



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

January 7, 2025

Present: 6 - Supervisor Lee, Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

FIRE DEPARTMENT

File Reference No. 25-00023

RE: Consider recommendations regarding a Paramedic/Emergency Medical Technician (EMT) Student Education Agreement between the Santa Barbara County Fire Department and Ventura County Community College District, as follows:

a) Approve and authorize the Chair to execute a Paramedic/EMT Student Education Agreement, which will allow the Santa Barbara County Fire Department to provide clinical paramedic student learning experiences in cooperation with Ventura County Community College District with a period of performance from January 7, 2025 to June 30, 2029; and

b) Determine that these activities are not a “project” under the California Environmental Quality Act (CEQA) per CEQA Guideline Section 15378(b)(5), since the recommended actions are organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) **Approved and authorized; Chair to execute; and**

b) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino