

## **Attachment B**

### **ATTACHMENT B**

#### **Quitclaim Deed**

**Recording requested by**  
County of Santa Barbara  
Real Property Division  
**when recorded, mail to:**  
Joseph and Allison Zibulewsky  
8430 Lakemont Dr  
Dallas TX 75209-2418

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 27383  
No Documentary Transfer Tax  
Pursuant to Rev & Tax Code §11930

Space Above This Line for Recorder's Use  
APN 005-080-021(portion of)  
Real Property Division #004120

<p><b>The undersigned grantor declares</b> DOCUMENTARY TRANSFER TAX \$ _____ <input type="checkbox"/> computed on full value of property conveyed, or <input type="checkbox"/> computed on full value less liens and encumbrances remaining at the time of sale. <input checked="" type="checkbox"/> Unincorporated Area of County of Santa Barbara</p>
---

**QUITCLAIM DEED**

The COUNTY OF SANTA BARBARA, a political subdivision of the State of California, (hereinafter referred to as GRANTOR),

FOR VALUABLE CONSIDERATION, DOES HEREBY REMISE, RELEASE, AND FOREVER QUITCLAIM to JOSEPH ZIBULEWSKY and ALLISON ZIBULEWSKY (herein the "GRANTEES"), that portion of a trail easement shown on Attachment "1" (Vicinity Map) as attached hereto and incorporated herein by this reference more particularly described in Exhibit "A" (legal description) and depicted on Exhibit "B" (diagram) attached hereto and incorporated herein by this reference, shall hereafter be referred to as the "Area of Quitclaim"

IN WITNESS WHEREOF, the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, has executed this Quitclaim Deed on the 9<sup>th</sup> day of December, 2025.

“GRANTOR”

COUNTY OF SANTA BARBARA, a  
political subdivision of the State of  
California

By: \_\_\_\_\_  
Laura Capps, Chair  
Board of Supervisors

Mail Tax Statements to: Joseph and Allison Zibulewsky, 8430 Lakemont Dr, Dallas TX 75209-2418

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, Deputy Clerk, personally appeared Laura Capps, Chair of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

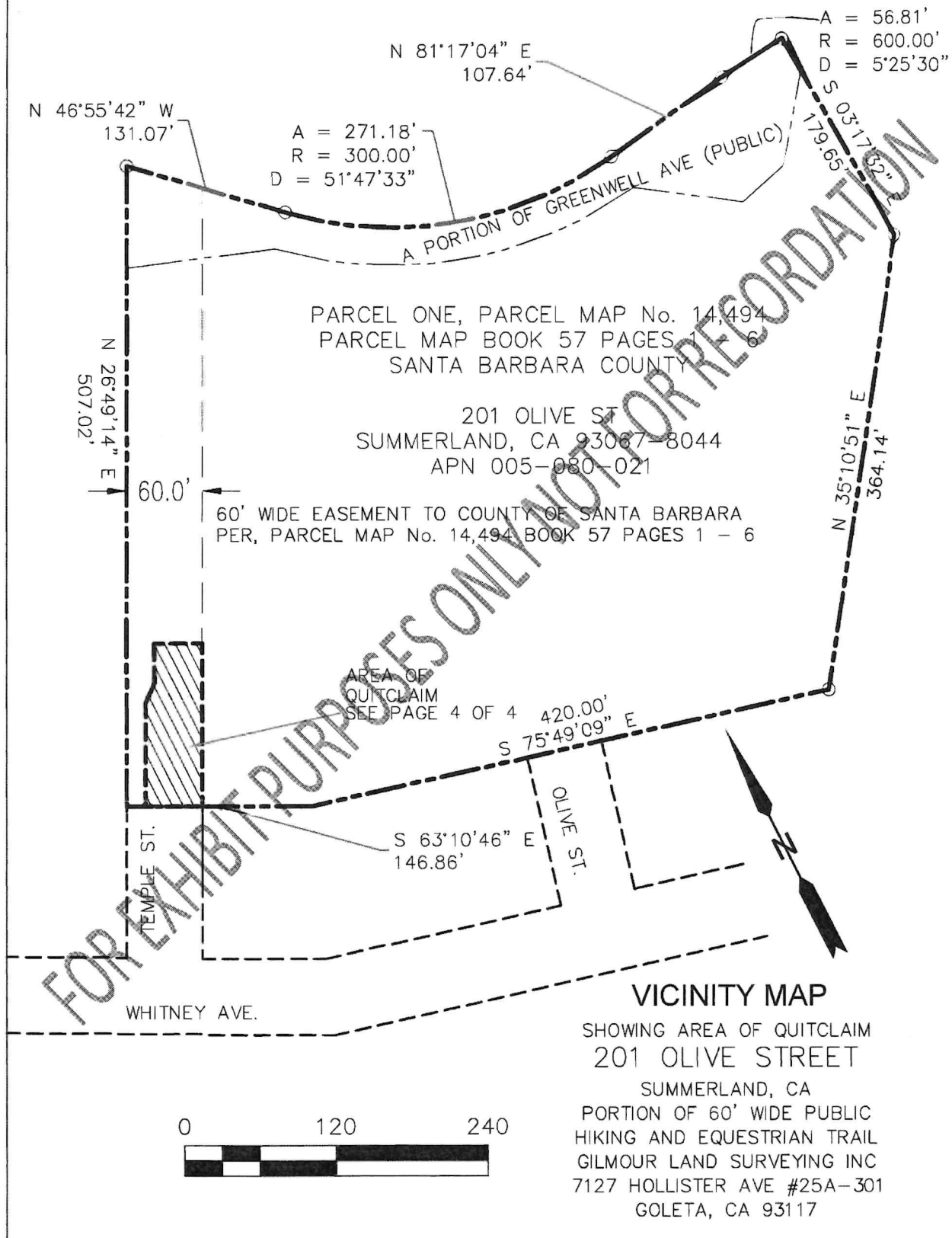
MONA MIYASATO

CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
Signature

\_\_\_\_\_  
(Seal)

# ATTACHMENT 1



**EXHBIT "A"**

**LEGAL DESCRIPTION:**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA, UNINCORPORATED AREA, A PORTION OF THE EASEMENT TITLED "60' HIKING AND EQUESTRIAN TRAIL ESMT. TO THE COUNTY OF SANTA BARBARA PER THIS MAP" AS SHOWN OVER "PARCEL ONE" OF PARCEL MAP NO. 14,494 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, RECORDED IN BOOK 57, PAGES 1 THROUGH 6 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

**DESCRIBED AS FOLLOWS:**

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL "ONE";

THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL "ONE" SOUTH 63°10'46" EAST A DISTANCE OF 15.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE PARALLEL WITH AND 15 FEET OFFSET EASTERLY FROM THE WESTERLY LINE OF SAID "PARCEL ONE" NORTH 26°49'14" EAST A DISTANCE OF 81.75 FEET TO A POINT;

THENCE LEAVING SAID PARALLEL LINE NORTH 51°39'46" EAST A DISTANCE OF 17.12 FEET TO A POINT;

THENCE NORTH 26°13'55" EAST A DISTANCE OF 31.45 FEET TO A POINT;

THENCE SOUTH 63°11'07" EAST A DISTANCE OF 38.16 FEET TO A THE EASTERLY LINE OF SAID "60' HIKING AND EQUESTRIAN" EASEMENT;

THENCE ALONG SAID EASEMENT LINE SOUTH 26°49'57" WEST A DISTANCE OF 128.78 FEET TO A THE SOUTHERLY LINE OF SAID "PARCEL ONE";

THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL "ONE" NORTH 63°10'46" WEST A DISTANCE OF 45.00 FEET TO THE TRUE POINT OF BEGINNING;

HAVING AN AREA OF 5519 SQUARE FEET MORE OR LESS.

END OF DESCRIPTION.

**DESCRIPTIONS AND EXHIBITS PREPARED BY:**



BY: CHRISTOPHER GILMOUR DATE: 08/20/2025

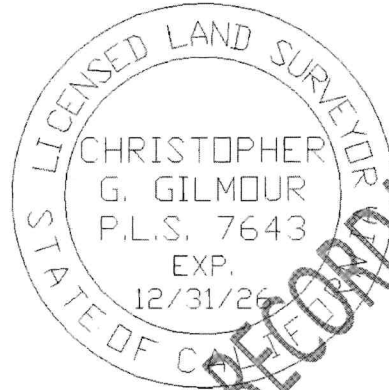
PLS 7643 LIC. EXP. 12/31/2026

GILMOUR LAND SURVEYING INC.

7127 HOLLISTER AVE. #25A-301

GOLETA, CA 93117

info@gilmourlandsurveying.com



FOR EXHIBIT PURPOSES ONLY NOT FOR RECORDATION

