

**RECORDING REQUESTED BY:**

Fidelity National Title Company

**WHEN RECORDED MAIL TO:**

County of Santa Barbara  
Community Services Department  
Attn: Property Management  
123 E. Anapamu St. #202  
Santa Barbara, CA 93101

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 27383  
No Documentary Transfer Tax  
Pursuant to Rev & Tax Code § 11922

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
A.P.N.: 005-700-008  
General Service #004112

The undersigned grantor declares  
DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_  
☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at the time of sale.  
☒ Unincorporated area of Santa Barbara County

**GRANT DEED**

LINNEA S. HALL, Trustee of the Gwendolyn Maxine Hall Living Trust dated 7/1/2004,  
as Grantor herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO:

the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors or assigns,  
as Grantee herein, all that certain real property in the unincorporated area of the County of Santa Barbara, State of  
California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERETO.

Grantor shall defend, indemnify, save, and hold harmless Grantee, its agents, employees, officers, successors, and  
assigns, from any and all claims, liabilities, demands, costs (including reasonable attorney fees), and causes of  
action of all kinds with regard to contamination by harmful, hazardous and/or toxic materials released upon the  
subject property by Grantor or by any third party under Grantors' control or at Grantors' direction. The foregoing  
indemnity shall apply only to the extent permitted by applicable law and shall not limit either Grantors' liability or  
Grantee's remedy under such law.

This indemnity shall not apply to any contamination which may occur on the subject property as a result of the  
operations of Grantee subsequent to the recording of this deed.

DATE: April 11, 2025

Grantor

By: \_\_\_\_\_

Linnea S. Hall

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF Ventura )  
~~SANTA BARBARA~~ )

On April 11, 2025, before me, R. Marin, Notary Public, personally appeared Linnea S. Hall, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

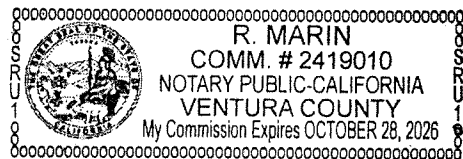


EXHIBIT "A"  
Legal Description

APN: 005-700-008

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

A CONDOMINIUM COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/10 INTEREST IN AND TO LOT 1 OF TRACT 14,381, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP THEREOF RECORDED IN BOOK 184, PAGE 90 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THAT INTEREST IN OIL, GAS, MINERAL AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET BUT WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY DAWN C. ASHER, IN DEED RECORDED SEPTEMBER 12, 1980, AS INSTRUMENT NO.

80-35918 AND SEPTEMBER 15, 1980, AS INSTRUMENT NO. 80-36361 OF OFFICIAL RECORDS.

ALSO EXCEPTING THAT INTEREST IN OIL, GAS, MINERAL AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET BUT WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY PATRICK MCCARRON IN DEED RECORDED AUGUST 9, 1982 AS INSTRUMENT NO. 82-33015 OF OFFICIAL RECORDS

ALSO EXCEPTING THEREFROM THE FOLLOWING:

(A) UNITS 1 THROUGH 10 AS SHOWN AND DEFILED UPON THE CONDOMINIUM PLAN RECORDED IN BOOK 193, AT PAGE 1 OF OFFICIAL RECORDS OF SAID COUNTY.

(B) THE EXCLUSIVE USE OF ALL THOSE AREAS DESIGNATED AS CARPORTS AND YARDS AS SHOWN UPON THE CONDOMINIUM PLAN REFERRED TO ABOVE.

PARCEL 2: UNIT 8 AS SHOWN ON THE CONDOMINIUM ABOVE REFERRED TO.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE THOSE PORTIONS OF LOT 1 IN PARCEL 1 ABOVE, DESIGNATED AS CP8 AND Y8 AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED.

PARCEL 4: AN EASEMENT OVER COMMON AREA LOTS 22, 23, 24 AND 25 OF TRACT 14,381, RECORDED IN BOOK 184, PAGES 90-95 OF MAPS FOR RECREATION AND INCIDENTAL PURPOSES.

PARCEL 5: A 20 FOOT EASEMENT FOR FUTURE PUBLIC UTILITY AND SEWER PURPOSES, WHOSE SOUTHERLY LINE IS DESCRIBED AS FOLLOWS:

THAT PART OF THE ORTEGA RANCHO, BEING A PORTION OF THE OF THE OUTSIDE PUEBLO LANDS, OF THE CITY OF SANTA BARBARA, AS DELINEATED ON THE MAP RECORDED IN BOOK 1, PAGE 20 OF MAPS AND SURVEYS, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID ORTEGA RANCHO WITH THE NORTHERLY LINE OF PARCEL OF LAND DESCRIBED IN DEED TO THE STATE OF CALIFORNIA, RECORDED OCTOBER 9, 1950, IN VOLUME 945, OF OFFICIAL RECORDS, AT PAGE 426, RECORDS OF SAID COUNTY; THENCE NORTH 0°51'50" EAST, ALONG SAID EASTERLY LINE OF ORTEGA RANCHO, A DISTANCE OF 229.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG A CURVE TO THE WEST, WHOSE RADIUS POINT BEARS NORTH 5°36'31" WEST AND A RADIUS CURVE OF 1955 FEET, THROUGH AN ANGLE OF 33°48'49" FOR A DISTANCE OF 1152.76 FEET; THENCE, NORTH 60°57'20" WEST, A DISTANCE OF 734.73 FE TO A POINT; THENCE NORTH 40°17'40" WEST, A DISTANCE OF 31.23 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY LINE GREENWELL AVENUE AND THE END OF THE 20 FOOT EASEMENT, SAID EASTERLY LINE OF GREENWELL AVENUE, DESCRIBED IN SAID DEED, RECORDED IN VOLUME 945, PAGE 426, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN PARCELS ONE THROUGH FOUR DESCRIBED ABOVE.

# **CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS: §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Grant Deed dated April 11, 2025, from LINNEA S. HALL, Trustee of the Gwendolyn Maxine Hall Living Trust dated July 1, 2004, to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, is hereby accepted by Order of the Board of Supervisors of the County of Santa Barbara on May 6, 2025, and the County of Santa Barbara as Grantee consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this 6th day of May, 2025

MONA MIYASATO  
CLERK OF THE BOARD

By: Sheila De La Guerra  
Sheila De La Guerra  
Deputy Clerk

