

**Resolution of the Board of Supervisors of the County of Santa Barbara,
State of California**

IN THE MATTER OF AUTHORIZING THE PUBLIC)
DEFENDER TO EXECUTE A MULTI-YEAR GRANT)
AGREEMENT WITH BOARD OF STATE)
AND COMMUNITY CORRECTIONS FOR THE)
EDWARD BRYNE MEMORIAL JUSTICE)
ASSISTANCE GRANT (JAG 2022))

RESOLUTION NO: _____

WHEREAS, the County of Santa Barbara Office of the Public Defender desires to participate in the Edward Byrne Memorial Justice Assistance Grant (JAG 2022) administered by the Board of State and Community Corrections (hereafter referred to as the BSCC).

WHEREAS, the Office of the Public Defender was awarded grant funding from BSCC, subject to Board approval, in the amount of \$715,000 for the grant project period of June 1, 2023 through June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED that the Office of the Public Defender is authorized to accept and sign on behalf of the County of Santa Barbara the attached Grant Agreement and Grant Agreement Amendment with the BSCC.

BE IT FURTHER RESOLVED that grant funds received hereunder shall be used to support new program activities or to augment or expand existing program activities but shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that Office of the Public Defender agrees to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.


PASSED AND ADOPTED this ____ day of August, 2023, by the Board of Supervisors of the County of Santa Barbara, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

COUNTY OF SANTA BARBARA

OFFICE OF THE PUBLIC DEFENDER

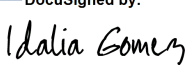
By: _____
Das Williams, Chair
Board of Supervisors

By:  _____
Tracy Macuga, Public Defender

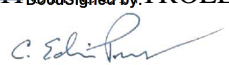
ATTEST:
MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

By: _____
Deputy

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APPROVED AS TO ACCOUNTING FORM:
BETSY SCHAFFER, CPA
AUDITOR-CONTROLLER

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