

JOAN HARTMANN  
Third District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192

**COUNTY OF SANTA BARBARA**

Date: 11/22/2022

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Appointment of **Angie Swanson-Kyriaco** to **Commission for Women**

For placement on the Board of Supervisors agenda for the meeting of: **12/06/2022**

I would like to recommend the  appointment/  reappointment of the following person to the Commission for Women:

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Angie Swanson-Kyriaco

Address:

City/State/Zip:

Home Phone:

Cell Phone:

Work Phone:

E-mail:

Appointee will represent the **Third District** on this commission.

Position was formerly held by: Magdalena Serrano

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**Profile**

Angie Swanson-Kyriaco  
First Name Last Name

[Redacted]  
Email Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

CA 93117  
State Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

**Which Boards would you like to apply for?**

Commission For Women: Submitted

**Reference 1 Name**

Christina Ogburn-Chow

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Program Manager, Juniper

**Reference 2 Name**

Eva Bayley de Panofsky

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

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[REDACTED]

**Reference 2 Occupation**

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Educator

**Reference 3 Name**

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Ju e Mcke berry

**Reference 3 Address**

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[REDACTED]

**Reference 3 Telephone**

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[REDACTED]

**Reference 3 Occupation**

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Program Director, UCSB Alumni Affairs

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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N/A

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I have worked in the nonprofit community for fifteen years. I started my career at Peoples' Self-Help Housing where I had the opportunity to serve on the South Coast Homeless Advisory Committee. I worked for Planned Parenthood California Central Coast for thirteen years. During that time I had different roles ranging from managing a childcare center where we interacted daily with patients seeking reproductive and sexual health care, to administrative support for the childcare services team to finally working closely with the CEO, senior leadership team, and the affiliate board of directors while managing a small team. As the Executive Director of MPower Alliance, I oversee operations, budget, fundraising, programs and services, advocacy, and communications and marketing. MPower Alliance is an organization that serves clients throughout the state of California. I am experienced in navigating a variety of personalities and emotions related to complex emotional topics. I have been in this role for just over a year and have been able to cultivate new relationships for MPower Alliance with individuals and organizations in spaces of reproductive justice, birth justice, family liberation, gender justice, and mental health. I have several years of working for and serving on boards of directors. I served on local commissions dealing with mental wellness, reproductive freedoms, and gender equity. While I enjoy my nonprofit work, as mentioned, it puts me in areas working for reproductive freedom and justice throughout the state. Serving on the Commission for Women would allow me to recenter and make a difference here at home in Santa Barbara County (where I have lived since March 2006!).

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I bring a unique perspective in the landscape of reproductive freedom and justice. Currently, I am the executive director of one of the few 501(c)3 organizations in the United States that works to mitigate the psychological and emotional trauma women and birthing people experience when they relinquish their children for adoption. In the late 1990s, I was in an abusive relationship (domestic, emotional, and financial) as well as a victim of reproductive coercion while also experiencing poverty and housing insecurity. During that time I became pregnant which resulted in me relinquishing my only child for adoption (reunited with my child now for eleven years). I have a deep understanding of how women and people capable of pregnancy are impacted by systemic barriers such as racism, poverty, housing insecurity, and lack of affordable and accessible health care. At MPower Alliance we are working to address how white supremacy has harmed Black, Indigenous, Brown pregnant people, mothers and parents through the adoption industry and child welfare system. The work also includes dismantling myths and stereotypes that disempowers first/birthing parents and raising awareness about the misleading and covert tactics used to convince vulnerable and disenfranchised people from parenting their children. Currently, I serve on the Isla Vista Youth Project Board of Directors. Many years ago I served on both the Santa Barbara Women's Political Committee Board of Directors and the Democratic Women of Santa Barbara County. I am also a monthly movement builder for the CAUSE Act on Fund. Over the years I have volunteered for a variety of local nonprofits: CASA; Pacific Pride Foundation; Domestic Violence Solutions; and STESA. I am a member of: Association of Women in Communications-Santa Barbara Chapter; Association of Fundraising Professionals Santa Barbara/Ventura Chapter; Santa Barbara Women's Political Committee; Moms Demand Action-Santa Barbara; and through my work, California Coalition for Reproductive Freedom. Currently I am a fellow for Women Leaders for the World 2022 Reproductive Health and Justice cohort through How Women Lead. Being a member of this cohort has given me the opportunity to meet and work with leaders throughout the United States, Canada, Poland, Kenya, Lebanon, and the United Kingdom. In addition, I have prior experience as a commissioner serving on the Commission for Women and the Behavior Wellness Commission. During my time on the Behavior Wellness Commission I participated in efforts to raise awareness about the mental health challenges and needs for youth in Santa Barbara County. Unfortunately my time on the Commission for Women was brief as at that time in my professional career there wasn't the flexibility to pursue volunteer activities in the community that occurred during working hours. I am now in a position where I have more control and flexibility with my schedule.

[Angie B Swanson-Kyriaco Resume 2022.pdf](#)

Upload a Resume

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Female

Date of Birth

**Education Completed:**

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Master of Arts, Psychology (Ant och Unvers ty Santa Barbara, 2010) Bachelor of Arts, Psychology (Ant och Unvers ty Santa Barbara, 2007)

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*

# Angela (Angie) B. Swanson-Kyriaco, MA

## Education:

### **Master of Arts, Psychology**

Antioch University, Santa Barbara, CA

### **Bachelor of Arts, Psychology**

Antioch University, Santa Barbara, CA

## Experience:

### **Executive Director**

**2021-Present**

#### ***MPower Alliance***

- Manage an annual budget of \$200,000
- Fundraising
- Grant writing
- Strategic planning and implementation
- Lead and implement DEIJ work
- Collaboration with board of directors
- Supervision of staff and volunteers
- Oversee operations
- Communication, marketing, and social media
- Program oversight and development
- Education and outreach
- Event planning
- Advocacy

### **Director of Executive & Board Affairs**

**2018-2021**

#### ***Planned Parenthood California Central Coast***

- Manage and provide director to administrative team
- Liaison and support for board of directors and board committees
- Maintaining day-to-day operations of CEO's office
- Manage travel arrangements for CEO and other senior leaders
- Manage CEO's calendar
- Project management and support
- Organizing and maintaining all documentation of the board of directors
- Prepare materials for board and committee meetings
- Take and record minutes for board and committee meetings

### **Executive Assistant to the President**

**2018**

#### ***Fielding Graduate University***

- Representing the President at external and internal meetings
- Manage and provide direction to a small administrative team
- Planning and scheduling of meetings and events for the President
- Maintaining day-to-day operations of the President's office
- Project management and support
- Board support and liaison
- Organizing and maintaining files for the Board of Trustees
- Prepare materials for all board and committee meetings

- Take and record minutes for board and committee meetings
- Assist with coordinating agendas for senior leadership meetings

**Executive Assistant**

**2014-2018**

***Planned Parenthood California Central Coast***

- Planning and scheduling of meetings and events for the CEO
- Maintaining day-to-day operations of the CEO's office
- Project management and support
- Board support and liaison
- Organizing and maintaining files for the Board of Directors
- Prepare materials for all board and committee meetings
- Record minutes for board and committee meetings
- Assist with travel arrangements for board members
- Assist with coordinating agendas for senior leadership meetings
- Onboarding of new volunteers for affiliate
- Manage Yelp pages for the affiliate
- Event planning for board and staff hospitality events
- Facilitated all-staff trainings for *In This Together* program
- Member of *In This Together Committee* (employee engagement)

**Clinical Services Coordinator**

**2010-2014**

***Planned Parenthood of Santa Barbara, Ventura and San Luis Obispo Counties, Inc.***

- Manage all aspects of Clinic licensure with DEA, State Board of Pharmacy, and County Department of Public Health.
- Maintain and update Clinical Services calendar.
- Maintain Afterhours Calendar for Clinicians.
- Maintain and handling of all Occurrence Reports and files.
- Preparation, coordination, and minute taking of intradepartmental and interdepartmental meetings and trainings.
- Responsible for gathering and preparing Clinical Services related items for inclusion in monthly CEO report.
- Purchase all clinical supplies, equipment, medications, and birth control.
- Supervise Clinical Services volunteers.
- Track and report data related to Intimate Partner Violence.
- Track and generate CEU certificates for licensed staff.
- Staff engagement projects.
- Gather data and submit information to MediCaid related to Electronic Health Records (EHR) Incentive Program.
- Create, implement, and report results of Patient Satisfaction surveys.
- Manage Yelp pages for affiliate.
- Review, respond and if necessary, escalate patient complaints and commendations.

**Call Center Supervisor****2008-2010*****Planned Parenthood of Santa Barbara, Ventura & San Luis Obispo Counties, Inc.***

- Supervise daily operations of Call Center serving five health clinics.
- Manage staff within a small office environment.
- Produce monthly reports.
- Performance evaluations.
- Deliver feedback, praise, and areas of improvement to employees.
- Training of employees.
- Perform customer services dealing with complex medical issues.
- Work with Microsoft Outlook, NextGen and MedFusion patient management systems.
- Maintain 90% or more of incoming calls answered on a monthly basis.

**Program Assistant****2007-2008*****Peoples' Self-Help Housing Corporation, Santa Barbara, CA***

- Grant writing.
- Organized successful, annual community event, "Stuff the Bus".
- Experience and knowledge of E-Tapestry donation database software.
- Assist residents and applicants with information related to low-income housing.
- Provide clients with referrals to community based organizations.
- Performs duties of office manager including reception, recruitment, and management of volunteers, answering phones, etc.

**Certifications:****2022 Women Leaders for the World Reproductive Health and Justice Fellowship***How Women Lead, In progress***Certified Life Coaching Institute***Certified Life Coach, 2020***Women in Leadership***Antioch University, 2019***California Notary Public***April 2016-2020***Other Experience:**

- Isla Vista Youth Projects Board Member, Present
- County of Santa Barbara 2<sup>nd</sup> District Behavioral Wellness Commissioner, 2018-2020
- On Your Feet Foundation Board Member, 2017-2018
- Facilitator for On Your Feet Foundation Therapeutic Retreats



- 2018 & 2019 *Speaking of Stories: Personal Stories*  
Performer
- Speaker at On Your Feet Foundation 2017 & 2018 Annual Gala
- Red Cross Psychological First Aid Training
- Santa Barbara Pro-Choice Coalition (Democratic Women of Santa Barbara Representative)
- Santa Barbara Women's Political Committee Board of Directors (2007-2008)
- South Coast Homeless Advisory Committee Representative (elected position)
- Democratic Women of Santa Barbara County Board of Directors (2006-2008)
- 35<sup>h</sup> Assembly District Delegate, California Democratic Party State Convention (2007-2008)

**Activities:** Volunteering for not-for-profit organizations in Santa Barbara County, including Court Appointed Special Advocates (CASA), Pacific Pride Foundation, and Standing Together to End Sexual Assault. Over fifteen years of experience in the restaurant industry, including management

