

Laura Capps  
Second District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2191

## COUNTY OF SANTA BARBARA

Date: November 21, 2024

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: December 3, 2024

I would like to recommend the  appointment/  reappointment of the following person to the Human Services Commission:

Salutation:

Mr  Mrs  Ms.

Full Name of Appointee:

Eileen White Read

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:



Appointee will represent the 2nd District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

2nd District Supervisor: Laura Capps

Second District Supervisor  
Santa Barbara County

### COB Information Verification

Letter of Resignation on file

Vacancy Notice on file

Term:

\_\_\_\_\_ years

**Profile**

Eileen White

First Name

Read

Last Name

[Empty text box for Email Address]

Email Address

[Empty text box for Street Address]

Street Address

[Empty text box for City]

City

CA  
State

93103  
Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Second District - Laura Capps

[Empty text box for Primary Phone]

Primary Phone

[Empty text box for Alternate Phone]

Alternate Phone

**Which Boards would you like to apply for?**

Human Services Commission: Submitted

**Reference 1 Name**

James Morouse

**Reference 1 Address**

[Empty text box for Reference 1 Address]

**Reference 1 Telephone**

[Empty text box for Reference 1 Telephone]

**Reference 1 Occupation**

philanthropist

**Reference 2 Name**

Jane Olson

**Reference 2 Address**

[Empty text box for Reference 2 Address]

**Reference 2 Telephone**

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**Reference 2 Occupation**

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author and philanthropist

**Reference 3 Name**

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Diane Pannkuk

**Reference 3 Address**

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**Reference 3 Telephone**

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**Reference 3 Occupation**

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management consultant

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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no

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I'm a former nonprofit CEO, have served and am serving on several nonprofit boards, and have been involved with the nonprofit sector since I was first appointed to a nonprofit board in 1990.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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I hold certificates in Nonprofit Management and Grants Management. I have served on many nonprofit boards since 1990 (see bio.) I am currently serving on the boards of the SB Botanic Garden and SB-ACT, and I'm a founding member of Hands Across Montecito, a project of the Montecito Association serving unhoused people.

Upload a Resume

Please attach any additional documents here

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Female

Date of Birth

### Education Completed:

BA, Print Journalism and French, American University, Washington, DC 1978 Knight-Bagehot Fellowship in Economics and Business Journalism, Columbia University, 1984 Certificate in Grants Management, Foundation Center, Washington, DC, 2005 Certificate in Nonprofit Management, Center for Nonprofit Management, Los Angeles, CA 2014

### Please Agree with the Following Statement

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

I Agree \*