JANET WOLF

County Supervisor, Second District

MARY E. O'GORMAN

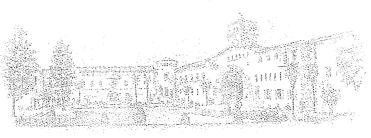
Chief of Staff

KARIN QUIMBY

Executive Field Representative

JANE S. FERRY

Office Manager



SANTA BARBARA COUNTY

BOARD OF SUPERVISORS

105 East Anapamu Street Santa Barbara, California 93101

TELEPHONE: (805) 568-2191 FAX: (805) 568-2283 E-mail: jwolf@sbcbos2.org

Date: 6/24/09

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 7/7/09

I would like to recommend the **reappointment** of the following person to the **Human** Services Commission:

Salutation:

Mr.

Full Name of Appointee:

Richard Jenkins

Address:

249 Old Ranch Road

City/State/Zip:

Santa Barbara, CA 93117

Home Phone:

805-685-4868

Work Phone:

Not given

E-mail:

richard.jenkins@sa.ucsb.edu

Appointee will represent the 2nd District on this commission.

Position was formerly held by:

Susan Kohl

Check box only if this appointment is filling an unexpired vacancy.

Appointment Expires on 7/1/2012

Second District Supervisor: Janet Wolf

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Please distribute minute orders to:

Jane Ferry, 2nd Dist BOS

Nancy Madsen, Director, Human Services, Public Health Department

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APPLICATION DATE RECEIVED FOR COUNTY OF SANTA BARBARA BOARD. COMMISSION, OR COMMITTEE Return to: Clork, Board of Supervisors County Administration Building 105 E. Anapamu Sheet, Room 407 Copy to Supervisor Santa Berbara, CA 93101 INSTRUCTIONS: Please complete each liam bolow. So ours to enter the title of the Board, Commission, or Commission (only one per opplication please) for which you seem consideration. For more complete information or assistance contact the Clerk, Board of Supervisors: Office. This application shall be maintained for a police of one year only. After one year it is necessary to file a new application for another you of eligibility. Please print in late or type. 1. APPLYING FOR: (Use specific file) 2. Today's Date: Human Services Commission 1-24/2007 3 NAME: Richard Jenkins 4. E-MAILADDRESS: Richard Jenkins@sa.ucsb.edu 6. ADDRESS: 5, TELEPHONE: 249 01d Ranch Dr. Goleta 93117 70.0 7. References: Give names and addresses of time persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities. MANN TELEPHONE NUMBER ADDRESS OCCUPATION 300 San Antonio Rd Director of Nancy Hadsen <u>681-4078</u> Human Scrvices Building 1 Michael Harris 681-5214 Santa Barbara, CA Director Health and Human 93110 Services C. 8. Are you or have you been employed by the County of Santa Barbara? D YES 10 No HYES, Est Department: 9. Please check appropriate boxes (aptional): 10. Education completed: Ethnic or racial identity: Two Masters Degrees Male ☐ Wister UKBlack (African American) D Hispanic D Asian/Pacific Islander 11. Indicate Supervisor who will receive a copy of this ecolication! Firestone ☐ Native American/Alsakan Native Other (Please specify) 12. EXPERIENCE: Please explain why you are interested in parving and what experience you bring to the Commission or Committee for which you are applying. I want to support non-profit organizations that Health and Human Services provide grants to on an annual bases. 13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, resperience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Comm Affinith additional shoets as necessary. I served on this commission for six years and also chaired it.

CLD-1 [P7V 185]

14. SIGNATURE OF APPLICANT