EXHIBIT A

THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA NOTICE OF NONRENEWAL LAND CONSERVATION CONTRACT

Agricultural Preserve Number: #73-AP-047B

Assessor's Parcel Numbers: 001-200-015

Name: Tim and Linda Marquez

Nonrenewal Date: December 31, 2008

Original Preserve Recorded: February 27, 1974

Original Instrument Number: 74-6828

NOTICE is hereby given (pursuant to Section 51245 of the Government Code, State of California) that your agricultural preserve shall not be renewed nor be considered renewed as provided in Sections 51244 or 51244.5 of the Government Code. The Land Conservation Agreement by and between Tim and Linda Marquez, Landowners, and the County of Santa Barbara, a political subdivision of the State of California, entered into on January 1, 1974, shall be terminated effective December 31, 2008. You are advised that under Government Code Section 51245 you may make written protest of this Notice upon receiving it, and that the County may, prior to January 1, 2009, withdraw it.

DATED	COUNTY OF SANTA BARBARA
APPROVED AS TO FORM:	By
DANIEL J. WALLACE /	SALUD CARBAJAL
COUNTY COUNSED	Chairperson, Board of Supervisors
By Deputy County Counsel	ATTEST: Clerk of the Board
	Ву
	Deputy Clerk
xc: Recorder's Office	Certified Mail (Property Owner)

Tim and Linda Marquez

Carpinteria, CA 93013

ADDRESS: 6780 Rincon Road

Surveyor's Office Planning and Development

Clerk of the Board

Assessor's Office

County Counsel

07AGP-00000-00011 07RZN-00000-00013

6.

Tremper New Contract and Rezone #3

Santa Maria

Florence Trotter-Cadena, Planner (805) 934-6253

Consider the request of Mike and Janis Tremper, owners, of Case No. 07AGP-00000-00011 and 07RZN-00000-00013 regarding a new contract and rezone from U to AG-II-100 and its consistency with the Uniform Rules. The property is a 40 acre parcel shown as Assessor's Parcel Number 131-030-048, zoned U with an A-II Comprehensive Plan designation located off of Highway 166 (Pine Canyon) in the Santa Maria area, Fifth Supervisorial District.

ACTION:

Hamme (Emmo

08AGP-00000-00005

and carried by a vote of 5 to 0 this item inconsistent with the

Unifori

MARQUEZ NON RENWAL 6780 RINCON RD

> This parcel could

CARPINTERIA

001-200-015 tem #4 and allowed under one

contract.

73-AP:047B Marquez Super Prime Contract Non-Renewal Carpinteria

Consider the non-renewal of contract 73-AP-047B for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 5.75 acre super prime contract located at 6780 Rincon Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 001-200-015 and is currently zoned AG-I-10.

ACTION:

Chamberlin moved, seconded by Jensen, and carried by a vote of 5 to 0 (Emmons & Karamitsos absent) to recommend the Board of Supervisors non-renew this contract based on inconsistency with the Uniform Rules, due to lack of agricultural production.

8. 71-AP-012A

Darian Prime Contract Non-Renewal

Carpinteria

Consider the non-renewal of contract 71-AP-012A for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 27.5 acre prime contract located at 5840 Casitas Pass Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 155-200-078 and is currently zoned AG-I-10.

ACTION:

Chamberlin moved, seconded by Jensen, and carried by a vote of 5 to 0 (Emmons & Karamitsos absent) to recommend the Board of Supervisors non-renew this contract based on inconsistency with the Uniform Rules, due to lack of agricultural production.

9. 88-AP-032

Williams Super Prime Contract Non-Renewal

Carpinteria

Consider the non-renewal of contract 88-AP-032 for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 9.52 acre super prime contract located at 7391 Gobernador Canyon Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 001-160-031 and is currently zoned AG-I-10.

Creserval astably shedsby GOUNTY Sand designated as the CONTRACT APPLICATION TO SECOND TO APPLICATION TO AP

Assessed to Carlottesson Properse 11-AP-15A

WITH APPROPRIATION PROPERTY.

NOW PUREFORE both OWNER and COUNTY In consideration of the witure processe, covenants and conditions to which reference is made herain and substantial public benefits to be derived therefrom, do hereby agree as

FIRST: THI SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted by resolutions and minute orders by the Board of Superviors of the County of Santa Basbara, California, and recorded on

government , 1971, as instrument Numbers 36186, Bk. 2371, pg. 402; 36187,
Bk. 2371, pg. 404; 36188, Bk. 2371, pg, 406; 36189, Bk. 2371, pg. 413;
36190, Bk. 2371, pg. 419; 36191, Bk. 2371, pg. 424; 36/92, Bk. 2371, pg. 429
and January 3, 1972, as Instrument Numbers 56, Bk. 2381, pg. 793; 57; Bk. 2381,
pr. 794, of the Official Records of the County of Santa Barbara, California,
and IT IS MUTUALLY ACREED THAT the conditions and restrictions set forth in
said resolutions and minute orders are adopted and incorporated herein and
mads a part hereof as though fully set forth herein at length and the OWNER
will observe and perform said provisions.
SECOND: The minimum acreage for new parcels described in Uniform
Rule No. 6, dated August 9, 1971 shall be acres.
是一个时间,我们就是一个时间,我们还没有一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,这个时间,我们就是一个时间,我们就是
THIRD: In consideration of the premises, OWNER shall indemnify
and save harmless COUNTY from and against any and all claims, liability
GUSE Mamagas, costs including reasonable attorney's feer, losses and
TRUETS LU any manner resulting from arising out of or connected with
is use of the acceded Assessor's Parcel Map and the description of THE
BUBICT PROPERTY,
FOURTH This Contract shalk be affective as of the First day of
Annue 1978
COUNTY Have oncered into this
Agricant the day and year first above wilten for the first of the firs
COUNTY OF BANTA BASSATA, FRANCE OF BANTA BASSATA BANTA BASSATA BANTA BANT
The Court of the C
S. County Clark
Deputy Clerk
44/47/48/2
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COUNSEL COUNSEL
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J. J. W. W. J. Wan.
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NO. 179636 REGAL DESCRIPTION

PARCELS 3 AND 4 OF PARCEL MAP NO. 11:72 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AD CHOSE ON MAP FILED IN BOOK 10, PAGE 25 OF PARCEL MARS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

County Surveyor

Santa Barbara County

73- AP-47

RECEIVED

NOV 3 0 1973

S. B. COUNTY PLANNING DEPARTMENT



COUNTY SURVEYOR BANTA BARBARA, CALIF.

