

Contract Summary

BC _____ - _____

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$100,000) or to Purchasing (<\$100,000). See also: Auditor-Controller Intranet Policies->Contracts, Form is not applicable to revenue contracts.

D1.	Fiscal Year	16/17
D2.	Department Name:	Public Works
D3.	Contact Person:	Ron Bensel
D4.	Telephone:	(805) 568-3311

K1.	Contract Type:	PS&E
K2.	Brief Summary of Contract Description/Purpose:	Structural, Environmental and Geotechnical Engineering
K3.	Department Project Number:	862357
K4.	Original Bid Amount:	\$423,986.92
K4a	Supplemental:	N/A
K4b	Contingency:	\$42,398.69
K4c	Total Contract Amount:	\$466,385.61
K5.	Contract Begin Date:	Monday, February 20, 2017
K6.	Original Contract End Date:	Friday, February 14, 2020
K7.	Amendment? (Yes or No):	No
K8.	- Total Number of Amendments:	
K9.	- This Amendment Amount:	\$
K10.	- Total Previous Amendment Amounts:	\$
K11.	- Revised Total Contract Amount:	\$

B1.	Is this a Board Contract? (Yes/No):	Yes
B2.	Number of Workers Displaced (if any):	None
B3.	Number of Competitive Bids (if any):	(1) Caltrans approved Public Interest Finding
B4.	If Board waived bids, show Agenda Date: and Agenda Item Number:	
B5.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph):	No

F1.	Fund Number:	0017
F2.	Department Number:	054
F3.	Line Item Account Number:	7460
F4.	Project Number (if applicable):	862357
F5.	Program Number (if applicable):	2820
F6.	Org Unit Number (if applicable):	06
F7.	Payment Terms:	Lump Sum

V1.	Auditor-Controller Vendor Number:	014242
V2.	Payee/Contractor Name:	Drake Haglan & Associates, Inc.
V3.	Mailing Address:	11060 White Rock Road, Suite 200
V4.	City State (two-letter) Zip (include +4 if known):	Rancho Cordova, CA 95670
V5.	Telephone Number:	(916) 363-4210
V6.	Vendor Contact Person:	Kevin Ross
V7.	Workers Comp Insurance Expiration Date:	10/23/2017
V8.	Liability Insurance Expiration Date:	10/23/2017
V9.	Professional License Number:	49652
V10	Verified by (print name of county staff):	Brian Gilbert, CPA

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 1-9-17 Authorized Signature: 