

**SALUD CARBAJAL**  
First District Supervisor

**JEREMY TITTLE**  
Chief of Staff

**ERIC FRIEDMAN**  
District Representative

**LISA VALENCIA SHERRATT**  
District Representative



**BOARD OF SUPERVISORS**  
105 East Anapamu Street, 4th Floor  
Santa Barbara, California 93101

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**COUNTY OF SANTA BARBARA**

**COUNTY OF SANTA BARBARA**  
CLERK OF THE  
BOARD OF SUPERVISORS

Date: May 26, 2016

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: June 7, 2016

I would like to recommend the  appointment/  reappointment of the following person to the South Coast BAR:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Christopher Gilliland  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the First District on this commission.

Position was formerly held by: Jeff Yardy

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Celli J. Medina (Per SC)

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

\_\_\_ 4 \_\_\_ years

Beginning date \_\_\_\_\_

Ending date  
12/31/16

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <b>2016 APR -4 PM 3: 38</b>  COUNTY OF SANTA BARBARA CLERK OF THE SUPERVISOR BOARD OF SUPERVISORS
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>SB Board LANDSCAPE ARCHITECT</i>	2. Today's Date: <i>4.4.16</i>
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3. NAME: <i>GILLIAND CHRISTOPHER A.</i> <small>Last First Middle</small>	4. Social Security Number: 
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6. ADDRESS:  <small>Number City Zip Code</small>	5. Telephone: Home: _____ Business: _____
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7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>LARRY ROMANO</i>			<i>LANDSCAPE ARCHITECT</i>
B. <i>LOUISE BLUMER</i>			<i>ARCHITECT</i>
C. <i>GENE ZANNON</i>			<i>PLANTING KNOWLEDGE, ETC. BLUE SKY SLF.</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No - If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Dates: \_\_\_\_\_

9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>B.A. - Landscape Architecture</i>  11. Indicate supervisor who will receive a copy of this application:
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*I SAT ON THE CITY ADV FROM 2008-2012. I'VE BEEN IN SB SINCE 1998 AND WORKED IN THE LANDSCAPE FIELD THE ENTIRE TIME... LICENSED SINCE 2001. ALSO I LIKE TO HELP THE COMMUNITY. I WAS ALSO PRESIDENT OF THE GARDEN BUILDING ALLIANCE FROM 2012-2016.*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
*I FOCUS ON A DESIGN/BUILD APPROACH TO LANDSCAPE, SO I HAVE A GOOD UNDERSTANDING OF BOTH DESIGN ON PAPER, AND CONSTRUCTION REALITIES. I HAVE WORKED ON A WIDE VARIETY OF PROJECTS - RESIDENTIAL, COMMERCIAL, INSTITUTIONAL, EDUCATIONAL, ETC. LANDSCAPE ARCHITECT FOR THE BLUE SKY SUSTAINABLE LIVING CENTER IN NEW CUYAMA.*

14. SIGNATURE OF APPLICANT  
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