationships with Funders, Performance IQ, Proposal Writing for the Novice

2007 LEAP Training: Interpersonal Communication

2007 NSC Training: Finding Funding on the Web, Grantwriting 101, State of the Sector

2006 LEAP Training: Dealing with Difficult Customers, Exceptional Customer Service

2006 Santa Barbara Foundation Training: Technical Assistance Workshop

QUALIFICATIONS, PROFESSIONAL MEMBERSHIPS AND AFFILIATIONS

Exceptional communication skills (verbal and written). Strong interpersonal skills with the ability to develop good working relationships with donors, professional advisors, and foundation officers. Proficient knowledge of financial, database, internet, spreadsheet and word processing software.

2009 – Present, Member, American Lung Association Action and Advocacy Networks

2009 – Present, Member, Just Communities, Central Coast

2009 – Present, Member, Surfrider Foundation, Santa Barbara Chapter

2009 – Present, Member, National Multiple Sclerosis Society Action Network

- 2009 – Present, Member, American Marketing Association
- 2008 – Present Member, Santa Barbara Community Cancer Council
- 2008 – Present, Member, American Cancer Society Cancer Action Network
- 2008 – Present, Member, Humane Society of the United States
- 2008 – Present, Member, Pacific Pride Foundation
- 2008 – Present, Member, BoardSource
- 2008 – Present, Member, Green Drinks
- 2008 – Present, Member, Trinity Episcopal Church of Santa Barbara
- 2007 – Present, Member, Ladies Who Launch
- 2004 – Present, Member, Phi Theta Kappa
- 2004 – Present, Member, Students for Sustainability Coalition, Santa Barbara
- 2002 – Present National Dean's List

REFERENCES

- Rich Hanna, Recreation Supervisor, Aquatics Section, Santa Barbara
805.897.2591 RHanna@SantaBarbaraCA.gov
- John Ramos, Executive Director, Emmaus of Santa Barbara
805. 569.8830 John@Emmaus-sb.org