SANTA BARBARA COUNTY AGENDA BOARD LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

Prepared on: May 9, 2004 **Department:** Public Works

Department No.: 054

Agenda Date: May 25, 2004
Placement: Administrative

Estimate Time:

Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Phillip M. Demery, Director

Public Works

STAFF Mark A. Schleich, 882-3603 CONTACT: Mike Emmons; 568-3020

Jeff Havlik; 568-3073

SUBJECT: Exercise Option to Extend Lease on Bar-Z Ranch, Foxen Canyon Road

Real Property file # R-152 Third Supervisorial District

Recommendation(s):

That the Board of Supervisors exercise its option to extend the lease of a portion of the Bar Z Ranch located adjacent to the Foxen Canyon Landfill. The lease term shall be extended thru May 31, 2005 as agreed to in the First Amendment to the Lease Agreement signed by your Board on June 17, 2003.

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with actions required by law or by routine business necessity.

Executive Summary and Discussion:

The County and the owners of the Bar Z Ranch entered into a Lease Agreement on August 11, 1998 (the "Lease"). The Bar Z Ranch is located adjacent to the County's Foxen Canyon Landfill and is identified as APN 133-151-064; (herein the "Ranch"). The Lease grants the County Solid Waste Division the right to enter the Ranch to collect wind blown trash and sample water from groundwater monitoring wells installed by the County. The Lease was extended via an amendment signed by the Board on June 17, 2003. That amendment extended the Lease term thru May 31, 2004 and granted the County an option to extend the lease term through May 31, 2005. The owners of the Ranch have agreed to the term extension. This Board action will make the extension a matter of public record.

Mandates and Service Levels:

No change in programs or service levels.

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Fiscal and Facilities Impacts:

There are no new impacts.

Special Instructions:

After Board action, distribute as follows:

1. Minute Order Public Works, Attn: Jeff Havlik

Concurrence: