



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

April 7, 2026

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**Present:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson  
**Absent:** 1 - Supervisor Lavagnino

GENERAL SERVICES DEPARTMENT, INFORMATION  
TECHNOLOGY DEPARTMENT

File Reference No. 26-00228

**RE:**

Consider recommendations regarding an Amendment to the Lease Agreement with Sentinel Peak Resources California LLC., at Harris Grade, Santa Barbara County for Public Safety Radio Network (APN 099-010-056), (RP Folio No. 000940), Third District, as follows:

- a) Approve and authorize the Chair to execute the Eighth Amendment to the Lease Agreement between the County of Santa Barbara and Sentinel Peak Resources California LLC, a Delaware limited liability company to extend the term of the existing Amendment Lease Agreement until August 31, 2045, that includes two five year options for a total leased area of approximately 1,811 square feet area of land; and
- b) Determine that there is no possibility that the recommended action may have a significant effect on the environment and is therefore exempt from further review under the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 15061(b)(3), Review for Exemption.

**A motion was made by Supervisor Capps, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

- a) **Approved and authorized; Chair to execute; and**
- b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson

**Absent:** 1 - Supervisor Lavagnino