

## FIRST AMENDMENT TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES

This First Amendment to the Agreement for Professional Legal Services ("FIRST AMENDMENT") between the County of Santa Barbara ("COUNTY") and Quarles & Brady, LLP ("ATTORNEY"), wherein ATTORNEY agrees to provide and COUNTY agrees to accept the services specified herein.

**WHEREAS**, COUNTY requires specialized legal services to assist COUNTY in the specialized area of employment law; and

**WHEREAS**, COUNTY's Board of Supervisors, under the provisions of Section 31000 of the California Government Code, is empowered to contract for special legal services; and

**WHEREAS**, COUNTY and ATTORNEY entered into an Agreement for Legal Services on July 18, 2023 ("AGREEMENT"); and

**WHEREAS**, Paragraph 26 of the AGREEMENT states the AGREEMENT may be altered, amended or modified by an instrument in writing, executed by the Parties; and

**WHEREAS**, COUNTY wishes to extend the term of the AGREEMENT to June 30, 2025 and increase the total compensation to \$40,000.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree to amend the AGREEMENT as follows:

Section 4, Term is revised to state:

ATTORNEY shall commence performance on July 1, 2023 and end performance upon completion, but no later than June 30, 2025 unless otherwise directed by COUNTY or unless earlier terminated.

Exhibit B, Paragraph A is revised to state:

For ATTORNEY services to be rendered under this Agreement, ATTORNEY shall be paid a total contract amount, including cost reimbursements, up to but not to exceed Forty Thousand Dollars (\$40,000).

In all other respects, the AGREEMENT remains unchanged and in full effect.

[Signatures on next page.]

**IN WITNESS WHEREOF**, the parties have executed this Agreement to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Steve Lavagnino  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL AND APPROVED AS TO FORM:**  
County Counsel

**ATTORNEY:**  
Quarles & Brady, LLP

By: *Rachel Van Mullem*  
Rachel Van Mullem, County Counsel

By: *Corrie Klekowski*  
Corrie Klekowski  
Authorized Representative  
Name: Corrie Klekowski  
Title: Attorney at Law

**APPROVED AS TO FORM:**  
Risk Management

**APPROVED AS TO ACCOUNTING FORM:**  
BETSY SCHAFFER, CPA  
Auditor-Controller

Signed by:  
By: *Greg Milligan*  
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Greg Milligan, Risk Manager

DocuSigned by:  
By: *J. Schaffer*  
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Deputy