

JOAN HARTMANN  
Third District Supervisor

County Administration Building  
105 East Anapamu, Fourth Floor  
Santa Barbara, CA 93101  
Telephone: (805) 568-2192

## COUNTY OF SANTA BARBARA

Date: 08/05/2020

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Reappointment of **Jessy Verkler** to **Commission for Women**

For placement on the Board of Supervisors agenda for the meeting of: **08/18/2020**

I would like to recommend the  appointment/  reappointment of the following person to the Commission for Women:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Jessy Verkler  
Address:  
City/State/Zip:  
Home Phone:  
Cell Phone:  
Work Phone:  
E-mail:

Appointee will represent the **Third District** on this commission.

Position was formerly held by: Liliana Cardenas

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification

- Letter of Resignation on file  
 Vacancy Notice on file

Term:

\_\_\_\_\_ years

Beginning date  
\_\_\_\_\_

Ending date  
\_\_\_\_\_



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**Profile**

Jessy

First Name

Verkler

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93463

Postal Code

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**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

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**Which Boards would you like to apply for?**

Commission For Women: Submitted

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**Reference 1 Name**

Meighan Dietenhofer

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Dist Rep office of Joan Hartman

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**Reference 2 Name**

Sonja Magdevski

**Reference 2 Address**

[REDACTED]

**Reference 2 Telephone**

[REDACTED]

**Reference 2 Occupation**

winemaker

**Reference 3 Name**

Kiel Cavalli

**Reference 3 Address**

[REDACTED]

**Reference 3 Telephone**

[REDACTED]

**Reference 3 Occupation**

shop owner

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

**Interests & Experiences**

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I served on the Board of Directors for VisitSYV as board secretary and board president. I also served on the Board of Directors for the Solvang Conference and Visitors Bureau as their CFO.

[Resume.docx](#)

Upload a Resume

Please attach any additional documents here

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## Demographics

### Ethnicity

Asian or Pacific Islander

### Gender

Female

  
Date of Birth

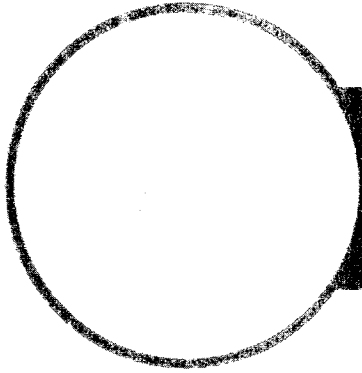
### Education Completed:

Bachelor of Science in Biology Masters of Divinity

### Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree \*



# JESSY VERKLER

HOTELIER | [WWW.THEHAMLETINN.COM](http://WWW.THEHAMLETINN.COM)  
[WWW.ATTERDAGINN.COM](http://WWW.ATTERDAGINN.COM)

## OBJECTIVE

To participate in the commission for women so that the needs of women in our county can be heard and met.

## SKILLS

I am smart and sensible. I am a natural problem solver and have a level head in almost any situation. I have a knack for looking at problems with reason and from many perspectives.

## EXPERIENCE

### MANAGER/OWNER • ATTERDAG INN • 9/2011-PRESENT

Manage staff, finances, and operations at the Atterdag Inn.

### FINANCE MANAGER • HAMLET INN • 9/2011-PRESENT

Manage payroll, budget, and loan issues for the Hamlet Inn. Manage staff and basic operations of business.

### DIRECTOR OF STUDENT MINISTRIES • PRESBYTERIAN CHURCH OF THE MASTER • 9/2007-6/2011

Create curriculum for middle school, high school, and college aged students. Manage program budget. Create program to enhance the theological education of students and families.

## EDUCATION

### MASTER OF DIVINITY • JUNE 2012 • HAGGARD SCHOOL OF THEOLOGY

### BACHELOR OF SCIENCE • JUNE 1999 • UNIVERSITY OF CALIFORNIA, SAN DIEGO

## VOLUNTEER EXPERIENCE OR LEADERSHIP

President of the Board of Directors of VisitSYV

CFO of the Board of Directors of Solvang Conference and Visitor Bureau



DATE EARNED



@JESSYVERKLER



(805) 350 8488